

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES



Rs. 10

INDIA NON JUDICIAL



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Form-26

Ashok Kumar Dash
Notary Public Govt. of India 5AA 880344
Regd. No. 13719

(see Rule 4A)

Sl.No. 18
Date 06/05/24
Volume 7

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER ELECTION TO (NAME OF THE HOUSE)
FROM SATYABADI CONSTITUENCY (NAME OF THE CONSTITUENCE)

PART A

BHASKAR CHANDRA SAHOO, s/o Late-Markand Sahoo, aged about 39 yrs resident of Haripur, PO-Adal, P.S.Gadisagoda, Dist-puri (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by Independent (** name of the political party) am contesting as an Independent candidate. (** strike out whichever is not applicable)
2. My name is enrolled in SATYABADI (Name of the constituency and the state) at serial No-635 in part No-102
3. My contact telephone number (s) is 9178999021 and my e-mail id (if any) is Bhaskar s 788 @gmail.com And my social media account(s) if any) is/are
 - i)
 - ii)

Identified by
[Signature]
Advocate, Puri

Bhaskar chandra Sahoo

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DISTRICT TREASURY
PURI
23 APR 2024
Mll
TREASURY OFFICER

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Bhaskar chandra Sahoo

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(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March)
1.	Self BHASKAR CHANDRA SAHOO	CVWPS 5439L	2023-2024	(i) 2019-20 Rs- 246160.
				(ii) 2020-21 Rs- 228490.
				(iii) 2021-22 Rs- 423740.
				(iv) 2022-23 Rs- 470740.
				(v) 2023-24 Rs- 498580.
2.	Spouse PRIYANKA MANISINGH	FCXPM 3311Q	Not Applicable	(i) NULL
				(ii) NULL
				(iii) NULL
				(iv) NULL
				(v) NULL
3.	HUF (If the Candidate is Karta or Coparcener) MAHADEI SAHOO	NO PAN ALLOTTED	NOT APPLICABLE	(i) NULL
				(ii) NULL
				(iii) NULL
				(iv) NULL
				(v) NULL
4.	Dependent-1 SAIKRISHNA SAHOO	NO PAN ALLOTTED	NOT APPLICABLE	(i) NULL
				(ii) NULL
				(iii) NULL
				(iv) NULL
				(v) NULL
5.	Dependent-2 RAMAKRISHNA SAHOO	NO PAN ALLOTTED	NOT APPLICABLE	(i) NULL
				(ii) NULL
				(iii) NULL
				(iv) NULL
				(v) NULL
	Dependent-3 NDT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NULL
				(ii) NULL
				(iii) NULL
				(iv) NULL
				(v) NULL

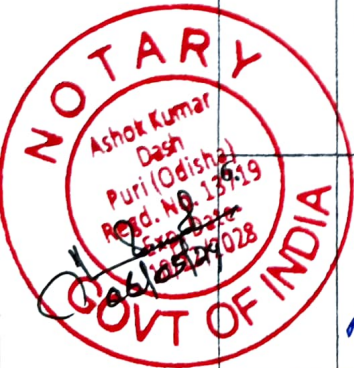
Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

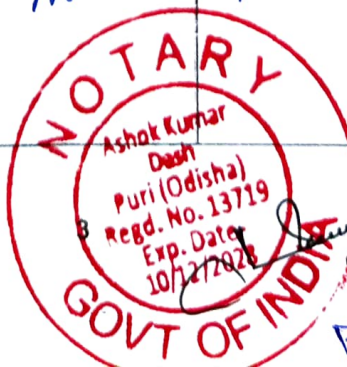
Table

(a)	FIR No. with name and address of Police Station concerned	SADAR POLICE STATION CASE NO-25/23 PURI	NILL	NILL
(b)	Case No. with Name of the Court	GR NO-500/23 NGN PURI SADAR	NILL	NILL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	147/148/341/ 294/431/323/ 332/307/353/ 506/336/149 IPC & 7 CRL Act.	NILL	NILL
(d)	Brief description of offence	SESSIONS CASE	NILL	NILL
(e)	Whether charges have been framed (mention YES or NO)	NO	NILL	NILL

