

ଓଡ଼ିଶା ओडिशा ODISHA

Form 26 (See rule 4A)

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOK SABHA (NAME OF THE HOUSE) FROM 17-PURI PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I JAYANARAYAN PATANAYAK **son/daughter/wife of LATE UDAYANATH NAYAK, Aged 56 years, resident of BALIAPANDA, SIPASIRUBULI, P.S. BALIAPANDA, P.O. & DISTRICT: PURI-752001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (INC)

(**name of the political party) / **am contesting as an Independent

eandidate.(**strike out whichever is not applicable)

Advocate Pur



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8898281D 6100-01-98 DISTRICT TREASURY PURI 60% वार्थित वार्थ व्यक्त 1 6 APR 2024 नहिंदा वहा आ इहिन्द्र महा 8.00 en 3 m fapor ceron ormal LYSLEADED STARY CONSTITUENCY IN CASE OF THECOMES FLEERINGY TYYAYAR SEYYEMAXAYAK Peninggehar-wakintali Feyyanarra wayaki

- (2) My name is enrolled in 108-BRAHMAGIRI ASSEMBLY CONSTITUENCY, ODISHA (Name of the Constituency and the state), at Serial No.145 in Part No.265.
- (3) My contact telephone number(s) is/are 9438557777, 9348818844 and my e-mail id (if any) is jpattnaik45@gmail.com and my social media account(s) (if any) is/are
- (i) Facebook:https://www.facebook.com/Jay Pattnaik
- (ii) Instagram:https://www.instagram.com/jpattnaik45
- (iii) WhatsApp: 9438557777

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for | Total income shown in Income Tax Return(in |
|---------|---------------------------|----------------|------------------------|--------------------------------------------|
| | | | | Rupees) for the last five |
| | | | | Financial Years completed (as |
| | | | | on 31 st March) |
| | | | been filed | on 31 Waten) |
| | Self | AOAPP9550Q | 2022-2023 | (i) 2018-19 (i) Rs.4,13,000/- |
| | JAYANARAYAN PATTANAYAK | | | (ii) 2019-20 (ii) Rs.4,92,350/- |
| | | | | (iii) 2020-21 (iii) Rs.4,94,200/- |
| | | ÿ | | (iv) 2021-22 (iv) Rs.4,92,560/- |
| | | | | (v) 2022-23 (v) Rs.4,98,840/- |
| | Spouse | AYBPP0546M | 2022-2023 | (i) 2018-19 (i) Rs.3,02,560/- |
| | SUJATA PATTNAIK | | | (ii) 2019-20 (ii) Rs.4,03,870/- |
| | | | | (iii) 2020-21 (iii) Rs.3,35,210/- |
| | | | | (iv) 2021-22 (iv) Rs.3,11,560/- |
| | | | | (v) 2022-23 (v) Rs.3,76,960/- |
| | HUF (If | NOT APPLICABLE | | (i) NOT APPLICABLE |
| | Candidate is | | APPLICABLE | (ii) NOT APPLICABLE |
| | Karta/Coparce ner) | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | RY, | | | (v) NOT APPLICABLE |

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| 4. | Dependent 1 BARSHA | EWPPP9660C | NIL | (i) | NIL |
|----|----------------------------|----------------|-------------------|-------|----------------|
| | PRIYADARSHINI PATTANAIK | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 5. | Dependent 2 JAGAMOHAN | FVYPP7060P | NIL | (i) | NIL |
| | PATTANAIK | | | (ii) | NIL |
| | | 8 | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3 | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative andscore off alternative (i) above, and give details of all pending cases in the Table

