



Tourism Development Office, Puri

SHORT TENDER CALL NOTICE

Notice of tender for selection of Agency/Firm to procure Materials/Items for Safety Measures at Beaches and Popular Waterfront Areas Close to Coast in Puri District.

No. DEV.TDOP-219/25- 1010 /TDO, Puri Date: 12/08/25

Government of Odisha
Tourism Development Office, Puri
Near Subash Bose Square, VIP Road, Puri – 752001
Email: oritourpuri@gmail.com Tel No. 06752-222664

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**GOVERNMENT OF ODISHA
TOURISM DEVELOPMENT OFFICE, PURI**

SECTION - I

No.Dev.TDOP-219/25- 1010 /TDO, Puri

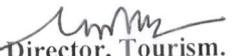
Dt. 12/08/25

SHORT TENDER CALL NOTICE

Tourism Development Office, Puri on behalf of District Administration, Puri invites sealed tenders from competent agency/firm to procure Materials/Items for Safety Measures at Beaches and Popular Waterfront Areas Close to Coast in Puri District. Bidders are requested to go through the tender document carefully and submit bids.

Tender schedule and important information to the bidders

| Sl. No. | Particular | Details |
|---------|---|---|
| 1 | Name of the work | Selection of Agency/Firm to procure Materials / Items for Safety Measures. |
| 2 | Method of selection | Open Tender by L1 |
| 3 | Date of issue of Notification | 12.08.25 |
| 4 | Date, time and place for opening of the tender | Date: 02.09.25 Time: 5.00 PM Place: Conference Hall, Tourism Development Office, Puri. |
| 5 | Last date and time for submission of bid | Date: 01.09.25 Time: 5.00 PM through Speed Post/Registered Post/Courier only. No bid shall be collected by any other means. If the specified date for the submission of Proposal is declared as holiday, the proposals will be received up to the appointed time on the next working day. |
| 6 | Date, time & place of opening of technical bid and preparation of list of qualified bidders | Date: 02.09.25 at 5.00 PM in the Conference Hall, Tourism Development Office, Puri. |
| 7 | Date, time and place of opening of Financial Bids of qualified bidders | Date: 02.09.25 at 5.30 PM in the Conference Hall, Tourism Development Office, Puri. |
| 8 | Earnest Money Deposit (EMD) (Refundable) | ₹ 10,000/- Rupees (Ten Thousand) only in shape of Demand Draft in favour of " Assistant Director, Tourism, Puri " drawn in any of the National Bank/Any recognized Bank, payable at Puri. |
| 9 | Address & mode for delivery of Bid and EMD. | Address: Assistant Director, Tourism, Tourism Development Office, Puri, Near Subash Bose Square, VIP Road, Puri – 752001. Mode of delivery: Only through Speed Post/Registered Post/Courier |


Assistant Director, Tourism.

SECTION-II

SUPPLY OF ITEMS/MATERIALS

1. **Items/Materials:** The Agency/Firm should supply the items/materials for Safety Measures. The following Items/Materials along with Specifications are mentioned below.