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NILL	NILL	NILL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NILL	NILL	NILL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

OR


(ii) I have been convicted for the offences mentioned below: **NILL**

(If the candidate has been convicted, then tick this alternative and score off alternative

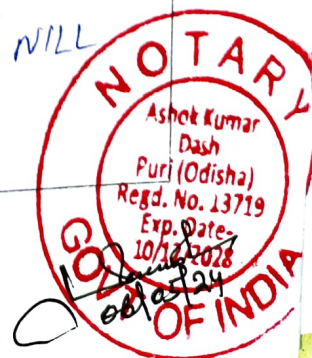
(i) above, and give details in the Table below)

Table

(a)	Case No.	NILL	NILL	NILL
(b)	Name of the Court	NILL	NILL	NILL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NILL	NILL	NILL

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(d)	Brief description of offence for which convicted	NILL	NILL	NILL
(e)	Dates of orders of conviction	NILL	NILL	NILL
(f)	Punishment imposed	NILL	NILL	NILL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NILL	NILL	NILL
(h)	If answer to (g) above is YES, give details and present status of appeal	NILL	NILL	NILL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

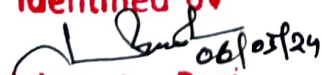
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

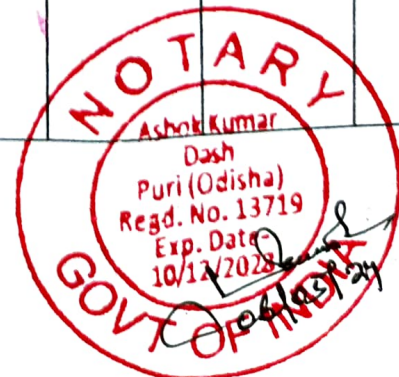
Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5000.	1000.	NILL	NILL	NILL	NILL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1 Lakh	1500.	NILL	NILL	NILL	NILL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NILL	NILL	NILL	NILL	NILL	NILL

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NILL	NILL	NILL	NILL	NILL	NILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	2 Lakh	NILL	NILL	NILL	NILL	NILL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Mfg. date 5/2015 0302W/1518	NILL	NILL	NILL	NILL	NILL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	15 gms Rs-105000.	10 gms Rs-70,000.	NILL	NILL	NILL	NILL
(viii)	Any other assets such as value of claims/interest	NILL	NILL	NILL	NILL	NILL	NILL
(ix)	Gross Total value	10,000.	72500.	NILL	NILL	NILL	NILL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

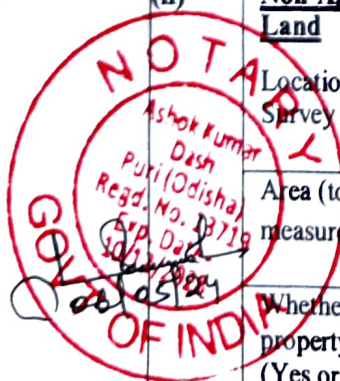
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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	HARIPUR ADAL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in acres)	0.60	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	Yes	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate Current market value	75000	NILL	NILL	NILL	NILL	NILL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO	




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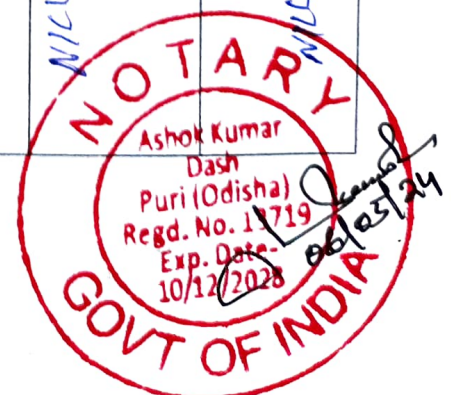
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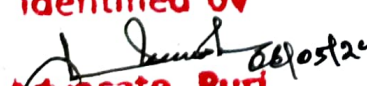
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL	NILL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NILL	NILL	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL	NILL
	Built-up Area (total measurement in sq. ft.)	NILL	NILL	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self - acquired property	NILL	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL	NILL

