

Asnok Kumar Dash Notary Public Govt. of India Regd, No. 13719

66AA 872024

Form 26

(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION To O.L. A. (NAME OF THE HOUSE) FROM 106-NIMA PARA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

ROJALIN PRADHAN	_**son/daughter/	wife	3-	of LAXMIDHAR	Pan
Aged 41 Po: ALICHAR	years, Ps:GOP	resident	Of <u>A7-</u>	TCHHAPUR	
adaress), a candidate at the ab	ove election, do he	ereby solemi	ily affirm and st	ate on oath as under-	postal

- I am a candidate set up by INDEPENDENT CANDIDATE (**name of the political party)/**am contesting as an Independent candidate. (**strike out whichever is not applicable).
- 2) My name is enrolled in 106-NIMAPARA $_{-}$ (Name of the Constituency and the State), at Serial No. 315 in Part No 152-1cHHAPUR
- My contact telephone number(s) is/are 7377184690 and my e-mail id (if any) is nejatio. nadio egmaiand my social media account(s) (if any) is/are

(iii)

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TO MARY 32 603 1081978 DISTRICT TREASURY
621511/26 9416 PURI
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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl.No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Tax	l income shown in Income Return(in Rupees) for the five Financial Years pleted (as on 31 st March)
1.	Self	COBPP076	NIL	(i) (ii)	NIL
	∂E				
				(iii) (iv)	N/L
				(v)	NIL
2.	Snove			(i)	NIL
۷.	Spouse	MIL	HIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
		1 14		(v)	NIL
3.	HUF(If the Candidate			(i)	NIL
.	is Karta or			(ii)	NIL
Coparcener)	THE MANAGEMENT AND COLORS	MIL	NIL	(iii)	NIL
	Coparcenci	e e	-	(iv)	NIL
1				(v)	NIL
4.	Dependent-1			(i)	NIL
	•			(ii)	NIL
		MIL. :	NIL	(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent2			(i)	NIL
			MIL	(ii)	NIL
l		NIL		(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent3		MIL	(i) (ii)	NIF
		MIL	Min	(iii)	
		1,0		(iv)	NIL
				(v)	NIL
				(4)	NIC

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

be clearly stated "No PAN allotted".

Identified by

Advocate, Puri

Rojouch Pradhan

Ashok Kumar Dash Puri (Odishar) Regd. No. 18719 Exp. Date-10/12/2028

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	HIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the	NIL	NIL	MIL
-	Section, e.g. Sectionof IPC, etc.).			
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention		NIL	NIL
	YES or NO)			OTAR

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Rojellin Pradhan

Ashok Kumar Dash Puri (Odisha) Regd. No. 12719 Exp. Date 10/12/2028

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL.	NIL	MIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	HIL	MIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	MIL	HIL	HIL
(b)	Name of the Court	NIL	HIL	HIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	AIL	NIL	MIL

Mentified by 7.5.24
Advocate, Puri

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(d)	Brief description of offence for which convicted	· HIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	HIL	NIL
(f)	Punishment imposed	MIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES Or No)	231°.	717	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal		NIL	NIL

(6A)I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

(6). NOT APPLICABLE

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet maybe added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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- Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note:5.Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Cash in hand	Rs 5,000/-	NIL				
(ii)	Details of	-	7,	MIL	MIL	ML	NU
The state of the s	deposit in Bank accounts(FDRs, Term Deposits and all other	S.B. I KONARK	NIL	NIL	MIL	NIL	NIL
	types of deposits including saving accounts), Deposits with	CANERABANK ICONARK AICNO-1101 77839668 RS. O					
	Institutions, Non-Banking Financial Companies		Ŷ.				
iii)	Details of investment in Bonds, Debentures/Shares and units	NIL	NIL	MIL	NIL	NIL 1	YIL
	TAR	L iden	tified by				

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	NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC POLICY NO-574848 527 SUM ASSURED RS 75,000/- LIC MILICYNO 8866 42909 SUM ASSURED RL 1,50,000-	MIL	NIL	NIL	AIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	ML	MIL	NIL	HIL	NIL	NIL
(vi)	Motor Vehicles/Aircraf ts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NIL	NIL	MIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	HIL	NIL	MIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	R\$2,31,106	MIL	AIL	NIL	HIL	ML

