भारतीय गैर न्यायिक

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INDIA

INDIA NON JUDICIAL

NOTARY Ashok Kumar Dash (Odisha) Regd. No. 13719 Exp. Date 10/12/2028 SPECIAL ADHESIVE GOVT OF INDIA

04/05/24

ଓଡ଼ିଶା ओडिशा ODISHA

Ashok Kumar Dash
Notary Public Govt. of India
Regd. No. 13719

65AA 880311

Sl.No. 03
Date 04/05/24
Volume 7

Form 26

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA (NAME OF THE HOUSE) FROM
108- BRAHMAGIRI CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **RAMA CHANDRA BHOI** , son of LATE **KAIBALYA BHOI**, Aged 50 years, resident of **KHATAPHIRINGI, BHANDARI KUDA, P.S.- BRAHMAGIRI, DIST- PURI,** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BAHUJAN SAMAJ PARTY**

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in **BRAHMAGIRI** (Name of the Constituency and the State), at serial No. **692**, in part No. **164**

(3) My contact telephone number(s) is/are **7205574772** and my e-mail id (if any) is NIL And my social media account(s) (if any) is/are

(i) NIL

(ii) NIL

(iii) NIL

Identified by
Advocate, Puri

रमा चन्द्र भोई

DISTRICT TREASURY
PURI

23 APR 2024

TREASURY OFFICER

NOTARY
Ashok Kumar Dash
Puri (Odisha)
Regd. No. 3719
Exp. Date- 10/12/2028
GOVT OF INDIA
04/05/24

**Form 26**
**(See rule 4A)**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO...ODISHA...(NAME OF THE HOUSE) FROM...BRAHAMAGIRI 108...CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I Ramach. Bhoi**son/daughter/wife of Late Kaibalya Bhoi
Aged ....50 years.....years, resident of Khatapirinji, Bhandari-Kuda (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:- P.S-Brahamagiri Puri,

(1) I am a candidate set up by Bahujan Samaja party.

(**name of the political party) / **~~am contesting as an Independent candidate~~.

(**strike out whichever is not applicable)

(2) My name is enrolled in Brahamagiri.....(Name of the Constituency and the State), at Serial No. 692 in Part No. ~~108~~ 164

(3) My contact telephone number(s) is/are 7205574772 and my e-mail id (if any) is N/A and my social media account(s) (if any) is/are

(i) N/A
(ii) N/A
(iii) N/A

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(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return** (in Rupees) for the last five Financial Years completed (as on the 31st March) | |
|---|---|---|---|---|---|
| 1. | Self<br>RAMA CHANDRA BHOI | CRSPB3862R | ~~NA~~<br>NOT APPLICABLE | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 2. | Spouse<br>SANJUKTA BHOI | NOT APPLICABLE | NA<br>Not Applicable | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3. | HUF (If the candidate is Karta or Coparcener) | Not Applicable | Not Applicable. | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4. | Dependent-1 | Not Applicable | Not Applicable | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 5. | Dependent-2 | Not Applicable | Not Applicable | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent-3<br>..... | Not Applicable | Not Applicable. | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) The following criminal cases are pending against me:** NOT APPLICABLE

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

| | | | | |
|---|---|---|---|---|
| **(a)** | **FIR No. with name and address of Police Station concerned** | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| **(b)** | **Case No. with Name of the Court** | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| **(c)** | **Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).** | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| **(d)** | **Brief description of offence** | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| **(e)** | **Whether charges have been framed (mention YES or NO)** | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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| | | | | |
|---|---|---|---|---|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

**(6) Cases of conviction**

**(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) I have been convicted for the offences mentioned below:** NOT APPLICABLE

**(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)**

**Table**

| | | | | |
|---|---|---|---|---|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section……, of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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| | | | | |
|---|---|---|---|---|
| (d) | Brief description of offence for which convicted | NOT APPLICABLE ~~NA~~ | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NOT APPLICABLE ~~NA~~ | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---|---|---|---|---|---|---|---|
| (i) | Cash in hand | 5000 | 2000 | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 500 | 300 | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount ) | HERO GLAMOUR No-OD13Q 1604 year-2021 Rs 85,000 | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | **Gross Total value** | 90,500 | 2,300 | NIL | NIL | NIL | NIL |

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---|---|---|---|---|---|---|---|
| (i) | **Agricultural Land**<br>Location(s)<br>Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NO | NO | NO | NO |
| | Approximate Current market value | NA | NA | NA | NA | NA | NA |
| (ii) | **Non-Agricultural Land**<br>Location(s)<br>Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | ~~NA~~ NIL | ~~NA~~ NIL | NIL | NIL | NIL |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NA | NIL |
| (iii) | **Commercial Buildings** (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | ~~NO~~ NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | **Residential Buildings** (including apartments):<br>-Location (s) Khunta Phatingi<br>-Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | 2175 | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | 2175 | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | Yes | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self – acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | 3,00,000 | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (vi) | Total of current market value of (i) to (v) above | 3,00,000 | NIL | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---|---|---|---|---|---|---|---|
| (i) | **Loan or dues to Bank/Financial Institution(s)**<br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | **Loan or dues to any other individuals/ entity other than mentioned above.**<br>Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | **Any other liability** | NIL | NIL | NIL | NIL | NIL | NIL |
| | **Grand total of liabilities** | NIL | NIL | NIL | NIL | NIL | NIL |