Manocare four

| (a) | FIR No. with name and address of Police Station concerned | FIR No.77 of 2015, Baliapanda Police station, | FIR No.82 of 2017, Baliapand a Police | FIR No.38 of 2017, Town Police | FIR No.75 of 2019, Saheed | FIR No.212 of 2023,Sea Beach Police |
|-----|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| | concerned | Baliapanda, Puri | station, Baliapand a, Puri | station, Grand Road, Puri | Nagar Police Station, Saheed Nagar, Bhubanes war | station, Acharya Harihar Square, Puri |
| (b) | Case No. with Name of the Court | GR Case No.2093 of 2015 JMFC- 1(COG TAKING), PURI | GR Case No.2032 of 2017 JMFC- 1(COG TAKING), PURI | GR Case No.635 of 2017 SDJM, PURI | C.T.Case No.630 of 2019 JMFC-3 (COG TAKING, BHUBANE SWAR, KHORDHA | GR Case No.547 of 2023 JMFC- 1(COG TAKING), PURI |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Section of IPC, etc.) | U/S.452, 294, 323, 354,506, 34 IPC 1860 | U/S.419, 420, 467, 468, 471, 506, 34 IPC 1860 | U/S.147, 341,294, 323, 302, 506, 149 IPC 1860 | U/S.420, 409, 467, 468, 471, 294, 506, 34 IPC 1860 | U/S.147, 427, 353, 506, 149 IPC 1860 |
| (d) | Brief description of offence | U/S.452, 294, 323, 354,506, 34 According to IPC 1860 | U/S.419, 420, 467, 468, 471, 506, 34 Accordin g to IPC 1860 | U/S.147, 341,294, 323, 302, 506, 149 Accordin g to IPC 1860 | U/S.420, 409, 467, 468, 471, 294, 506, 34 Accordin g to IPC 1860 | U/S.147, 427, 353, 506, 149 According to IPC 1860 |
| (e) | Whether charges have been framed (mention YES orNO) | NO | NO | NO | NO | NO |
| | AM | forfar nort | | | | |

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| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NO | NO | NO | NO | NO |
|-----|-------------------------------------------------------------------------------------------------------|----|----|----|----|----|
| (g) | Whether any Appeal/Applic ation for revision has been filedagainst the proceedings (Mention YES orNO) | NO | NO | NO | NO | NO |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|----------------------|-------------------|-------------------|----------------|
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

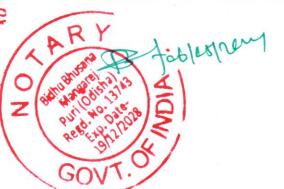


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| (c) | Sections Acts/Codes involved(give no. of the Section, e.g. Section of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|------------------------------------------------------------------------------------|-------------------|-------------------|----------------|
| (d) | Brief description of offence for whichconvicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NO | NO | NO |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]



Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against eachitem.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'bleSupreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself,my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date ofdeposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each

investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries";

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| No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|
| i) | Cash in hand | Rs.5,00,000/- | Rs.2,00,000/- | 10 70 SER 12 1 | | Rs.10,000/- | NOT APPLICABLE |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial | 1)Rs.2458.24 P. balance in A/c.No.2005779 4826 at State Bank, Station Bazar Branch, Puri 2) Rs.437/-balance in A/c. No.11171530004 796 at HDFC Bank, VIP Road, Puri (JOINT ACCOUNT) | balance in A/c. No.11171530004 796 at HDFC Bank, VIP Road, Puri (JOINT ACCOUNT) | Process Section 19 Control of the | Rs.36,629/- Balance in A/c.No. 38286760837 State | Rs.250/- balance in A/c. No.40332504640 at State Bank, Station Bazar Branch, Puri | |
| iii) | Companies Details of investment in Bonds, Debentures/Share sand units | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLI | NOT E APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NOT APPLICABLE | LIC POLICY NO.846952294 Rs.4,18,632/- | NOT APPLICABLI | | NOT APPLICABLE | NOT APPLICABL |
| v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | n APPLICABLE | NOT APPLICABL | NOT E APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Jayanarayen Patanayak. Advocate, Puri

| 3 | | | | NOTE: | NOT | NOT | NOT |
|--------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|---------------------------------------------|-----------------------------------------------|-------------------|
| | Vehicles/Aircrafts / Yachts/Ships (Details of Make, registration number. etc. year | 1)MAHINDRA SCORPIO REGISTRATION .NO.OR13 E 4579 YEAR OF PURCHASE: 2009 Rs.9,00,000/- 2)MARUTI A STAR REGISTRATION NO.OR-13F1234 YEAR OF PURCHASE: 2009 Rs.6,00,000/- | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | GOLD, valued | 60 grams GOLD, valued at Rs.3,60,000/- | NOT APPLICABLE | 20 grams GOLD valued at Rs.1,20,000/- | ,20 grams GOLD, valued at Rs.1,20,000/- | NOT APPLICABLE |
| (viii) | Any other assets such asvalue of claims/interest | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix) | Gross Total value | Rs.21,82,676.74 Paise | Rs.9,78,850.50 paise | NOT APPLICABLE | Rs.1,81,629/- | Rs.1,30,250/- | NOT APPLICABLE |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also haveto be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

formatNote: 3. Details should include the interest in or ownership of offshore assets.

