

ଓଡ଼ିଶା ओडिशा ODISHA

FORM 26

P 623445

(See rule 4A)

Sl.No. 25  
Date 04/05/24  
Volume 7

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 109-SATYABADI CONSTITUENCY (NAME OF THE CONSTITUENCY).**

**PART - A**

I **Sri Omprakash Mishra** son of Late Rajanikanta Mishra aged 44 years, resident of village – Motori, P.O.- Garhsanput, P.S - Kanas, Dist-Puri, Pin-752060, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party ("name of the political party)/\*\* am ~~contesting as an Independent Candidate.~~ (\*\* Strike out whichever is not applicable)

(2) My name is enrolled in 109- Satyabadi Assembly constituency in the state of odisha (Name of the Constituency and the State), at Serial No. 357 in Part No.08.

(3) My contact telephone number(s) is / are 9937001916, 8457008239 and my e-mail id (if any) is omprakash916@gmail.com and my social media account(s) (if any) is/are

- (i) Omprakashodisha
- (ii) Om Prakash Mishra Fan's club
- (iii) Not Applicable

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Advocate, Puri

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DISTRICT TREASURY  
PURI  
16 APR 2024  
ADDL. TREASURY OFFICER

ଜ. ୦୯/୦୯/୨୪  
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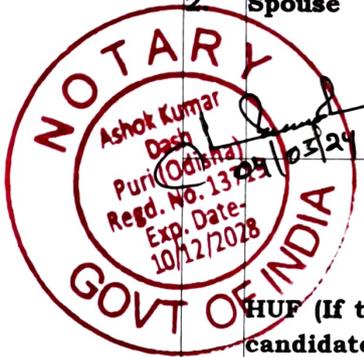
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**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. NO.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> march)	
1.	Self	AGZPM4931H	F.Y. 2022-23	(i)	Rs. 3,50,150/-
			F.Y. 2021-22	(ii)	Rs. 3,36,650/-
			F.Y. 2020-21	(iii)	Rs. 4,52,000/-
			F.Y. 2019-20	(iv)	NIL
			F.Y. 2018-19	(v)	Rs.11,25,960
2.	Spouse	AIBPA9371P	F.Y. 2022-23	(i)	Rs. 495920
			F.Y. 2021-22	(ii)	Rs. 488430
			F.Y. 2020-21	(iii)	Rs. 498200
			F.Y. 2019-20	(iv)	Rs. 432000
			F.Y. 2018-19	(v)	Rs. 462159
3.	HUF (If the candidate is Karta or Coparcener )	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent-1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent-2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL



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				(iv)	NIL
				(v)	NIL
6.	Dependent- 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

**Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted".**

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(5) Pending Criminal cases

~~I declare that there is no pending criminal case against me.~~ (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

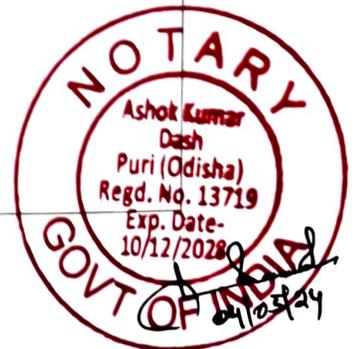
(i) The following criminal cases are pending against me: ( ✓ )

(If there are pending criminal cases against the candidate , then tick this alternative and score off alternative (i) above , and give details of all pending cases in the Table below)

Table

(a)	<b>FIR No. with name and address of police station concerned</b>	Gadisagoda P.S.case no.37/2019	Puri town P.S case no.206/2017	Kanas P.S case no.156/2017
(b)	<b>Case No. with name of the court</b>	G.R caseno.754/2019 Court of S.D.J.M Puri.	G.R Case no.2620/ 2017, Court of S.DJ.M., Puri.	G.R case no .2697 /2017 Court of J.M.F.C , Kanas.
(c)	<b>Section(s)of concerned Acts/ Codes involed (give no. of the section , i.e. Section ..... of IPC, etc)</b>	U/S 147, 148, 452, 427, 341, 323, 333, 307, 186, 149 of I.P.C RW Sec 25 & 27 of Arms Act. Sec 3 of P.D.P.P Act, 135, 135 (A), 136 of R.P Act.	U/S 147, 148, 186, 431, 447,323, 327, 353, 354 (b), 336, 294, 427. 506 & 149 Of I.P.C.	U/S 143, 147, 431, 341, 323, 353, 332, 186, & 149 Of I.P.C.