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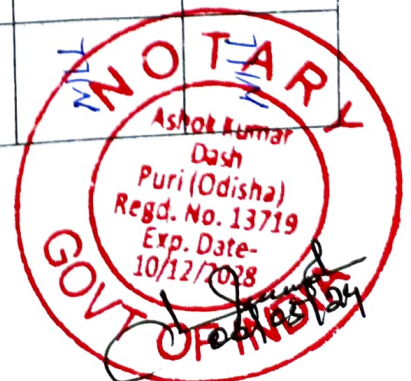
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	Approximate current market value	NILL	NILL	NILL	NILL	NILL	NILL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	HARIPUR	NILL	NILL	NILL	NILL	NILL
	Area (Total measurement in sq. ft)	1305	NILL	NILL	NILL	NILL	NILL
	Built up Area (Total measurement in sq. ft.)	1305	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	YES	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self-acquired property	NILL	NILL	NILL	NILL	NILL	NILL
	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL	NILL
	Any Investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	3 Lakhs	NILL	NILL	NILL	NILL	NILL
(v)	Others (such as interest in property)	NILL	NILL	NILL	NILL	NILL	NILL

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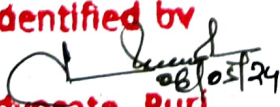


(vi)	Total of current market value of (i) to (v) above	3,75,000.	NILL	NILL	NILL	NILL	NILL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	State Bank of India Outstanding - 170,000. Personal Loan	NILL	NILL	NILL	NILL	NILL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NILL	NILL	NILL	NILL	NILL	NILL
	Any other liability	NILL	NILL	NILL	NILL	NILL	NILL
	Grand total of liabilities	1,70,000.	NILL	NILL	NILL	NILL	NILL

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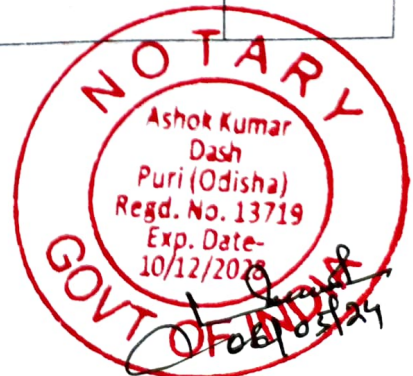
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ii).	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <i>NILL</i>..... <i>NILL</i>..... <i>NILL</i>..... <i>NILL</i>..... <i>NILL</i>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <i>NILL</i>.....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p><i>NO</i></p> <p><i>NO</i></p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NILL	NILL	NILL	NILL	NILL	NILL
(iv)	Income Tax dues	NILL	NILL	NILL	NILL	NILL	NILL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NILL	NILL	NILL	NILL	NILL	NILL
(vi)	Municipal/Property tax dues	NILL	NILL	NILL	NILL	NILL	NILL
(vii)	Any other dues	NILL	NILL	NILL	NILL	NILL	NILL
(viii)	Grand total of all Government dues	NILL	NILL	NILL	NILL	NILL	NILL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NILL	NILL	NILL	NILL	NILL	NILL

(9) Details of profession or occupation:

- (a) Self..... LIFE INSURANCE AGENT
 (b) Spouse HOUSE WIFE

(9A) Details of source(s) of income:

- (a) Self LIC Agency
 (b) Spouse NILL
 (c) Source of income, if any, of dependents..... NILL



(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NILL
 (b) details of contracts entered into by spouse NILL
 (c) details of contracts entered into by dependents NILL
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NILL

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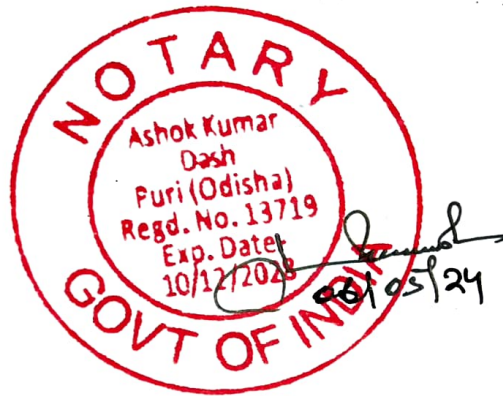
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *NILL*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *NILL*