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| 10 | Description | Self | Spouse | HUF | Dependent 1 | - Dependent | t- Dependent-3 |
|------|------------------------------------------------------------------------|---------------------|-------------------|-------------------|-------------------|---------------------|-------------------|
| (i) | Agricultural Land Location (s) Survey number(s | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL | NOT E APPLICABLI | NOT APPLICABLE |
| | Area (total measurementin acres) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLI | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NOT APPLICABLE - | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any Investment on the land by way of development, constructionetc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | NOT APPLICABLE | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Non-Agricultural Land Location (s) Survey number(s) | NOT APPLICABLE | | NOT APPLICABLE | NOT | NOT | NOT APPLICABLE |
| | Area (total measurementin sq. ft.) | NOT APPLICABLE | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | | NOT APPLICABLE | NOT APPLICABLE | | NOT APPLICABLE |

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| Date of purchase in case of self - | NOT | NOT | | PERSONAL PROPERTY. | | |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| In case of self - | APPLICABLE | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| acquired property | | | | | | |
| Cost of Land (in case of purchase) at the time of | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | NOT APPLICABLE |
| Any Investment on the land by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Approximat e current market value | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (including | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| -Location(s) -Survey number(s) | | | | | | |
| Area (total measurementin | 1089 sq.ft | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Built-up Area (total measurement | 1000 sq.ft | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Whether inherited property | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Date of purchase in case of self - acquired property | 11.07.2013 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Cost of property (in case of purchase) at the time ofpurchase | Rs.3,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT E APPLICABLE | NOT APPLICABLE |
| | Rs.80,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLI | NOT APPLICABLE | NOT APPLICABLI |
| | Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximat e current market value Commercial Buildings (including apartments) -Location(s) -Survey number(s) Area (total measurement in sq. ft.) Built-up Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property (in case of purchase) at the time of purchase Any Investment on the property by way of development, | Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximat e current market value Commercial Buildings (including apartments) -Location(s) -Survey number(s) Area (total measurement in sq. ft.) Built-up Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property (in case of purchase) at the time ofpurchase Any Investment on the property by way of development, NOT APPLICABLE NOT APPLICABLE | Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximat e current market value Commercial Buildings (including apartments) -Location(s) -Survey number(s) Area (total measurement in sq. ft.) Built-up Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property (Cost of property (in case of purchase) at the time ofpurchase Any Investment on the property by way of development, | Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximat e current market value Commercial Buildings (including apartments) -Location(s) -Survey number(s) Area (total measurement in sq. ft.) Built-up Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property (Yes or No) Date of purchase in case of purchase in case of purchase Any Investment on the property by way of development, RoT APPLICABLE NOT APPLICABLE APPLICABLE NOT APPLICAB | Cost of Land (in case of purchase) at the time of purchase at the time of purchase Any Investment on the land by way of development, construction etc. Approximat e current market value Commercial Buildings (including apartments) -Location(s) -Survey number(s) Area (total measurement in sq.ft.) Built-up Area (total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property (Cost of property (in case of purchase in case of purchase Any Investment on the property by way of development, Rs.80,00,000/- Rs.80,00,000/- Rs.80,00,000/- Rs.80,00,000/- Rs.80,00,000/- APPLICABLE NOT APPLICABLE APPLICABLE NOT APPLICABLE APPLICABLE NOT APPLICABLE APPL | Cost of Land (in case of purchase) at the time of purchase and the time of purchase in case of self-acquired property (Cost of property (in case of purchase) and the time of purchase and property by way of development, Cost of property of purchase in the time of purchase and property by way of development, NOT APPLICABLE APPL |

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| | Approximat e current market value | Rs.1,50,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Mouza: Sipasirubuli Khata-17 Plot-358(P) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Area (Total measurementin sq. ft) | A0.03 decs i.e. 1306.8 sq.ft. out of which I have ½ share | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Built up Area (Totalmeasurement in sq. ft.) | 1000 sq.ft. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self – acquired property | 22.03.2013 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time ofpurchase | Rs.95,000/- out of which ½ share is Rs.47,500/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any Investment on the land by way of development, construction etc. | Rs.50,00,000/- out of which my share is Rs.25,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximat e current market value | Rs.1,50,00,000/- out of which my share is Rs.75,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v) | Others (such as interest in property) | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Total of current market value of (i) to (v) above | Rs.2,25,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | AR | K . | | | | | |

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Tayanawayan Patanayork Advocate, Pur