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| | | | |
|---|---|---|---|
| ii) | **Government Dues:**<br><br>Dues to departments dealing with Government accommodation | **(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?**<br><br>**(B) If answer to (A) above is YES, the following declaration may be furnished namely:-**<br>**(i) The address of the Government accommodation:** NOT APPLICABLE .....<br>**(ii) There is no dues payable in respect of above Government accommodation, towards-**<br>**(a) rent;** NOT APPLICABLE<br>**(b) electricity charges;** NOT APPLICABLE<br>**(c) water charges; and** NOT APPLICABLE<br>**(d) telephone charges as on .....(date)** NOT APPLICABLE<br><br>**[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].**<br><br>**Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u>** | YES/NO (Pl. tick the appropriate alternative)<br><br>NO<br><br>NO |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Income Tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Municipal/Property tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Any other dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | NIL |

**(9) Details of profession or occupation:**

(a) Self.....FARMER.....

(b) Spouse .....HOUSE WIFE.....

(9A) Details of source(s) of income:

(a) Self .....FARMING.....

(b) Spouse .....NIL.....

(c) **Source of income, if any, of dependents,**.....NOT APPLICABLE

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**(9B) Contracts with appropriate Government and any public company or companies**

**(a) details of contracts entered by the candidate**.....NOT APPLICABLE

**(b) details of contracts entered into by spouse** .....NOT APPLICABLE

**(c) details of contracts entered into by dependents** .....NOT APPLICABLE

**(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest** .....NOT APPLICABLE

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(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NOT APPLICABLE

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....NOT APPLICABLE

**(10) My educational qualification is as under:**

VIII Class passed from MADAN MOHAN HIGH SCHOOL, RANAPADA, P.S- BRAMHAGIRI, DIST- PURI - Year - 1985

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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## PART - B

### (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | |
|---|---|---|---|---|
| 1. | Name of the candidate | | Sh./Smt./Kum. RAMA CHANDRA BHOI | |
| 2. | Full postal address | | KHATAPHIRINGI, BHANDARIKUDA, P.S-BRAHMAGIRI DIST- PURI | |
| 3. | Number and name of the constituency and State | | BRAHMAGIRI CONSTITUENCY, No- 108 | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | BAHUJAN SAMAJ PARTY. | |
| 5. | Total number of pending criminal cases | | NOT APPLICABLE | |
| 6. | Total Number of cases in which convicted | | NOT APPLICABLE | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
| | (a) Candidate | CKSPB3862R | NIL | NIL |
| | (b) Spouse | NIL | NIL | NIL |
| | (c) HUF | NIL | NIL | NIL |
| | (d) Dependent | NIL | NIL | NIL |

8. **Details of Assets and Liabilities (including offshore assets) in Rupees**

| | | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
|---|---|---|---|---|---|---|---|---|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| A. | | **Moveable Assets (Total value)** | 90500 | 2,300 | NIL | NIL | NIL | NIL |
| B. | | **Immovable Assets** | 3,50,000 | NIL | NIL | NIL | NIL | NIL |
| | I | Purchase Price of self-acquired immovable property | NIL | NIL | NIL | NIL | NIL | NIL |
| | II | Development/construction cost of immovable property after Purchase (if applicable) | NIL | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | III | Approximate Current Market Price - | | | | | | |
| | | (a) Self-acquired assets (Total Value) | NO | NIL | NIL | NIL | NIL | NIL |
| | | (b) Inherited assets (Total Value) | 3,00,000 | NIL | NIL | NIL | NIL | NIL |
| 9. | | **Liabilities** | | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 10. | | **Liabilities that are under dispute** | | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | | **Highest educational qualification**: VIII class passed, from - ~~[illegible]~~ MADAN MOHAN SCHOOL RANAPADA, P.S- BRAHMAGIRI, DIST-PURI, year 1981 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |

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Regd. No. 13719
Exp. Date 10/12/2028
GOVT OF INDIA
04/05/24

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....Puri.....this the.....4th.....day of.....May.....2024.....

ରାଜୀବ ଲୋଚନ ଦାସ

**DEPONENT**

**Note**: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note**: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note**: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note**: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by
4.5.24
Advocate. Puri

NOTARY
Ashok Kumar Dash
Puri (Odisha)
Regd. No. 13719
Exp. Date-
10/12/2028
GOVT OF INDIA
04/05/24

Certified that the above named deponent Sri R.C. Rohi duly identified by Sri S. Ghose Advocate, Puri do hereby solemnly affirms that the facts stated above are true to the best of his knowledge and belief being present on this 04th day of May 2024 at about 11.10 A.M./P.M.

04/05/24
Ashok Kumar Dash
Notary Public Govt. of India
Regd. No. 13719



OGP—MP—DTP-I-U1 (HOME ELEC.) 102—4,410 Bks.—21-2-2024