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this formation bash

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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependen -1	t Depende nt-2	Depen dent-3
(i)	Agricultural Land Location(s) Survey number(s)	MIL	NIL	NIL	NIL	ML	NL
e de designation de la construcción de la construcc	Area(total measurement in acres)	NIL	NIL	NIL	NIL	HIL	MIL
	Whether in herited property (Yes o rNo)	MIL	MIL	MIL	NIL	MIL	NIL
	Date of purchase in case of self-acquired property	MIL	MIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	NIL	MIL	MIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	HIL	NIL	NIL	NIL	NIL	NIL
(1)	Approximate Current market value	NIL	NIL	NIC	NIL	NIL	NIL
(ii)	Non-AgriculturalLand Location(s) Survey number(s)	NIL	NIL	MIL	NIL	NIL.	MIL
	Area(total measurement in sq. ft.)	HIL	NIL	NIL	NIL	NIL ,	W/L
	Whether in herited property (Yes or No)	No	NIL	MIL	NIL	NIL	NIL
			^			è	-

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1	Date of purchase in case of self-acquired property	NIC	NIL	NIL	MIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	MIL
	Any Investment on the land by way of development, construction etc.	HIL	NIL	NIL,	HIL	MIL	MIL
	Approximate current market value	HIL	NIL	NIL	NIL	MIL	NIL
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq. ft.)	NIL	NIL	WIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	MIL	NIL	HIL	NIL	MIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	MIL	MI
1	Date of purchase in case of self-acquired property	NIL	NIL	HIL	MIL	NIL	MIL
**	Cost of property (in case of purchase)at the time of purchase	HIL	NIC	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development ,construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	1 =			* 5			

Advocate, Puri

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Ashok Kumar Dash Puri (Odisha) Regd. No. 13749 Exp. Date 10/12/2028

					_		
	Approximate current market value	NIL	NIL	NIL	NIL	MIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	HIL	NIL	MIL
Action of the second	Area(Total measurement in sq. ft)	WIT	NIL	NIL	NIL	NIL	Nn
100 mm m m m m m m m m m m m m m m m m m	Built up Area(Total Measurement in sq.ft.)	NIL	MIL	NIL	NIL	MIL	MIL
Company of the Compan	Whether in herited property (Yes or No)	HIL	MIL	MIL	NIL	MIL	NIL
A considerable and the constraint of the constra	Date of purchase in case of self-acquired property	HIL	NIL	MIL	MIL	MIL	NIL
	Cost of property (in case of purchase)at the time of purchase	NIL	NIL	NIL	NIL	NIL	ML
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	MIL	MIL
	Approximate current market value	MIL	MIL	NIL	NIL	NIL	NIL
(v)	Others(such as interest in property)	HIL	NIL	NIL	MIL	NIL	NIL.
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Total of current market value of(i) to (v) above WIL WIL WIL WIL WIL	MIL	-
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(8) I give here in below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

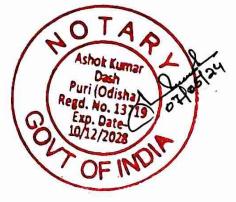
S. No.	Description	Self	Spouse			Dependent -2	Dependent -3
(i)	1.2 2.2 2.2	BHARAT FINA NºM O PARA RS 29,050		NIL	MIL	NIL	N/L
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above.	NIL	NIL	HIL	NIL	NIL	NIC
	Name(s), Amount outstanding, nature of loan						
	Any other liability	MIL	MIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs 29.050	NIL	NIL	N// L	NIL.	MIL

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(ii) Government Dues:

Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?

YES/NO (Pl. tick the appropriate alternative)

- (B) If answer to (A) above is YES, the following declaration may be furnished namely:-
 - (i) The address of the Government accommodation:

No	T APPLICAGLE
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<i>1</i> .	YOT APPLICABLE

- (ii) There is no dues payable in respect of above Government accommodation, towards-
 - (a) rent;
 - (b) electricity charges;
 - (c) water charges; and
 - (d) telephone charges as on(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

Advocate By

Ashok Kumar Puri (Odisha) Regd. No. 1371 Exp. Date-10/12/2028

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)		NIL	NIL	NIL	NIL	MIC
(iv)	Income Tax dues	MIL	NIL	NIL	NIL	MIL	NIL
(-s)	Com	Self	Spouse	HUF	Dependent	Dependent -2	Dependent
(v)	GST dues	NIL	NIL	HIL	HIL	NIL	NIL
(vi)	Municipal/Property tax dues	HIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	MIL	NIL	NIL	NIL	HIL	NIL
(viii)	Grand total of all Government dues	HIL	MIL	HIL	NIL	NIL	MIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	HIL	MIL	N/L	NIL	NIL	NIL