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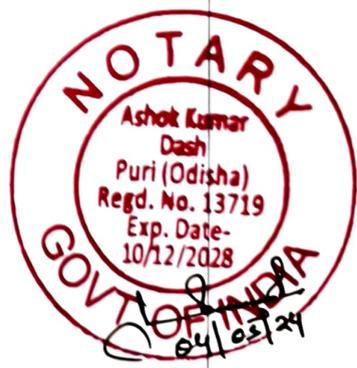
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(d) Brief description of offence

Punishment for unlawful assembly, rioting with deadly weapon, Punishment for unlawful assembly, rioting with deadly obstructing public servant in discharge of public function, criminal restraint, Punishment for unlawful assembly, rioting mischief by injury to public road etc, wrongful restraint, voluntarily causing hurt, assault or criminal force to property, assault or criminal force to deter public servant from discharge of his duty, obstructing assault or criminal force public servant in discharge of public function. House trespass having made preparation for causing hurt, assault etc, Mischief and thereby causing damage to the amount of 50 rupees of upwards, wrongful restraining any person, voluntarily causing hurt, voluntarily causing grievous hurt to deter public servant from his duty, attempt to murder, obstructing public servant in discharge of public function, punishment for other offence & for using arms; Punishment for mischief causing damage to public property; Removal of ballot papers from polling station; offence of booth capturing; Other offences and penalty therefore.

(e) Whether charges have been framed (mention YES or NO)

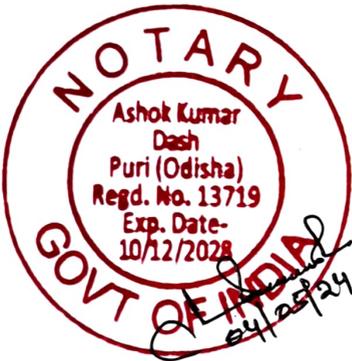
NO NO NO



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	Not Applicable	Not Applicable	Not Applicable
(g) If answer against (e) above is YES , then give the date on which charges were framed	NO	NO	NO

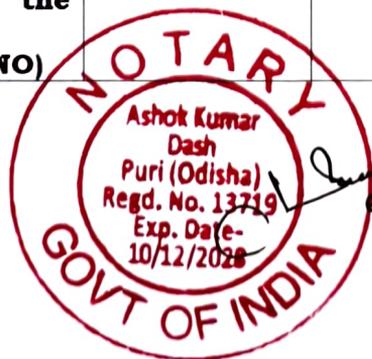


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S. NO. WITH NAME AND ADDRESS OF POLICE STATION CONCERNED	Puri Sadar P.S case no.407/2021	Mancheswar P.S case no.214/2021	Gadisagoda P.S case no.96/2021	Satyabadi P.S case no.347/2020
(b) Case no. with Name of the court	G.R Case no.3632/ 2021, Court of S.DJ.M., Puri.	C.T case no .4076 /2021 Court of S.DJ.M. , Bhubaneswar.	G.Rcaseno. 364 /2021 J.M.F.C, Kanasa	G.R caseno.2871/2020 Court of J. M,F.C,(COG-II) Puri.
(c) Section(s) of Acts/ Codes involved (give no. of the Section, e.g. Sections of IPC, etc.).	U/S 143, 341, 294, 323, 427, 283, 506, 149 Of I.P.C.	U/S.420,406, 464, 465,467,468,471, 294,323,506,34 Of I.P.C.	U/S 341, 294,323, 324, 379, 506, 34 of I.P.C	U/S. 147, 341, 294, 506, 353, 354, 354 (A), 427, 149 of I.P. C & U/s 7 Cr.LA Act. , Sec. 3 of Epidemic Disease Act.
(d) Brief description of offence .	Punishment being member of an unlawful assembly, wrongfully restraint; obscene song etc. voluntarily causing hurt; Mischief; Criminal intimidation; causing danger, obstruction or injury in any public way etc. ;	Punishment for cheating; dishonest misappropriation of property; forgery; forgery of a valuable security; forgery for the purpose of cheating; using as genuine a forged document; Punishment for obscene songs words; voluntarily causing hurt ; criminal intimidation	Punishment for wrongful restraint, Obscene song ; voluntarily causing hurt; voluntarily causing hurt by dangerous weapon ; Theft; criminal intimidation.	Punishment for rioting; wrongful restraint, Obscene song ; Assault and use of criminal force; assault or use of criminal force to women with intent to outrage her modesty; Sexual harassment; Mischief ; Molesting a person to prejudice of employment or business; violence against a health care service personnel
(e) Whether charges have been framed (mention YES or NO)	NO	NO	NO	NO
(f) If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO	NO