(10) My educational qualification is as under:

*BACHLOR OF ARTS (B.A DEGREE) FROM KANAS COLLAGE,
PURI UNDER UTKAL UNIVERSITY, IN THE YEAR OF 2014*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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Advocate, Puri *06/05/24*




Bhaskar Chandra Patrao

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. BHASKAR CHANDRA SAHOO					
2.	Full postal address	AT-HARIPUR, PO-ADAL, PS-GODSAGADA, PURI					
3.	Number and name of the constituency and State	109 - SATYABADI					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	ONE					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of		Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	CVVPS5439L					
	(b) Spouse	FCXPM3311Q	NILL			NILL	
	(c) HUF	NILL	NILL			NILL	
	(d) Dependent	NILL	NILL			NILL	
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	125000	72500	NILL	NILL	NILL	NILL
B.	Immovable Assets	375000	NILL	NILL	NILL	NILL	NILL
I	Purchase Price of self-acquired immovable property	NILL	NILL	NILL	NILL	NILL	NILL
II	Development/const ruction cost of immovable property after Purchase (if applicable)	NILL	NILL	NILL	NILL	NILL	NILL

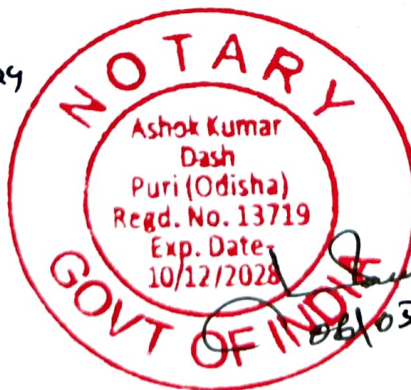
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Bhaskar chandra sahu



III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	NILL	NILL	NILL	NILL	NILL	NILL
	(b) Inherited assets (Total Value)	NILL	NILL	NILL	NILL	NILL	NILL
9.	Liabilities						
	(i) Government dues (Total)	NILL	NILL	NILL	NILL	NILL	NILL
	(ii) Loans from Bank, Financial Institutions and others (Total)	2 Lakhs	NILL	NILL	NILL	NILL	NILL
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NILL	NILL	NILL	NILL	NILL	NILL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NILL	NILL	NILL	NILL	NILL	NILL
11.	Highest educational qualification: BACHIOR OF ARTS (BA DEGREE) FROM KANAS COLLAGE, PURI, UNDER VTAL UNIVERSITY, IN THE YEAR OF 2014 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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[Signature]
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Bhaskar chandrea Sahoo

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PURI this 6th day
of May 2024

Bhaskar Chandra Sahoo
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

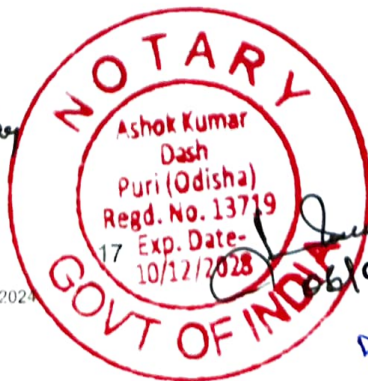
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Certified that the above named deponent
Sri B. C. Sahoo duly identified by
Sri S. Ghose Advocate, Puri
do hereby solemnly affirms that the facts stated
above are true to the best of his knowledge
and belief being present on this 06th day
of May 2024 at about 2.20 A.M. P.M.

Identified by
[Signature]
Advocate, Puri
06/05/24



[Signature]
Ashok Kumar Dash
Notary Public Govt. of India
Regd. No. 13719
06/05/24

Bhaskar Chandra Sahoo

NB: The affidavit is incomplete and the candidate has been issued notice.