| Sl No. | Items/Materials | Specifications |
|--------|---------------------------|--|
| 1 | Vinyl/PU Foam Rescue Tube | <p>This shall be used for rescue of drowning persons from sea water. Rescue tubes shall be constructed of extra thick PVN foam for increased durability and there shall be multiple layers of thick vinyl that not only minimize tears and punctures, but also resist fading and cracking. A one-piece strap should be tightened throughout the entire length of rescue tube for maximum safety. Dimensions shall be as follows.</p> <ol style="list-style-type: none"> 1. Minimum Length- 51 inches. 2. Minimum width- 6 inches. 3. Thickness- around 3". 4. Minimum 63" tow line with shoulder strap loop. |
| 2 | Whistle | <p>Made of bright orange shatter proof plastic for easy location in low visibility. Multi-tone frequency capable of generating sound >100 dB(A), intended to be used on Survival Craft, Rescue boat and Life jacket. Whistle is designed to stand out from background noise. Its material does not adhere to the skin at sub-zero temperatures.</p> <p>Light weight, water proof, unbreakable plastic distress whistle designed for emergency situations. It provides aloud, piercing sound to attract attention. Proven in use by marine personnel, rescue teams, mountain professionals and many outdoor enthusiasts.</p> <ul style="list-style-type: none"> • Whistle can be blown horizontally up-side-down either way. • Non-corrosive whistle • A tether line (Lanyard of Ø2mm X 400 mm) can be easily attached to fit a life jacket or other rescue device • Capable of producing sound in air immediately following immersion in water • Sound intensity in accordance with ISO-12402-8:2020/AMD1:2011(E). <p>Certification: IRS Type Approval Certificate as per SOLAS LSA CODE as amended /CE (European Certification) / MED is Directive 2014/90/EU/BS EN ISO12402-8:2020/ AMD1:2011(E)/ tested from Indian government approved Laboratory.</p> |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------|---|-----------------------|--|-------------------|-----------------|-------|--------------|----------------|-------|-------------|-----------------------|-------|----------------------------|-----------------------|-------|--------------|----------------------|-------|----------------------------------|---------------------|-------|-------------------------------------|------------------------|--|--|--------------------------|------|--------------------------------------|---------------------|------|-------------------|----------------------------|------|-------------------|-------------------|------|-------------------|-------------|------|----|----------------|------|----------|------------------|------|------|--------------------|-------|-------------|---------------------------|--|--|----------|-------|-----------|---------------------|-------|---------|------------------------|-------|-------------------|---------------------|-------|--------------|----------------|-------|-------|-----------------------------|-------|-------------------------|----------------|-------|-----------|------------------|-------|------|
| 3 | Beach Umbrella | <p>Fabric conforming to Indian Standard Fabric GSM (g/sq.m) +/- 3 [percent – 250 Mountaineering arrangement- with base stand mounting Tiltability of the Pole – Non tilting Size of Umbrella (Length of Ribs) cm – 200 Fabric – Nylon water Resistant Type of Umbrella – Cantilever or off set Umbrella Material of the Pole- MS Pipe Number of Rib in Umbrella (Nos) – 8 Material of Base Stand – Iron Length of Upper Pole (cm) - 90 Length of Lower Pole (cm) – 250 Thickness of sheet of Upper Pole (mm) – 1 Thickness of sheet of Lower Pole (mm) – 1 Maximum angle of tilting Pole (deg) – No tilting Outer diameter of upper pole (mm) – 25 mm Outer diameter of lower pole (mm) – 25 mm Rib diameter (mm) – 5 Length of Pole stand (cm) – 40 Fabric colour – White & Blue Weight of the Stand (g) – 900 gram Size and shape of Base of stand - Variable</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Mega Phone | <p>Type- Shoulder Type Microphone - Unidirectional with volume control and press to talk switch, Unidirectional with volume control and detachable mic with press to talk switch Power output (Rated) (Watts) - 25, 30 Or higher (Watt) Operation time with new cells / fully charged condition (hours) - 7 hours or more Voice range in Traffic junctions (High Noise Environment) (meters) - 400 meter or better Voice range in quiet areas (meters) - 1000 meter or better</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Walkie Talkie | <p><u>G5U portable (UHF Analog Handheld)</u></p> <table border="0"> <tr> <td colspan="2"><u>General</u></td> <td><u>UHF</u></td> </tr> <tr> <td>Frequency Range</td> <td>_____</td> <td>446-446.2MHZ</td> </tr> <tr> <td>No. of Channel</td> <td>_____</td> <td>16 Channels</td> </tr> <tr> <td>Capacity Battery Life</td> <td>_____</td> <td>2600 mAh Li-Ion (Standard)</td> </tr> <tr> <td>Operating Temperature</td> <td>_____</td> <td>0°C to +55°C</td> </tr> <tr> <td>Dimension: H x W x D</td> <td>_____</td> <td>109x55x42 mm (Including battery)</td> </tr> <tr> <td>Weight (Net Weight)</td> <td>_____</td> <td>235gm (Including Battery & Antenna)</td> </tr> <tr> <td colspan="3" style="text-align: center;"><u>Receiver</u></td> </tr> <tr> <td>Sensitivity (12dB SINAD)</td> <td>----</td> <td><u>Narrow Band</u> 0.2µv@20/25KHz</td> </tr> <tr> <td>Intermodulation EIA</td> <td>----</td> <td>Better than -60dB</td> </tr> <tr> <td>Adjacent Channel Selection</td> <td>----</td> <td>Better