30220	2000				
(9)	Details	of	profession	Or	occupation:
(-)	LCCARA	U.	bi oregaion	UI	occupation

(a)	Self	' उ	URNE	LLIST	eneren en e	
(b)	Spouse	·.	NI	Ļ	••••••	
) D	etails of	source	(s) of inc	ome:		
1-1	C-16	TARK	DAIDI	107		

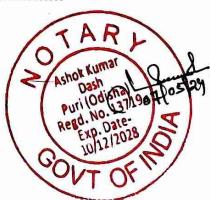
- (b) Spouse. ML
- (c) Source of income, if any, of dependents, AIL

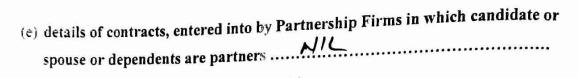
(9B)Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate....!!....
- (b) details of contracts entered into by spouse.....
- (c) details of contracts entered into by dependents.

Advocate. Puri

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- (10) My educational qualification is as under:

MASTER OFFITS (JOURNALISM AND MASS COMMUNICATION)

ODISHA STATE OPEN UNIVERSITY (SAMBOLPUR, ODISHO)

YEOR- 2022

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Advocate, Puri

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ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

	Name of the cand	lidata		C	h./Smt./	V			
	- Sao Cuito	nuate		\$ 3	SC 25		nμ	aN	
	Fall A			KO:	TALIN	I PRA	יחט	777	
	Full postal address			910 - LAXMIDHAR PRADHAM AT - TCHHAPUR, P.O ALICHAR, PS GOP					
				DIST- P					
	Number and constituency and	ber and name of the tituency and State				APAR	p, c	DISH A	,,
	which set up	ne of the political party ch set up the candidate nerwise write 'Independent')			INDEPENDENT				
•	Total number of cases	pending crim	ninal	NIL					
	Total Number of convicted	cases in whic	ch	N	11				
	PAN of]	Year for which last Income Tax Return filed Total Income Shown			own		
	(a)Candidate	0399076			MIL			MIL	
	(b)Spouse	MIL		NIL			NIL		
	(c)HUF	MIL		NA			NIL		
	(d)Dependent	ML		(including offshore assets) in rupees					
1.	Details of Asset	s and Liabi	lities (includ	ing offs	shore as	sets)	in rupees	
	Description	Self	Spous	se H	UF	Depende	ent-1	Dependent-2	Dependent-3
1	2	3	4		5	6		7	8
A.	Moveable Assets (Total value)	es 6,100.	00 NI	L ,	MIL	NIL	-	HIL	MIL
3.	Immovable Asse	ts NIL	HI	L 1	41L	MIC	-	NIL	NIL
I	Purchase Price of self-acquired immovable property	M/r	MI	L /	111	NIL	1	MIL	NIL
II	Development/con ruction cost immovable property after purchase (if	of NIL	MIC	- ^	1/4	MIL		NIL (TAR
	applicable)	¥						\ <u>\</u>	Ashok Kumar
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Advocate, Puri

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Ashok kumar Dash Puri (Odishul Regd. No. 13/7254 as (20) 10/12/2028

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	TI I	Current Market Price - (a) Self- acquired assets (Total Value) (b) Inherited assets (Total Value)	NIL	NIL	M/L	NIL	MIL	NIL
9.		Liabilities						
ŀ	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	· NIL	NIC
A CONTRACTOR OF THE PERSON OF	(ii)	Loans from Bank, Financial Institutions and others (Total)	R529,050	MIL	MIC	MIL	MIL	MIL
10.	- /	Liabilities that are	under dispu	te		4		
	(i)	Government dues (Total)		NIL	MIL	NIL	NIL	- NIC
2	(ii)	Loans from Bank, Financial Institutions an d others (Total)		HIL		HIL	NIL	
11.		Highest educationa (Give details of h certificate/ diploma which the course wa	ighest Scho / degree cou	ol /Univ irse, nar		17.00		

Advocate, Puri

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Ashok Kumar Dash Puri (Odisha) Regd. No 13719 oktos Exp. Date-10/12/2028

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified of at	this the0748day of
Identified by	RoJacin Pradha
B.K.Mishri Advocate, Puri	DEPONENT Sright duly Identified by Sright Advocate, Puri do hereby solemnly affirms that the facts stated above are true to the best of his knowledge and belief being present on this Office day
	Ashok Kumar Dash

Read. No. 13719

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

Note: 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned

Note: 4 The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

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OGP MP-DTPUT (HOME ELEC) 100-4,410 B-21-2-2024