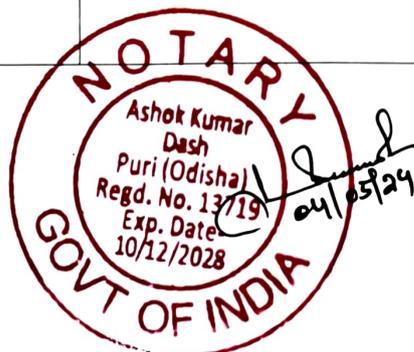
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(a)	<b>FIR NO. WITH NAME AND ADDRESS OF POLICE STATION CONCERNED</b>	Laxmisagar P.S case no.411/2021	Not Applicable	Not Applicable
(b)	<b>Case no. with Name of the court</b>	C.T case no.7153/2021  Court of S.D.J.M., Bhubaneswar.	Not Applicable	Not Applicable
(c)	<b>Section(s) of Acts/ Codes involved (give no. of the Section, e.g. Sections of IPC, etc.).</b>	U/S.409, 420, 441, 467, 294,506,120 B/34 Of I.P.C.	Not Applicable	Not Applicable
(d)	<b>Brief description of offence</b>	Punishment; for criminal breach of trust by public servant, cheating; forgery of a valuable security etc. for obscene songs words; criminal intimidation; criminal conspiracy.	Not Applicable	Not Applicable
(e)	<b>Whether charges have been framed (mention YES or NO)</b>	No	Not Applicable	Not Applicable
(f)	<b>If answer against (e) above is YES, then give the date on which charges were framed.</b>	Not Applicable	Not Applicable	Not Applicable
(g)	<b>Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)</b>	No	Not Applicable	Not Applicable

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**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) (√)

OR

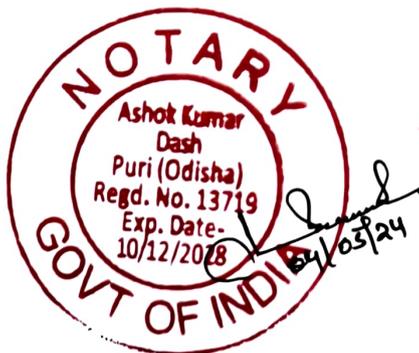
(ii) I have been convicted for the offences mentioned below:

**NOT APPLICABLE**

(If the candidate has been convicted then tick this alternative and score of alternative (i) above and give details in the Table below). **NOT APPLICABLE**

**Table**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable



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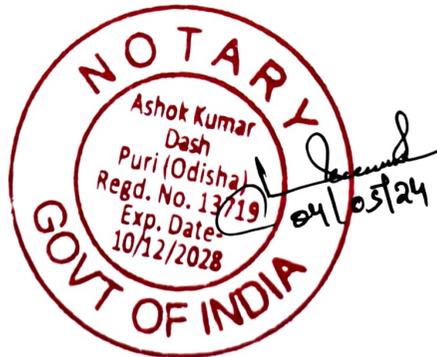
(6A) I have given full and up- to -date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i) , above ]**

Note :

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011.