than -65dB</td> </tr> <tr> <td>Spurious Response</td> <td>----</td> <td>Better than -65dB</td> </tr> <tr> <td>Rated Audio</td> <td>----</td> <td>1W</td> </tr> <tr> <td>Audio Response</td> <td>----</td> <td>+1~ -3dB</td> </tr> <tr> <td>Audio Distortion</td> <td>----</td> <td>≤ 3%</td> </tr> <tr> <td>Audio Power Output</td> <td>-----</td> <td>500 mW / 3%</td> </tr> <tr> <td colspan="3" style="text-align: center;"><u>Transmitter</u></td> </tr> <tr> <td>RF Power</td> <td>-----</td> <td>0.5W(ERP)</td> </tr> <tr> <td>Frequency Stability</td> <td>-----</td> <td>±0.5ppm</td> </tr> <tr> <td>Adjacent Channel Power</td> <td>-----</td> <td>Better than -60dB</td> </tr> <tr> <td>Modulation Limiting</td> <td>-----</td> <td>+≤5Khz@25Khz</td> </tr> <tr> <td>FM Hum & Noise</td> <td>-----</td> <td>-40dB</td> </tr> <tr> <td>Conducted/Radiated Emission</td> <td>-----</td> <td>-36Bm<1GHz, -30dBm>1GHz</td> </tr> <tr> <td>Audio Response</td> <td>-----</td> <td>+1 ~ -3dB</td> </tr> <tr> <td>Audio Distortion</td> <td>-----</td> <td>≤ 3%</td> </tr> </table> | <u>General</u> | | <u>UHF</u> | Frequency Range | _____ | 446-446.2MHZ | No. of Channel | _____ | 16 Channels | Capacity Battery Life | _____ | 2600 mAh Li-Ion (Standard) | Operating Temperature | _____ | 0°C to +55°C | Dimension: H x W x D | _____ | 109x55x42 mm (Including battery) | Weight (Net Weight) | _____ | 235gm (Including Battery & Antenna) | <u>Receiver</u> | | | Sensitivity (12dB SINAD) | ---- | <u>Narrow Band</u> 0.2µv@20/25KHz | Intermodulation EIA | ---- | Better than -60dB | Adjacent Channel Selection | ---- | Better than -65dB | Spurious Response | ---- | Better than -65dB | Rated Audio | ---- | 1W | Audio Response | ---- | +1~ -3dB | Audio Distortion | ---- | ≤ 3% | Audio Power Output | ----- | 500 mW / 3% | <u>Transmitter</u> | | | RF Power | ----- | 0.5W(ERP) | Frequency Stability | ----- | ±0.5ppm | Adjacent Channel Power | ----- | Better than -60dB | Modulation Limiting | ----- | +≤5Khz@25Khz | FM Hum & Noise | ----- | -40dB | Conducted/Radiated Emission | ----- | -36Bm<1GHz, -30dBm>1GHz | Audio Response | ----- | +1 ~ -3dB | Audio Distortion | ----- | ≤ 3% |
| <u>General</u> | | <u>UHF</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Frequency Range | _____ | 446-446.2MHZ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. of Channel | _____ | 16 Channels | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Capacity Battery Life | _____ | 2600 mAh Li-Ion (Standard) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Operating Temperature | _____ | 0°C to +55°C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dimension: H x W x D | _____ | 109x55x42 mm (Including battery) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Weight (Net Weight) | _____ | 235gm (Including Battery & Antenna) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Receiver</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sensitivity (12dB SINAD) | ---- | <u>Narrow Band</u> 0.2µv@20/25KHz | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Intermodulation EIA | ---- | Better than -60dB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adjacent Channel Selection | ---- | Better than -65dB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Spurious Response | ---- | Better than -65dB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rated Audio | ---- | 1W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Audio Response | ---- | +1~ -3dB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Audio Distortion | ---- | ≤ 3% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Audio Power Output | ----- | 500 mW / 3% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Transmitter</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RF Power | ----- | 0.5W(ERP) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Frequency Stability | ----- | ±0.5ppm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adjacent Channel Power | ----- | Better than -60dB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Modulation Limiting | ----- | +≤5Khz@25Khz | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FM Hum & Noise | ----- | -40dB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conducted/Radiated Emission | ----- | -36Bm<1GHz, -30dBm>1GHz | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Audio Response | ----- | +1 ~ -3dB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Audio Distortion | ----- | ≤ 3% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|----|---|--|
| 6 | Spine Board with head immobilizers | Foldable-yes Length - 6 feet Size- 1823mm X 448 mm Colour - orange Material-pp Total Article Weight: 7.20kgs Article Thickness: 61mm Load Carrying Capacity: 190kgs |
| 7 | Portable Oxygen Cylinder Kit (2.2 Liter water capacity) | Water Capacity : 2.2 Ltrs. Oxygen Gas Capacity: 270 Ltrs. Height: 400 mm Approx. Cylinder Working Duration : 1:30 – 2.00 Hrs @2LPM Tare weight of Cylinder : 2.9 Kg Approx |
| 8 | Bag Valve Masks | Ambu Bag is made of Fine quality silicon. Available in Neo Natal, Child & Adult Size We provide the Ambu Bag with face mask, Oxygen Tubing & Reserver bag in a zip bag |
| 9 | Binoculars | MAGNIFICATION-(100X50) Field of view @ 1000 metre Exit pupil diameter-3.0 Eye relief (min) - 11.0 Body Coating – Polyurethane Colour of body frame- Black Weight Range (grams)- 0 to 1000 Carrying Case with strap - inclusive in the scope of supply Material of the Housing (Body Frame) -Poly Carbonate or Better material Objective Lens Diameter -50 mm (Minimum) |
| 10 | Lifeguard Board | |
| 11 | Red & Yellow Flag | |

