



ଓଡ଼ିଶା ओडिशा ODISHA

57AA 542308

Form 26  
(See Rule 4A)



Sl. No. 3 (Three)  
Date 03/05/2024

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY FROM 109-SATYABADI, ODISHA CONSTITUENCY.**

**PART A**

I Kamakshya Prasad Pradhan son of Late. Kartika Pradhan Aged 42 years, resident of Plot No.885, Chandimata Colony, Rasulgarh, Bhubaneswar, Pin-751010, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by .....(\*\*name of the political party)/\*\* am contesting as an Independent candidate. (\*\* strike out whichever is not applicable)

Attested by  
03/05/2024  
Advocate, Puri

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TREASURY OFFICER, PURI

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Handwritten signature and a circular stamp on the right side of the page.

Form 50  
(See Rule 4A)

Please affix your recent passport size photograph here

ATTENDANT TO BE FILLED BY THE CANDIDATE ALONG WITH NOTIFICATION PAPER BEFORE THE RETIRING OFFICER FOR ACTION TO BE TAKEN AT THE ASSEMBLY FROM 10-2-77

Page 1

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54AA 668945

(1) My name is enrolled in 109-Satyabadi, Odisha Constituency, at Serial No. 1288 in Part No.142-Andarsingh.

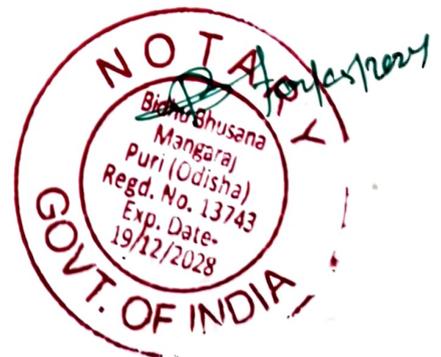
(2) My contact telephone number (s) is 9337512055 and my e-mail id (if any) is [kamakshyaprasadpradhan@gmail.com](mailto:kamakshyaprasadpradhan@gmail.com) and my social media account(s) (if any)is/are

(i) Kamakshya Prasad Pradhan- Face Book

(ii) Kamakshya Prasad Pradhan-Instagram

(iii) Kamakshya Pradhan- Twitter (X)

12/05/2024  
Advocate, Puri



Addl. Treasury Officer.

Handwritten text at the top, possibly a date and name: 10/11/2011, J. J. J.

Handwritten signature or scribble.

Handwritten signature: Jant 2...

Handwritten mark resembling the letter 'R'.

Handwritten text: Kungu 21 8th

(3) My name is enrolled in 109... in Part No 142-...

(4) My contact telephone number (s) is 0175212022 and my...

(5) e-mail id (if any) is [redacted] and my social media account (if any) is...

(6) K... (7) K...



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Kamakshya Prasad Pradhan	ARCPP9928R	F.Y. 2022-23	(i) 4,57,110/-
			F.Y. 2021-22	(ii) 2,15,470/-
			F.Y. 2020-21	(iii) 1,55,420/-
			F.Y. 2019-20	(iv) 4,69,815/-
			F.Y. 2018-19	(v) 7,19,377/-
2.	Sonalika Pradhan	BGYPP2827H	F.Y. 2022-23	(i) 4,93,610/-
			F.Y. 2021-22	(ii) 4,91,500/-
			F.Y. 2020-21	(iii) 4,60,670/-
			F.Y. 2019-20	(iv) 4,05,200/-
			F.Y. 2018-19	(v) 3,47,947/-
3.	HUF(If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
4.	Dependent I	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable

Identified by  
03/05/2024  
Advocate, Puri

Kanaga Pal Pal



				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
5.	Dependent2	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent3...	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and incase of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):**

**OR**

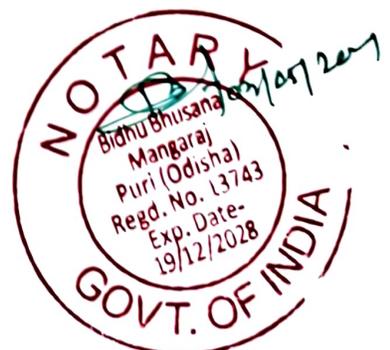
**(ii) The following criminal cases are pending against me:**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