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7. That I give herein below the details of the assets (movable and immovable etc.) of myself , my spouse and all dependants :

**A. Details of movable assets:**

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note:3. Value of Bonds / Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

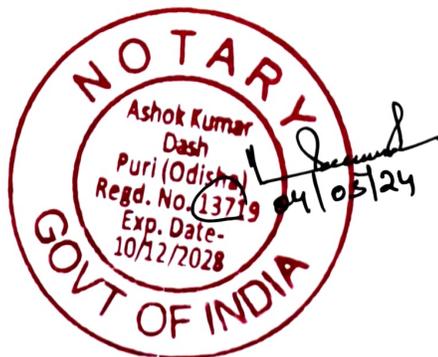
Note:4 'Dependent'meansparents,son(s), daughter(s) of the candidate or spouse and any other person related to the candidates whether by blood or marriage, who have no separate means of income and who are dependent on the candidates for their livelihood.

Note:5 Details including amount is to be given separately in respect of each investment.

Note:6 Details should include the interest in or ownership of offshore assets.

**Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand.	Rs. 18550/- only	Rs. 15,413/- only	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<p>1. State Bank Of India, Laxmisagar Branch- Ac no- 20003318250 - Rs. 7343.16/- as on 31/03/2024</p> <p>2. Central Bank of India, Janpath Branch, Ac No- 3034072135- Rs.12306.90/- as on 31/03/2024</p> <p>3. Punjab National Bank, Mandarbasta Branch, Ac No- 277100010001496 4- Rs. 15,897.92 /- as on 31/03/2024</p>	<p>1. ICICI Bank ,Main Branch, Ac No- 006301538042 - Rs.18342.07 as on 31/03/2024</p> <p>2. Axis Bank, Infosys Branch, Ac No- 914010014910116 - Rs.113770.37/- as on 31/03/2024</p>	NIL	NIL	NIL	NIL



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(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	<p>1. Swarnasakha Estates &amp; Builders pvt.ltd.- 8200 units- Rs.82,000/-</p> <p>2. R K Forum pvt.ltd. 20000 units- Rs.2,00,000/-</p> <p>3. Hallmark Ornaments pvt.ltd. - 390000 units- Rs.39,00,000/-</p> <p>4. Sainath Ornaments pvt.ltd.- 500000 units - Rs. 5,00,000/-</p> <p>5. Cosmic Space solution Pvt.Ltd.- 20000 units - Rs.200000/-</p>	<p>1. Cosmic Space solution pvt.ltd.- 20000 units - Rs.200000/-</p> <p>2. Mishacho joint venture Pvt. Ltd. - 50000 units - Rs. 5,00,000/-</p> <p>3. Sthaapaty Plus Pvt. Ltd.- 300000 units- Rs.30,00,000/-</p>	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any financial instruments in Post Office or Insurance Company and the amount	<p>1. Lic policy No.- 587570760, INACTIVE- surrender value Rs.75,686/-</p> <p>3. Lic policy No.- 598317534, INACTIVE- surrender value Rs.33,488/-</p> <p>4. Lic policy No.- 587282924, INACTIVE- surrender value Rs.3,03,891/-</p>	<p>1. LIC POLICY NO.- 598318006, INACTIVE- surrender value- Rs,2,32,099/-</p> <p>2. STAR HEALTH INSURANCE. Sum assured = Rs.25,00,000/-</p>	NIL	NIL	NIL	NIL

