



CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, PURI

District Programme Management, Unit-Puri, Email: dpmupuri@gmail.com



Letter No. 1731

Date. 10.06.26

To

**The District E-Governance Manager
NIC, Puri**

Sub:- Hosting of the opening of Tender for Calibrated Blood Collection Drape on 12.06.2026 at 11.30 AM.

Ref:- Tender no.1551 dtd 20.05.2026 & Corrigendum no.1619 dtd. 30.05.2026 of the undersigned.

Sir,

With reference to the above cited subject, you are request to hosting of the **Tender for Calibrated Blood Collection Drape** is opening on 12.06.2026 (11.30 AM at O/o CDM&PHO, Puri.

This is for information and necessary action.

Your's faithfully,

Antapal 10.6.2026

CDMPHO-Cum-District Mission Director, Puri

NOTICE

Tender no.1551 dtd 20.05.2026 & Corrigendum no.1619 dtd. 30.05.2026 of the undersigned is hereby open on dtd. 12.06.2026 (11.30 AM) at O/o CDM&PHO, Puri

--Sd-
CDM&PHO, Puri