12. ATV

Specification of Electric ATV

Motor & Drivetrain

| | |
|-----------------------------|--|
| Active Hill Rollback | Equipped |
| Cooling | Air-cooled |
| Motor type | Minimum 76 volts In-wheel drive motor |
| Drive System Type | True On-Demand AWD/2WD with torque vectoring |
| Engine Braking System (EBS) | Not Equipped |
| Battery type | Minimum 11kw (NMC) Battery |
| Battery management system | Bluetooth with Minimum 300 amps peak safety cut off. |
| Power modes | Eco & Boost |
| Peak Horsepower | 50 HP |
| Peak Torque on wheel | 800 NM |

Dimensions

| | |
|---------------------------------|--|
| Vehicle Dimensions (LxWxH) | 2250 X 1250 X 1420 mm |
| Estimated Dry Weight | 375 kg |
| Front/Rear Rack or Box Capacity | Front up to 60kgs, Rear up to 150 kgs |
| Range | 80-100 km on a single charge in Eco |
| Charger and charging time | Up to 20 amp (6 hrs full charge) |
| Ground Clearance | Minimum 250 mm |
| Payload Capacity | Up to 250 kg |
| Seat Height | 850 mm |
| Wheelbase | 1455 mm |
| Brakes | All four, Ventilated front disc & Solid rear disc breaks |
| Front/Rear Brakes | Single Lever 4-Wheel Hydraulic Disc with Hydraulic |
| Rear Foot Brake | Single Lever 4-Wheel Hydraulic Disc with Hydraulic |
| Parking Brake | Lockable Hand Lever |