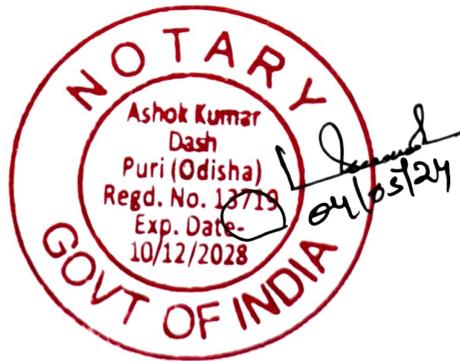
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(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	HONDA JAZZ – 2016, OD 02 AG0916, Rs.9,50,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Jewellery 51 gm – Rs.2,10,000/- (approx) as on 31/03/2024	Jewellery 430 gm – Rs.25,80,000/- (approx) as on 31/03/2024	NIL	Jewellery 45 gm. – Rs.2,70,000/- (approx) as on 31/03/2024	NIL	NIL
(viii)	Any other assets such as values of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total Value</b>	<b>Rs. 5559162.98</b>	<b>Rs.1,01,09,624.44</b>	NIL	<b>Rs.2,70,000</b>	NIL	NIL

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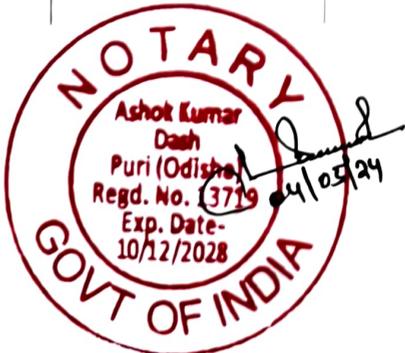
**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

**Note :3. Details should include the interest in or ownership of offshore assets.**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Joint property (paternal), mouza- Garhsanput, Khata No-1781, plot no- 5982,  Khata no.2633/700  Plot no- 5980/10248  Plotno-7663/9694,	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac 8.000 (My Share is 25%)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NO	NO	NO	NO	NO

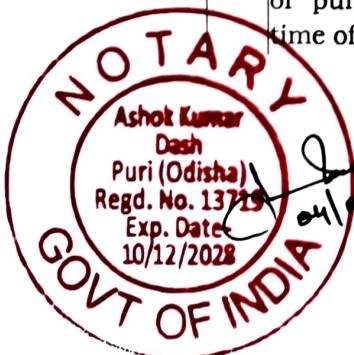


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Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	Rs. 5,00,000/- (My share is Rs. 1,25,000/-)	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	Rs. 4,00,00,000/- (My share is Rs. 1,00,00,000/-)	NIL	NIL	NIL	NIL	NIL

(ii)	NIL	NIL	NIL	NIL	NIL	NIL
<b>Non-Agricultural Land</b>						
Location(s) Survey number(s)						
Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
Date of Purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

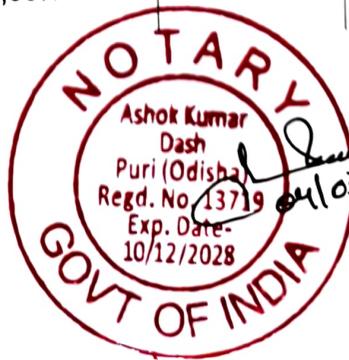


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(iv)	<u>Residential Buildings</u> (including apartments): -Location(s) -Survey number(s)	(A) Mouza Rajarani, Plot no-1302/2840, 1298/2839, & 1297/2838 Khata no-604/1070, Area- Ac 30.69	NIL	NIL	NIL	NIL	NIL
		(B) Mouza Rudrapur (Hanspal), Plot no- 558, Khata No- 412/776, Area- Ac 0.090 (My share is 33.33%)					
		Area measurement (Total in sq.ft.)	(A) 1336.85 sq.ft. (B) 3920 sq.ft.	NIL	NIL	NIL	NIL
		Built-up Area (Total Measurement in sq.ft.)	(A) 1801 sq.ft. (B) 7519 sq.ft.	NIL	NIL	NIL	NIL
		Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
		Date of purchase in case of self- acquired property	(A) 21/10/2009 (B) 08/12/2010	NIL	NIL	NIL	NIL
		Cost of property (in case of purchase) at the time of purchase	(A)Rs. 6,13,800/- (B)Rs. 6,00,000 (My share is Rs.2,00,000/-)	NIL	NIL	NIL	NIL
		Any investment on the land by way of development, construction etc.	(A)Rs. 22,00,000/- (B) Rs. 1,50,38,000/- (My share is Rs. 50,12,667/-)	NIL	NIL	NIL	NIL