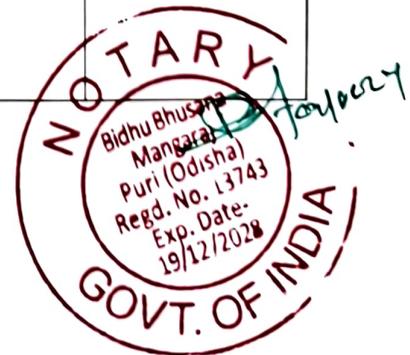
*Kameshwar Prasad*

Identified by  
03/05/2024  
Advocate, Pur



(a)	<b>FIR No. with name and address of Police Station concerned</b>	FIR No. 208(21), Khandagiri Police Station, Bhubaneswar	FIR No. 0098, JODAPADAR Police Station, Puri	Nil
(b)	<b>Case No. with Name of the Court</b>	Case No. 1776/09, Sub-Judice before the Court of Hon'ble JMFC, Bhubaneswar of Smt. S Mishra	Case No. 0098 of the year 2021	Nil
(c)	<b>Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).</b>	IPC Section No. 363/365/368/386/392/34	IPC Section No. 294/323/34/341/354/354-B/506.  The Scheduled Castes and Scheduled Tribes (Prevention of Atrocities) Act, 1989 (Amendment Act, 2018): 3(1)(r), 3(1)(s), 3(2)(va)	Nil
(d)	<b>Brief description of offence</b>	As per IPC Section No. 363/365/368/386/392/34	As per IPC Section No. 294/323/34/341/354/354-B/506.  The Scheduled Castes and Scheduled Tribes (Prevention of Atrocities) Act, 1989 (Amendment Act, 2018): 3(1)(r), 3(1)(s), 3(2)(va)	Nil
(e)	<b>Whether charges have been framed (mention YES or NO)</b>	YES	NO	Nil

Advocate, Puri  
02/05/2024



(f)	If answer against (e) above is YES, then give the date on which charges were framed	05/05/2017	Not Applicable	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	Nil

Verified by  
 02/05/2024  
 Advocate, Puri  
*Kamaya Sri Patra*



**(6) Cases of conviction**

**(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE**

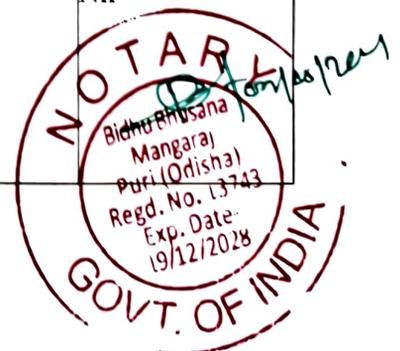
**(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)**

**Table**

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order(Mention YES or NO	Nil	Nil	Nil

Witnessed by  
02/05/2024  
Advocate, Puri

Kanaka Prasad



<b>(h)</b>	<b>If answer to (g) above is YES, give details and present status of appeal</b>	Nil	Nil	Nil
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**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

- 1. Details should be entered clearly and legibly in BOLD letters.**
  - 2. Details to be given separately for each case under different columns against each item.**
  - 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
  - 4. Additional sheet may be added if required.**
  - 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.**
- (7)** That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

*Witnessed by*  
*03/05/2024*  
*Advocate, Puri*

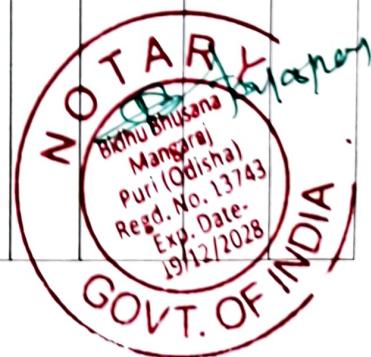


Note:5. Details including amount is to be given separately in respect of each investment