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual andamount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent- | Dependent- | Dependent- |
|-----------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|-------------------|-------------------|-------------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank Amount outstanding, Nature of loan | BANK OF BARODA, SWARGADW AR BRANCH, PURI AMOUNT OUTSTANDI NG: Rs.18,00,000/- Nature of Loan: Vehicle | E | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s),Amount outstanding, | NIL | NOT APPLICABL E | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | nature of loan Any other liability | NIL | | NOT APPLICABLE | | NOT APPLICABLE | NOT APPLICABLE |
| | Grand total of liabilities | Rs.18,00,000/- | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



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| Government Dues: Dues to departments dealing Government accommodation | provid years (B) If ans | wer to (A) abe furnished nar The address of NO There is no Government (a) rent; (b) electricity (c) water Telephone Telephone Telephone Note- 'No concerned in water charge | of notification of notification of notification of notification of notification of the Government T APPLICAB of the Government of the Gove | the following ment accommod LE ole in respecton, towards- BLE APPLICABLE NOT APPLICAB as on | the last ten t election? declaration dation: t of above third month s notified or ne agencies ty charges, r the above | YES/NO (Pl. tick the appropriate alternative) NO |
|------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Dues to department dealing with Government | NIL | NOT | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| transport (including aircrafts and hell copters) | | | | | | |

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| (iv) | Income | NIL | NOT | NOT | NOT | NOT APPLICABLE | NOT APPLICABLE |
|--------|-----------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|----------------------------|-------------------|-------------------|
| | Tax dues | | | APPLICABLE | | ATTEICABLE | ATTECABLE |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| | | JAYANARAYAN | (a) | | BARSHA | JAGAMOHAN | |
| | | PATANAYAK | PATTNAIK | | PRIYADARSHINI PATTANAIK | PATTANAIK | |
| (v) | GST dues | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Municipal/Pro perty taxdues | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii) | Any other dues | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Grand total of all Government dues | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | before which it is pending. | | | | | | |

(ii) Details of profession or occupation:

- (a) Self...BUSINESS, ADVOCATE & SOCIAL WORK
- (b) Spouse **HOUSE WIFE**
- (9A) Details of source(s) of income:
 - (a) Self : MARKETING
 - (b) Spouse NOT APPLICABLE
 - (c) Source of income, if any, of dependents,...NIL
- (9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate...... NIL

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- (b) details of contracts entered into by spouse NIL

(iii) My educational qualification is as under:

B.A., LL.B.

| SL.NO. | COURSE STUDIED | SCHOOL/COLLEGE/UNIV. | BOARD/ UNIVERSITY | YEAR OF PASSING |
|--------|----------------------|-------------------------------|-----------------------------------------------------|--------------------|
| 1 | H.S.C. | GADADHAR HIGH SCHOOL, PURI | BOARD OF SECONDARY EDUCATION, ODISHA | 1984 |
| 2 | +2 ARTS | S.C.S. COLLEGE, PURI | COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA | 1987 |
| 3 | +3 DEGREE IN ARTS | S.C.S. COLLEGE, PURI | UTKAL UNIVERSITY | 1990 |
| 4 | LL.B. | G.M.LAW COLLEGE,PURI | UTKAL UNIVERSITY | 1995 |

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART - B

(11).