Specifications

| | |
|------------------------------|--|
| Rear Dry Storage | Lock & Ride, Rear Storage |
| Seating capacity | 2 Person comfort seating |
| Rear seat | Backrest Support |
| Carriage Guard | Front & Rear |
| Hitch Towing Rating | 300 Kg |
| Hitch Type | Standard 2 in (5.04 cm) Receiver |
| Instrumentation | All Digital Gauge, Speedometer, Odometer, Range indicator, Also equipped with mobile app for vehicle diagnostic system. |
| Outlet | USB socket for Mobile charging |
| Lighting | Dual projector 35w High Beam, Dual 35w Low Beam Headlights, |
| Dual Brake lights/Taillights | LED |
| Day time running lights | LED |

Suspension

| | |
|------------------|---|
| Front Suspension | MacPherson Strut With 8.2 in (20.8 cm) Travel |
| Rear Suspension | Dual A-Arm, IRS 9.5 in (24.1 cm) Travel |

Tyres / Wheels

| | |
|---------------------------|--------------------------|
| Electronic Power Steering | Not Equipped |
| Front Tyres | 25 x 8-12 , 6 ply rating |
| Rear Tyres | 25 x 10-12; 6 ply rating |
| Wheels | Gloss Black Alloy Wheels |

8
SECTION: III

TECHNICAL BID

1. **Technical qualification criteria:** The technical qualifications required for submission of bids are mentioned below. The bidders need to read the same carefully and submit the documentary proof of fulfilment of the qualifications in the sequence mentioned below.

TECHNICAL BID QUALIFICATION CRITERIA

| Sl. No. | Technical qualification criteria | Documentary Evidence |
|---------|---|--|
| 1.1. | <p>Registration: The Agency/Firm must be a registered entity with a competent authority for supply of items/materials of Safety Measures and must have a valid registration certificate</p> | <p>Certificates of Registration / Incorporation with the competent authority with validity up to the date</p> |
| 1.2. | <p>PAN & GSTIN: The bidder must have PAN and GST (GSTIN) registration in the name of Proprietor/Bidder/Agency.</p> | <p>Copy of PAN and GSTIN GST Clearance for last three years i.e. 2021-22, 2022-23 & 2023-24</p> |
| 1.3. | <p>Experience: The Agency/Firm should have been experience in supply of items/materials relating to Safety Measures & providing Services to the Central/State Government in last three years i.e. 2022-23, 2023-24 & 2024-25.</p> | <p>Work order/ Work completion certificate/ Experience Certificate issued by the concerned Government authority</p> |
| 1.4. | <p>Turnover: The Agency/Firm should have minimum annual turnover of ₹ 30 lakh per year for last three year i.e. 2021-22, 2022-23 & 2023-24, Audit Balance Sheet of last three year i.e. 2021-22, 2022-23 & 2023-24 & I.T return for last three year i.e. 2021-22, 2022-23 & 2023-24</p> | <p>Audited Balance Sheet & Turnover Certificate issued by a statutory auditor/ from Chartered Accountant/ Income tax returns showing proof of turnover.</p> |
| 1.5 | <p>EMD for ₹ 10,000/- (Rupees Ten thousand) only in shape of Bank Draft drawn in any of the Nationalized Bank/Any recognized Bank in favour of Assistant Director, Tourism Puri, payable at Puri.</p> <p style="text-align: center;">Or</p> <p>In case the bidder has been exempted from paying EMD under any valid law/ guidelines/ order of a competent authority, the self-attested copy of such document</p> <p>Non-submission of EMD amount in the prescribed manner or valid document in support of claim for exemption shall entail the proposal to be rejected.</p> | <p>Certificate from the competent authority for support of claim for exemption from EMD.</p> |