Note:6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	45,480/-	33,270/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1. ICICI Bank, Bhubaneswar- A/C No. 006101501443- Rs. 45,44,913/- 2. HDFC Bank, Jharpada-A/C No. 0630100006662- Rs.10,07,559/- 3. HDFC Bank, Jharpada-A/C No. 50200030925968 (Current Account)- Rs.22,092/- 4. SBI, Telengapentha- A/C No.35909843349- Rs.2,44,812/- 5. IOB, Kanas- A/C No. 119401000035777- Rs.5,100/- 6. AXIS Bank, Bhubaneswar-A/C No. 9090100032026312- Rs. 1,59,263/- 7. Puri Gramya Bnak- A/C No.2804- Rs.867/- 8. Kalinga Anchalika Gramya Bank, Telengapentha-A/C No.40930100003151 -Rs.11,257/-	1. UCO Bank, Ashoka Nagar- A/C No.17850110006863- Rs.20,161/- 2.HDFC Bank, Jharpada- A/C No.50100193965578-Rs. 1,05,763/- 3. SBI, Telengapentha- A/C No.20288228814- Rs.40,057/-	Nil	Nil	Nil	Nil



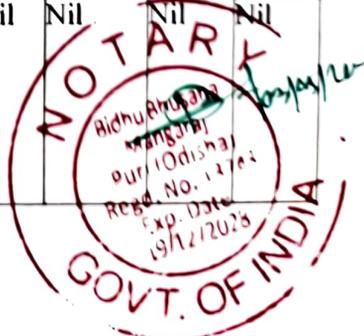
Identified by 02/05/2024 Kunja Prakash  
 Advocate, Puri

	<p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	<p>1. Nippon India Mutual Fund,Folio No.424157259806-Rs.8,72,509/- 2. Shareholding in PRADHAN REALCON PVT. LTD.-50% Shareholding-Rs.21,61,287/-(As per Networth of the Company) 3. Shareholding in NK MULTICOMPLEX PVT. LTD.-50% Shareholding – Rs.14,350/-(As per Networth of the Company)</p>	<p>1. Shareholding in PRADHAN REALCON PVT. LTD.-19.6% shareholding-Rs.8,47,224/-(As per Networth of the Company). 2. Shareholding in NK MULTICOMPLEX PVT. LTD.-50% Shareholding –Rs.14,350/-(As per Networth of the Company)</p>	Nil	Nil	Nil	Nil
(iv)	<p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	<p>1.HDFC Unit Linked Endowment Scheme-Policy No.17531514-Rs.2,39,000/- 2.LIC Policy No.599282309-Rs.2,95,314/- 3. LIC Policy No.586264853-Rs.70,365/- 4.HDFC Life, Policy No.17622375-Rs.3,30,807/- 5. HDFC Life, Policy No.13095624-Rs.8,50,625/-</p>	<p>1.MAX Life, Policy No.874152358-Rs.1,60,400/- 2. Sukanya Samrudhi scheme in the name of minor daughter Satwika Pradhan-Rs.83,463/-</p>	Nil	Nil	Nil	Nil
(v)	<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	<p>Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )</p>	<p>1. OD33W7100-Harley Davidson-Year 2019- Value Rs.7,50,000/- 2.OR02AP0002-Travera- Year 2007</p>	Nil	Nil	Nil	Nil	Nil

Identified by 03/05/2024

*Handwritten signature*

Advocate, Puri



		Value Rs. 1,35,000/- 3. OD02AE3174- Activa- Year 2016- Value Rs.22,000/-					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs2,40,000/-	Rs.4,90,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total value</b>	<b>Rs.1,20,22,600/-</b>	<b>Rs.17,94,688/-</b>	Nil	Nil	Nil	Nil

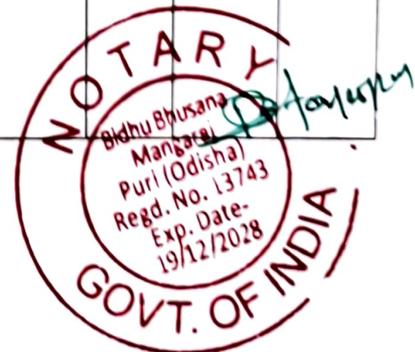
**B. Details of Immovable assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2.Each land or building or apartment should be mentioned separately in this

format Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	1. Mouja- Arina Bhandasahi, Khata No.241/62, Plot No. 131 2. Mouja- Chhatrama, Khata No.556/518, (a) Plot No.1286 (b) Plot No.1282 (c) Plot No.1285 (d) Plot No.1287 (e) Plot No.1293 (f) Plot No.1283 3. Mouja- Benakara, Khata No.284/83, Plot No. 808	Nil	Nil	Nil	Nil	Nil
	Area(total measurement in acres)	1. Area-0.150 Dec. 2.(a) Area-0.080 Dec (b) Area-0.432 Dec (c) Area-0.080 Dec (d) Area-0.375 Dec (e) Area-0.055 Dec (f) Area-0.365 Dec 3. Area-0.580 Dec	Not Applicable				