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1. | | Name of the cano | | | JAYANARAYAN PATANAYAK | | | | | | | |
|----|----|----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|-------------------------|-------------------|--------------------------------------------------------------------------------|-----------------------|-------------------|-----------------------------------------|-----------------------|--|
| 2. | | Full postal address | | | | | AT: BALIAPANDA, SIPASIRUBULI, P.S. BALIAPANDA, P.O. & DISTRICT: PURI-752001 | | | | | |
| 3. | | Number and name of the constituency and State | | | | | | URI, PARI TITUENCY | | | RY | |
| 4. | | Name of the political party which set up the candidate (otherwise write 'Independent') | | | | | INDIAN NATIONAL CONGRESS(INC) | | | | | |
| 5. | 9 | Total number of pending crimin | | | inalcases | | | 5 (| CASES | | | |
| 6. | | Total Number of | f cases | in which | hconvicted | | | NI | L | | | |
| 7. | | | | PAN of | | | Year for which last Income Tax Return filed | | | 200000000000000000000000000000000000000 | Total Income Shown | |
| | | (a) Candidate | | AOAPP9550Q | | | 2022-2023 | | Rs.4,98,840/- | | | |
| | | (b) Spouse | | AYBPP0546M | | | 2022-2023 | | | Rs.3,76,960/- | | |
| | | (c) HUF | | NOT APPLICABLE | | NOT APPLICABLE | | BLE | NOT APPLICABLE | | | |
| | | (d) Dependents | | 1) EWPPP9660C 2) FVYPP7060P | | | NIL | | | NIL | | |
| 8. | | Details of Assets | and L | iabilities | (including of | fshore | assets) | in rupees | | | | |
| | | Description | Self | | Spouse | н | JF | Dependent-1 | Depend | dent-2 | Dependent-3 | |
| | 1 | 2 | | 3 | 4 | 5 | | 6 | | | 8 | |
| A. | | Moveable Assets (Total value) | Rs.21, Paise | 82,676.74 | Rs.9,78,850.50 paise | NOT APPLI | CABLE | Rs.1,81,629/- | Rs.1,30,2 | 50/- | NOT APPLICABLE | |
| B. | | Immovable Assets | Rs.2,25,00,000/- Rs.3,47,500/- | | NOT APPLICABLE | NOT APPLICABLE | | NOT APPLICABLE | NOT APPLICABLE | | NOT APPLICABLE | |
| | I | Purchase Price ofself- acquired immovable property | | | NOT APPLICABLE | NOT APPL | ICABLE | NOT APPLICABLE | NOT APPLIC | ABLE | NOT APPLICABLE | |
| | II | Development/ const ruction cost of immovable property after purchase(if applicable) | NIL TAR | | NOT APPLICABLE | NOT APPLICABLE | | NOT APPLICABLE | NOT APPLIC | ABLE | NOT APPLICABLE | |

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| | III | Approxi Current Price | | | NOT APPLICABL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABI | NOT APPLICABLE | |
|-----|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------|----------------------|--------------------------------------|-------------------|-------------------|-------------------|--|
| | | (a)Self- acquired (Total V | | (a)Rs.2,25,00,000/ | | | | | | |
| | | (a) Inher asset (Tota Value | s ıl e) | (b) NIL | | | | - | | |
| 9. | | Liabiliti | ies | | | | | | | |
| | (i) | Government dues (To | | NIL | NOT APPLICABL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABI | NOT APPLICABLE | |
| | (ii) Loans from Bank, Financial | | BANK OF BARODA, SWARGADWAR BRANCH, PURI | NOT APPLICABL | NOT E APPLICABLE | NOT APPLICABLE | NOT APPLICABI | NOT APPLICABLE | | |
| | | Institution others (T | | AMOUNT OUTSTANDING: Rs.18,00,000/- Nature of Loan: | | | | | | |
| 10. | | Liabiliti | es that a | Vehicle Loan re under dispu | ıte | | | | | |
| | (:) | Governn | | NIL NIL | NOT | NOT | NOT | NOT | NOT | |
| | (i) | dues(To | tal) | | APPLICABI | E APPLICABLE | APPLICABLE | APPLICABI | | |
| | (ii) | Bank, Financial Institutions and others (Total) BARODA, SWARGADWAI BRANCH, PURI AMOUNT OUTSTANDING Rs.18,00,000/- Nature of Loan: Vehicle Loan | | | NOT LE APPLICABLE | NOT APPLICABLE | NOT APPLICABI | NOT APPLICABLE | | |
| 1. | | | ducation | al qualification | | .B | | | | |
| | | SL.NO. COURSE SCHOOL/ STUDIED UNIV. | | COLLEGE/ BOARD/ UNIVE | | RSITY | | YEAR OF PASSING | | |
| | | 1 | H.S.C. | GADADHA SCHOOL, I | | BOARD OF SECONDARY EDUCATION, ODISHA | | | 1984 | |
| | | 2 +2 ARTS S.C.S. COLI PURI 3 +3 DEGREE S.C.S. COLI IN ARTS PURI | | | EDUCATION, ODISHA | | | OARY | 1987 | |
| | | | | | | | | | 1990 | |
| | | 4 | LL.B. | G.M.LAW COLLEGE, | | UTKAL UNIVERSITY | | | 1995 | |

(Give details of highest School /University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Section 13/13/15/2018

Section 13/13/15/2018

PUT NO. 13/13/15/2018

POVT. OF

Tayanarayan Patanayan

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Advocate, Pur

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PURI .this the 6th day of MAY 2024.



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

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Advocate, Pur



Certified that the above named deponent/s being identified by Sri. B. S. H. W. Spartvoorte has solemnly affirmed before me that the facts stated above are true to the best of his/her konwledge.

Bidhu Bhusana Mangaraj Notary Public Govt. of India