| | | |
|-----|---|--|
| 1.6 | Declaration to the effect that the bidder has not been blacklisted by any Central/ State Government | Form of Declaration in the format at Part-II in Annexure-A. |
| 1.7 | The Agency/Firm shall have fully functional local office in Odisha. | Valid Address Proof of the local office (Electricity Bill / Telephone Bill / Rent Deed etc.) |
| 1.8 | The Agency/Firm must submit the Photographs of the Items/Materials of Safety Measures as per the specification mentioned in the Section II. | In shape of Photographs. |

2. Manner of submission of Bid: The bidder has to furnish the bid in three envelopes, i.e., Envelope-1 containing 'Technical Bid documents', Envelope-2 containing "Financial Bid document" and Envelope-3, containing Envelope, 1 & 2. Each page of the documents to be signed with the organizational seal of the bidder.

| Sl. No. | Envelope No. | What to contain | How the envelope is to be labeled |
|---------|--------------|--|---|
| 2.1. | Envelope-1 | (i) Covering letter in the format at Annexure-A (ii) Information in the format at Annexure-B along with the documents (iii) Information in the format at Annexure – C along with the documents | Envelope-1- Technical Bid documents |
| 2.2. | Envelope-2 | Financial bid document | Envelope-2- Financial Bid documents |
| 2.3. | Envelope-3 | Sealed Envelope 1 & 2 | BID for selection of Agency/Firm for supply of Items/Materials for Safety Measures. |

3. Methodology of Evaluation – Open Tender

- 3.1. **The selection shall be based on open tender with the lowest price.**
- 3.2. The bidders who qualified in the technical bid should be eligible for financial bids.
- 3.3. Financial Bid will only be opened in case of those parties who meet all the Technical specifications/requirements and terms and conditions of the committee.

4. Award of Contract:

The office will intimate the successful bidder by issuing an offer letter / work order. In case the successful bidder fails, the Office may invite the second most successful bidder to execute the project at the prices of the successful bidder. If the negotiation with the second most successful bidder fails, the office will cancel the bidding procedure and re-invite the bid (*Sub-contracting is not allowed under this assignment*). The EMD will be refundable to the unsuccessful bidder.

5. Other Terms & Conditions:

- 5.1. The bidder name & address shall be mentioned in the left hand bottom corner of the outer envelope. The envelopes shall be addressed to the Asst. Director, Tourism, Tourism Development Office, Puri, Govt. of Odisha, Near Subhas Bose Square, VIP Road, Puri – 1.
- 5.2. The quotation in sealed covers and envelop must be subscribed as “**Procurement of Materials/Items for Safety Measures**”.
- 5.3. The quotations reached beyond the stipulated date & time and required documents shall be liable for rejection and shall not be entertained.
- 5.4. The Tender will be valid for 90 (Ninety) days.
- 5.5. The agency/firm shall quoted their price for all the items per piece/per each including of GST & other Taxes if any.
- 5.6. The CDO-Cum-EO Zilla Parisad, Puri, Chairman of the Tender Committee reserves the right to accept, reject any or all tender/quotation without assigning any reason thereof and the final decision will be taken by the Chairman of the Committee.
- 5.7. All the judicial matters/Legal disputes arising out of the contract shall be within the jurisdiction of civil court of Puri only.
- 5.8. Modification can be made as per the requirement on spot with approval of Chairman of the Tender Committee.
- 5.9. The Agency/Firm has to bear their responsibilities for proper supply of Items/Materials as per the direction of Assistant Director, Tourism, Tourism Development Office, Puri.
- 5.10. Each page of the documents to be signed with the organizational seal of the bidder.
- 5.11. The Tender can be downloaded from Puri District website: - <https://puri.odisha.gov.in>

6. Number of Bids:

Each Bidder shall submit only one (1) bid, in response to this TENDER. Any bidder who submits or participates in more than one bid shall be disqualified. The bidder shall be responsible for all costs associated with the preparation of its bid and its participation in the bidding process.