Witnessed by  
04/05/2024  
Advocate, Puri

Whether inherited property (Yes or No)	No	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in case of self-acquired property	1. 26/02/2021 2. 24/01/2024 3. 27/05/2022	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of Land(in case of purchase) at the time of purchase	1. Rs.8250/- 2. Rs. 11,30,000/- 3. Rs. 35,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any Investment on the land by way of development, construction etc.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate Current market value	Rs.11,73,250/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii) <b>Non-Agricultural Land</b> Location(s) Survey number(s)	1. Mouja Nuahata, Khata No.498/1445, Plot No.634 2. Mouja Nuahata, Khata No.498/344, Plot No.639 3. Mouja Nachhipur, Khata No.697/1362,Plot No.2279 4. Mouja Nachhipur, Khata No.697/1362,Plot No.2280 5. Flat No.602, Bhagawan Tower, Mouja- Bhubaneswar 6. Flat No.608, Bhagawan Tower, Mouja- Bhubaneswar 7. Mouja-Gadagopinatha Prasad, Unit-37, Khata No.423/1981, Plot No.1241/2447 8. Mouja- Chakra Tritha, Unit-27, Puri,Khata No.145, Plot No.334 & Plot	1. Mouja-Banguari, Khata No-330/676, Plot No.271/1206, Plot No.266/1205; Khata No.330/675, Plot No.265/11129 2. Mouja-Gobindaprasad,Khata No.1057/3194, Plot No.220/1765/419 5 ( Jointly held with her mother) 3.Mouja-Mancheswar, Khata No.548, Plot No.1553 4. Mouja-Nachhipur, Khata No.11-D-1,Plot No.2306/2858 5. Mouja-Nachhipur, Khata	Nil	Nil	Nil	Nil



Witnessed by \_\_\_\_\_ Kanya 21 2hr

Advocate, Puri

	No.335 9. Mouja- Nachhipur, Khata No.- 697/862, Plot No.2294/2753	No.697/1233, Plot No.2305/2996 6. Mouja- Nachhipur, Khata No.697/1537, Plot No.2294/4229				
Area (total measurement in sq. ft.)	1. Area- 0.060 Dec 2. Area- 0.170 Dec 3. Area- 0.070 Dec 4. Area- 0.210 Dec 5. Area- 1278 Sq. ft. 6. Area- 1240 Sq. ft. 7. Area- 0.078 Dec 8. Area (Plot No.334)- 0.068 Dec & Area (Plot No.335)-0.083 Dec 9. Area- 0.071 Dec	1. Area-Plot No.271/1206- 0.020 Dec ; Plot No.266/1205- 0.090 Dec; Plot No.265/11129- 0.210 Dec 2. Area-0.035 Dec (50% of total 0.070 Dec) 3. Area- 0.062 Dec 4. Area- 0.033 Dec 5. Area- 0.028 Dec 6. Area- 0.025 Dec	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in case of self-acquired property	1. 09/04/2024 2. 11/05/2009 3. 23/04/2021 4. 23/04/2021 5. 09/10/2023 6. 02/11/2016 7. 25/11/2020 8. 29/06/2020 9. 26/02/2014	Item 1 & 2 received as gift from her Mother. 3. 25/02/2013 4. 26/06/2016 5. 16/12/2019 6. 03/08/2022	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of Land (in case of purchase) at the time of purchase	1. Rs.18,00,000/- 2. Rs.2,58,740/- 3. Rs.4,42,750/- 4. Rs.13,28,250/- 5. Rs.44,22,200/- 6. Rs.27,41,250/- 7. Rs.63,42,400/- 8. Rs.1,33,62,600/- 9. Rs.2,13,000/-	Item 1 & 2 received as gift 3. Rs.8,18,400/- 4. Rs.2,47,500/- 5. Rs.2,52,000/- 6. Rs.2,50,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable

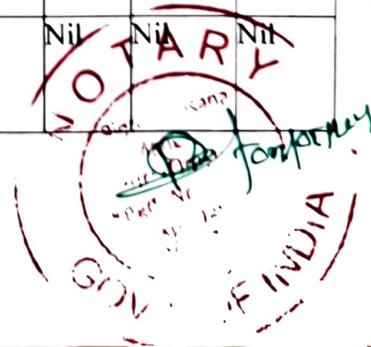


Witnessed by  
05/05/2024  
Advocate, Puri

Witnessed by

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.3,09,11,190/-	Rs.1,21,58,500/-	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	1. Bhubaneswar Unit-12, Khata No.407/615, Plot No.885/1659	Nil	Nil	Nil	Nil	Nil
	Area(Total measurement in sq. ft)	0.059 Dec	Nil	Nil	Nil	Nil	Nil
	Built up Area(Total Measurement in sq.ft.)	3800 Sq Ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	03/01/2009	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs11,70,000/-	Nil	Nil	Nil	Nil	Nil

Identified by  
 03/05/2024  
 Advocate, Puri



	Any Investment on the land by way of development, construction etc.	Rs.45,52,400/-	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.57,22,400/-	Nil	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of(i)to(v) above	Rs.3,78,06,840/-	Rs.1,21,58,500/-	Nil	Nil	Nil	Nil

(8) I give here in below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

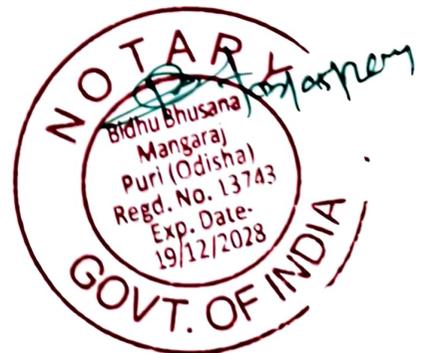
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues Name of Bank Amount outstanding, Nature of loan	1.SBI, Telengapentha-A/C No.35927769496-Housing Loan-Outstanding-Rs.12,02,457/- 2. ICICI Bank, Bhubaneswar-A/C No.TBBBS00006826988-Housing Loan-Outstanding-Rs.28,73,281/- 3. ICICI Bank, Bhubaneswar-A/C No.TBBBS00006609429-Housing Loan- Outstanding-Rs.87,50,928/- 4. ICICI Bank, Bhubaneswar-A/C No.LBBBS00005476516-Housing Loan- Outstanding-Rs.45,80,745/- 5. ICICI Bank, Bhubaneswar-A/C No.LBBBS00003166664-Housing Loan- Outstanding-Rs.18,53,650/- 6. ICICI Bank, Bhubaneswar-A/C No.LBBBS00005287957-Housing Loan- Outstanding-Rs.61,98,694/-	Nil	Nil	Nil	Nil	Nil

Authenticated by  
03/05/2024  
Advocate, Puri



<b>Loan or dues to any individuals/ other entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
<b>Grand total of liabilities</b>	Rs.2,54,59,755/-	Nil	Nil	Nil	Nil	Nil

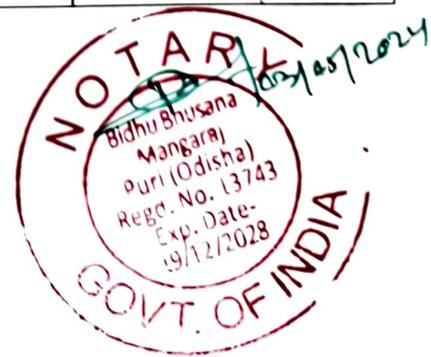
*Witnessed by*  
*03/05/2024*  
*Kanya 21 2hr*  
**Advocate, Puri**



(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>NOT APPLICABLE</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>NOT APPLICABLE</b></p> <p>(b) electricity charges; <b>NOT APPLICABLE</b></p> <p>(c) water charges; and <b>NOT APPLICABLE</b></p> <p>(d) telephone charges as on .....(date) <b>NOT APPLICABLE</b></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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03/05/2024  
Advocate, Puri