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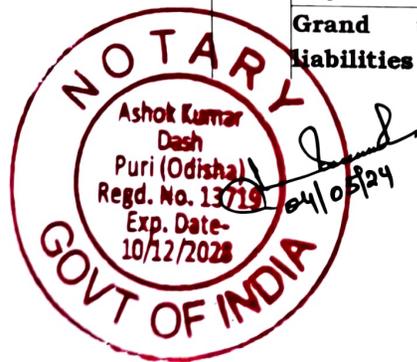
*[Signature]*  
on Prakash Mishra

	Approximate current market value	(A)Rs. 1,60,00,000/-  (B)Rs. 4,50,00,000/-  (My share is Rs. 1,50,00,000/-)	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs.4,10,00,000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

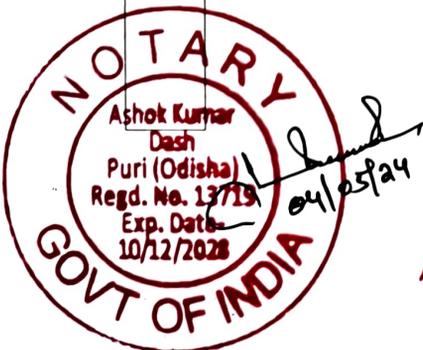
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank /Financial Institution(s)</b> Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	MUTHOOT GOLD LOAN Rs.11,49,000/-	AXIS bank personal loan Rs.10,00,000/-	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals / entity other than mentioned above</b> Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of Liabilities</b>	Rs.11,49,900/-	Rs.10,00,00	NIL	NIL	NIL	NIL



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*Car Prakash Mishra*

<p>(ii)</p>	<p><b>Government dues:</b></p> <p>Dues to department dealing with government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  <u>NOT APPLICABLE</u>  <u>NOT APPLICABLE</u>  <u>NOT APPLICABLE</u>  <u>NOT APPLICABLE</u>  <u>NOT APPLICABLE</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;  (b) electricity charges; and  (c) water charges; and  (d) telephone charges as on  <u>NOT APPLICABLE</u>  (date)  [ the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above</p> <p><b><u>Government accommodation should be submitted.</u></b></p>	<p>YES/  NO (✓)</p> <p>(Pl. tick the appropriate alternative)</p>
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*Dr. Prakash Mishra*

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal / Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation :**

(a) Self : Business

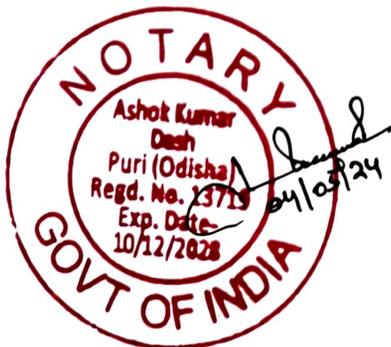
(b) Spouse : Service

**(9A) Details of source(s) of income :**

(a) Self : Business

(b) Spouse: Service

(c) Source of income, if any, of dependents : NOT APPLICABLE



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*Om Prakash Mishra*

(9B) Contracts with appropriate Government and any public company or companies : NOT APPLICABLE

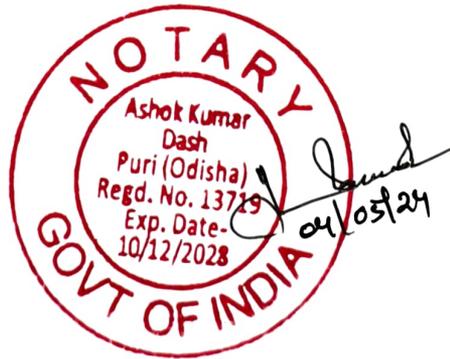
- (a) Details of contracts entered by the candidate: NOT APPLICABLE
- (b) Details of contracts entered into by spouse : NOT APPLICABLE
- (c) Details of contracts entered into by dependents : NOT APPLICABLE
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT APPLICABLE
- (e) Details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners : NOT APPLICABLE
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : NOT APPLICABLE

(10) My educational qualification is as under :

1. H.S.C Capital High School, Bhubaneswar. B.S.E,Odisha Year 1995
2. +2Com S.C.S. College, Puri C.H.S.E, Odisha Year 1997
3. +3Com B.J.B. College, Bhubaneswar Utkal University Year 2000
4. LLB GM Law College, PuriUtkal University Year 2008
5. MBA Sikkim Manipal University Year 2009

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.