Annexure-A

(Letter head of the Bidder's organization)

No. _____

Date: _____

To:

The Assistant Director, Tourism
Tourism Development Office, Puri.

Subject: Submission of proposal for participation in the tender for supply of Items/Materials for Safety Measures at Beaches and Popular Waterfront Areas Close to Coast in Puri District.

Reference: Tender No. Dev. TDOP.219/25- _____ Dated _____.

Sir,

PART-I: Willingness to participate in the Tender

In reference to the above, I/ we, express my/ our willingness to participate in the Tender mentioned under reference. I/ we will abide by all the terms and conditions and hereby submit the tender Paper in the manner prescribed.

PART-II: Declaration

I/ we further declare that I/ we have not been blacklisted by any Central/ State Government for supply of Items/Materials for Safety Measures or otherwise.

Regards,

Signature

Name:

Designation:

Seal of the organization

Annexure-B

**FORMAT FOR SUBMISSION OF BID INFORMATION ALONG WITH
SUPPORTING DOCUMENTS BY THE BIDDER**

Bidder has to furnish information with supporting documents in the following format for bid qualification in Envelope-1.

| Sl. No. | Description | Full Details |
|---------|--|--------------|
| 1. | Name of the Bidder | |
| 2. | Address for communication: Tel: Fax: Email ID: | |
| 3. | Name of the authorized person signing & submitting the bid on behalf of the Bidder: Mobile No. Email id: | |
| 4. | Registration/ Incorporation Details Registration No: Date & Year.: | |
| 5. | Contact details of the local office in Odisha (Address, Mail Id & Telephone Number) | |
| 6. | EMD Details Amount: DD No.: Date: Name of the Bank: | |
| 7. | PAN Number | |
| 8. | Goods and Services Tax Identification Number (GSTIN) | |
| 9. | Willing to carry out assignments as per the scope of work of the TENDER | YES |
| 10. | Willing to accept all the terms and conditions as specified in the TENDER | YES |

Authorized Signatory [*In full and initials*]:

Name and Designation with Date and Seal: _____

Annexure-C

The bidder has to submit information along with documents in the following format for evaluation of Technical Bid.

FORMAT FOR SUBMISSION OF TECHNICAL BID INFORMATION ALONG WITH SUPPORTING DOCUMENTS BY THE BIDDER

| Part-I: Turn-over of the bidder in the previous financial years | | | | | | | | |
|--|-------------------------------------|------------------------|---------------------------------------|----------------|--|-----------------------|--------------------------------|-----------------|
| Figures in ₹ lakh | | | | | | | | |
| Details | FINANCIAL YEAR (Annual turnover) | | | | | | | |
| | 2021-2022 | 2022-2023 | 2023-2024 | | | | | |
| Turnover from supply of Items/Materials for Safety Measures. | | | | | | | | |
| Supporting Documents: | | | | | | | | |
| 1. Audited and certified financial statements under the signature of a CA, for the above-mentioned period for each financial year to be submitted. 2. The statement should be signed by the bidder on each page. | | | | | | | | |
| <i>Signature and Seal of the Chartered Accountant with Date in original:</i> | | | | | | | | |
| Signature of the Authorized Signatory of the bidder [With Date and Seal]: _____ | | | | | | | | |
| <i>[NB: No Scanned Signature will be entertained]</i> | | | | | | | | |
| Part-II: Information on past experience of the Bidder in supplying the Items/Materials for Safety Measures | | | | | | | | |
| Sl. No. | Year | Name of the assignment | Name of the Dept./ Govt. organization | Contract value | Period (mention dated) and duration (mention | Date of award of work | Date of completion of the work | Remark (if any) |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| (More rows may be added if required) | | | | | | | | |
| Signature of the Authorized Signatory [With Date and Seal]: _____ | | | | | | | | |
| Part-III: Information regarding any conflicting activities and declaration thereof | | | | | | | | |
| DECLARATION | | | | | | | | |
| 1. I, also acknowledge that in case of misrepresentation of any of the information, our bid / contract shall be rejected/ terminated by the Chairman of the Tender Committee which shall be binding and abided fully. 2. I/ we further declare that I/ we have not been blacklisted by any Central/ State Government for supplying of Items/Materials for Safety Measures or otherwise. | | | | | | | | |
| Signature of the Authorized Signatory [With Date and Seal]: _____ | | | | | | | | |