Kanya Pal Sharma



	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv) Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v) GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii) Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii) Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self: Business

(b) Spouse: Business

(9A) Details of source(s) of income:

(a) Self: Business

(b) Spouse: Business

(c) Source of income, if any, of dependents, **Not Applicable.**

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate: Nil

(b) Details of contracts entered into by spouse : Nil

(c) Details of contracts entered into by dependents Nil

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the Candidate or spouse or dependents have interest... Nil

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

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 03/05/2024  
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(f) Details of contracts, entered in to by private companies in which candidate or spouse or dependents have share Nil.

(10) My educational qualification is as under:

(a) Bachelor in Science, U.G.S college, Sakhigopal, Year-2002

(b) L.LB- GM Law College, Puri, Year-2017.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART-B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:**

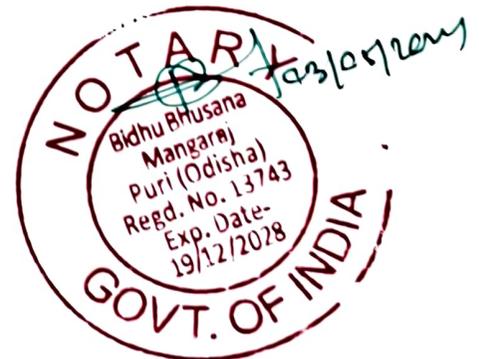
1.	Name of the candidate	Kamakshya Prasad Pradhan					
2.	Full postal address	Plot No.885, Chandimata Colony, Rasulgar, Bhubaneswar, Pin-751010					
3.	Number and name of the constituency and State	109-Satyabadi, Odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
5.	Total number of pending criminal cases	02 (Two)					
6.	Total Number of cases in which convicted	Nil					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>			<b>Total Income Shown</b>	
	(a)Candidate	ARCPP9928R	F.Y 2022-23			Rs.4,57,110/-	
	(b)Spouse	BGYPP2827H	F.Y 2022-23			Rs.4,93,610/-	
	(c)HUF	Not Applicable	Not Applicable			Not Applicable	
	(d)Dependent	Not Applicable	Not Applicable			Not Applicable	
8.	<b>Details of Assets and Liabilities (including off shore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Rs.1,20,26,600/-	Rs.17,94,688/-	Nil	Nil	Nil	Nil
B.	<b>Immovable Assets</b>	Rs.3,78,06,840/-	Rs.1,21,58,500/-				

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03/05/2024  
Advocate, Puri



I	Purchase Price of self-acquired immovable property	Rs.3,32,54,440/-	Rs.15,67,900/-	Nil	Nil	Nil	Nil
II	Development/const ruction cost of immovable property after purchase (if applicable)	Rs.45,52,400/-	Nil	Nil	Nil	Nil	Nil
III	Approximate Current Market Price	Rs.3,78,06,840/-	Rs.1,21,58,500/-	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)	Rs.3,78,06,840/-	Rs.15,67,500/-				
	(b) Inherited assets (Total Value)	Nil	Rs.1,05,90,600/-				
9.	<b>Liabilities</b>						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.2,54,59,755/-	Nil	Nil	Nil	Nil	Nil
10.	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	<b>Highest educational qualification:</b>						
	(a) Bachelor in Science, U.G.S college, Sakhigopal, Year-2002						
	(b) L.L.B- GM Law College, Puri, Year-2017.						

*Kanya 21/05/2024*  
*Advocate, Puri*



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....Puri.....this the 3rd day of May, 2024

*Kanaya Pal Patra*  
**DEPONENT**

**Note:1.** Affidavit should be filed latest by 3.00PM on the last day of filing nominations.

**Note:2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:4.** The affidavit should be either typed or written legibly and neatly.

**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Certified that the above named deponent/s being identified by Sri. S.B. Nayak Advocate has solemnly affirmed before me that the facts stated above are true to the best of his/her knowledge.



*10/05/2024*  
**Advocate, Puri**

*10/05/2024*  
**Bidhu Bhusana Mangaraj**  
Notary Public Govt. of India