Identified by  
*DD*  
Advocate, Puri



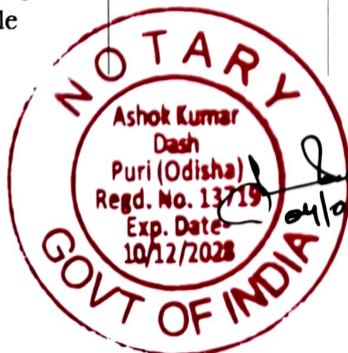
*Prakash Mishra*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

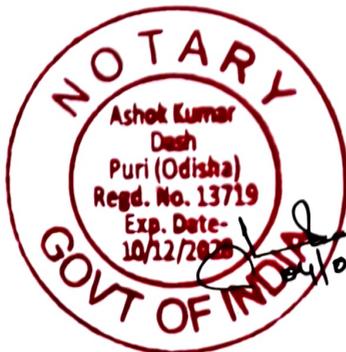
1.	Name of the candidate	Sh. Om Prakash Mishra					
2.	Full postal address	Village- Motori, P.O.- Garhsanput, P.s.- Kanas, Dist- Puri, Pin- 752060, Odisha.					
3.	Number and name of the constituency and State	109- Satyabadi, Odisha.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BharatiyaJanata party					
5.	Total number of pending criminal cases	8 (eight)					
6.	Total Number of cases in which convicted	NOT APPLICABLE					
7.	<b>PAN of</b>		Year for which last Income Tax return filed.	Total income shown			
	(a)Candidate	AGZPM4931H	F.Y. 2022-23	Rs.350150			
	(b)Spouse	AIBPA9371P	F.Y. 2022-23	Rs.495920			
	(c)HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d)Dependent	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	<b>Rs. 5559162.98</b>	<b>Rs. 1,01,09,624.44</b>	<b>NIL</b>	<b>Rs. 2,70,000</b>	<b>NIL</b>	<b>NIL</b>
B.	<b>Immovable Assets</b>	Rs. 4,10,000,00/-	NIL	NIL	NIL	NIL	NIL
	Purchase price of self- acquired immovable property	Rs. 8,13,800/-	NIL	NIL	NIL	NIL	NIL

Identified by  
*Debas*  
Advocate, Puri



*Om Prakash Mishra*

II	Development construction cost of immovable property after purchase (if applicable)	Rs. 72,12,667/-	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	(a) Rs.3,10,000,00/-	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	(b) Rs.1,00,000,00/-	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.11,49,900/-	Rs.10,00,000/-	NIL	NIL	NIL	NIL
10	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification: M.B.A at S.M.U-2009</b> (Give details of highest School / University education mentioning the full from the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)						



Identified by  
*Dalal*  
 Advocate, Puri

*On Prokash Mishra*

## VERIFICATION

I, the deponent, about named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri on this the 4 th day of May 2024.

*Om Prakash Mishra*

**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

**Note:** 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly."

**Note:** 5. Each page of the affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October,2018 and Notification No. H-11019/13/2016-Leg.II, dated 26<sup>th</sup> February,2019)

Identified by  
*ADAS*  
Advocate, Puri



Certified that the above named deponent  
Sri D. P. Mishra duly identified by  
Sri D. K. Das Advocate, Puri  
do hereby solemnly affirms that the facts stated  
above are true to the best of his knowledge  
and belief being present on this 04<sup>th</sup> day  
of May 2024 at about 4.55 A.M./P.M.

*Ashok Kumar Dash*  
**Ashok Kumar Dash**  
Notary Public Govt. of India  
Regd. No. 13719