SECTION-IV

FINANCIAL BID

The bidder shall submit financial bid in the following format under the letterhead of the bidder

COVERING LETTER (In Bidders Letter Head)

[Location, Date]

To

The Assistant Director, Tourism
Tourism Development Office, Puri

Sub: Submission of Financial Bid for supply of Items/Materials for Safety Measures at Beaches and Popular Waterfront Areas Close to Coast in Puri District.

Sir,

I, the undersigned, offer to provide the consulting services for [Insert title of assignment] in accordance with your Request for Bid No. _____, Dated: _____. Our attached Financial Bid is for the sum of [Insert amount(s) in words and figures*]. This amount is inclusive of all taxes applicable as per GST Act. I do hereby undertake that, in the event of acceptance of our bid, the services shall be provided in respect to the terms and conditions as stipulated in the SHORT TENDER CALL NOTICE document. Items wise rate as per format given in the TENDER CALL NOTICE documents.

| Sl No. | Name of the Items/Materials | Quantity | Rate inclusive of GST & Other expenses, if any. |
|--------|---|----------|---|
| 1 | Vinyl/PU Foam Rescue Tube | 01 | |
| 2 | Whistle | 01 | |
| 3 | Beach Umbrella | 01 | |
| 4 | Mega Phone | 01 | |
| 5 | Walkie Talkie | 01 | |
| 6 | Spine Board with head immobilizers | 01 | |
| 7 | Portable Oxygen Cylinder Kit (2.2 Liter water capacity) | 01 | |
| 8 | Bag Valve Masks | 01 | |
| 9 | Binoculars | 01 | |
| 10 | Lifeguard Board | 01 | |
| 11 | Electric ATV | 01 | |
| 12 | Red & Yellow Flag (Each) | 01 | |
| | Total | | ₹ |

I have carefully read and understood the terms and conditions of the SHORT TENDER CALL NOTICE and do hereby undertake to provide the service accordingly. I understand, the rates quoted including GST by me is final.

Yours faithfully,

Authorized Signatory [In full and initials]:

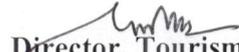
Name and Designation of Signatory with Date and Seal:

Address of the Bidder:

Memo No. 1011 (14) /TDO, Puri,

Dt. 12/08/25

Copy to Notice Board / S.P, Puri / ADM, Puri / Sub-Collector, Puri / S.E (R&B), Puri / E.O, Municipality, Puri / Dist. Treasury Officer, Puri / DIPRO, Puri / DCO, Puri / DeGM, OSWAN, Puri / DIO, NIC, Puri / Notice Board of Bus Stand / Rly. Station / President/Secretary, Hotel Association, Puri for kind information with a request to place a copy of this letter to their notice board for wider circulation & awareness of public.


Asst. Director, Tourism.

Memo No. 1012 /TDO, Puri,

Dt. 12/08/25

Copy submitted to the CDO-Cum-EO ZP, Puri, Chairman of the Tender Committee for kind information & necessary action.


Asst. Director, Tourism.

Memo No. 1013 /TDO, Puri,

Dt. 12/08/25

Copy submitted to the OSD to Collector, Puri for kind information of Collector.


Asst. Director, Tourism.

Memo No. 1014 /TDO, Puri,

Dt. 12/08/25

Copy submitted to the Director, Tourism, Govt. of Odisha, Bhubaneswar for kind information.


Asst. Director, Tourism.