



ଓଡ଼ିଶା ओडिशा ODISHA

SRINIBAS KANUNGO, BA,LLB
Advocate & Notary, Puri

66AA 873808

Date 06/05/24
Serial No. 17
Vol. No. 1

Form 26
(See rule
4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO LEGISLATIVE ASSEMBLY FROM 109 -SATYBADI CONSTITUENCY**

PART A

I ASHOK PRADHAN son of DUKHISHYAM PRADHAN Aged-59 years, resident of Village - Ramachandrapur, P.O./Via -Delang, Dist. - Puri, pin-752015, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Ashok Pradhan



IDENTIFIED BY ME
[Signature]
ADVOCATE, PURI

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DISTRICT TREASURY
PURI
30 APR 2026
ADDL. TREASURY OFFICER

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ଅନୁମୋଦ, ଖୋର୍ଦ୍ଧା
ଅନୁମୋଦ ନଂ: 91902
ଅନୁମୋଦ ନଂ: 91
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(1) I am a candidate set up by C P I (M-L) Liberation

(**name of the political party) / **am contesting as an Independent candidate.(**strike out whichever is not applicable)

(2) My name is enrolled in 110 Pipili, Ac Odisha, at Serial No-742.in Part No 60

(3) My contact telephone number(s) is/are -9437286255 , 6370927611 and my e-mail id is ashokaikm@gmail.com and my social media account(s) is

(i) Whatsapp - 6370927611

(ii) Facebook – NAME ASHOK PRADHAN, ID – ashokaikm@gmail .com

(iii) NOT APPLICABLE

Ashok Pradhan



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(4) Details of Permanent Account Number (PAN) and status of filing of Income taxreturn:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|-----------------------|--|---|
| | Self Ashok Pradhan | BZMPP001 2R | 2018-19 | (i) Rs.2654320 |
| | | | 2019-20 | (ii) Rs.12,45000 |
| | | | 2020-21 | (iii) Rs.1292000 |
| | | | 2021-22 | (iv) NIL |
| | | | 2022-23 | (v) NIL |
| 2. | Spouse Sabita Pradhan | CSVPP8039 D | 2018-19 | (i) Rs.1865320 |
| | | | 2019-20 | (ii) Rs.883000 |
| | | | 2020-21 | (iii) NIL |
| | | | 2021-22 | (iv) NIL |
| | | | 2022-23 | (v) NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NOT APPLICAB LE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 4. | Dependent 1 Anshuman Pradhan | No PAN Allotted | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |



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| | | | | | |
|----|--------------------------------------|--------------------|-----------------------|-------|----------------|
| 5. | Dependent 2 Ashirbad Pradhan | No PAN Allotted | NOT APPLICA BLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |
| 6. | Dependent 3 NOT APPLICABLE | NOT APPLICABLE | NOT APPLICA BLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

~~(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)~~

OR

(ii) The following criminal cases are pending against me:

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|---------------------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Delang P.S. Case No 93/01 | NOT APPLICABLE | NOT APPLICABLE |
|-----|---|---------------------------|----------------|----------------|

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| | | | | |
|-----|--|--|----------------|----------------|
| (b) | Case No. with Name of the Court | GR 249/2001 JMFC Pipili | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | U/s341,342,186 IPC | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | Wrongfully restrained Wrongfully confinement Disturbed public servant discharging of public function | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | YES | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Date of Charged framed 31.07.2013 | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | NOT APPLICABLE | NOT APPLICABLE |



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(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

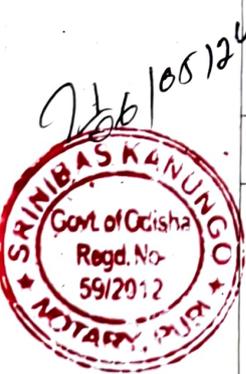
Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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| | | | | |
|-----|---|----------------|----------------|----------------|
| | or No) | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

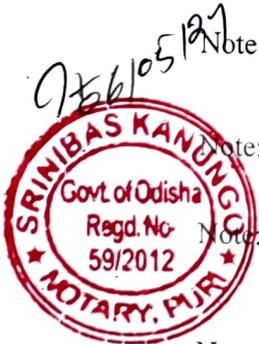
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Ashok Prasad



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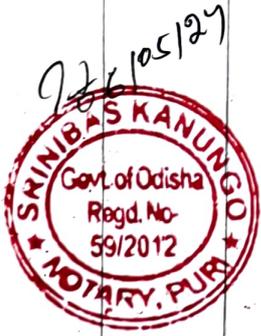
Ashok Prasad
ADVOCATE, PURI

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|--------|--|--|--|----------------|--------------------------------|-------------|----------------|
| (i) | Cash in hand | RS-21,000 | Rs-6,000 | NOT APPLICABLE | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI DLG A/C- 31689602 194 RS-873.02 UCA DLG A/C- 08430110 148778 RS-2840 UCO DLG A/C- 08430110 179970 (Election) RS-11,000 UCO PIPILI A/C- 004532 RS-1920 | SBI Delang A/C- 32699599 599 Rs-1951 UCO Delang A/C- 08430110 134146 RS-2881 UNION Delang A/C- 07661010 0071892 RS-0 | NOT APPLICABLE | SBI Delang 41849509449 RS-1261 | NIL | NOT APPLICABLE |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |



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[Signature]
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| | | | | | | | |
|--------|--|--|---|-----------------------|-----|-----|-------------------|
| | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | LIC RS-30,000 | NIL | NOT APPLICA BLE | NIL | NIL | NOT APPLICABLE |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NOT APPLICA BLE | NIL | NIL | NOT APPLICABLE |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount) | M.F.2015 OD13D69 44 Y.P-2015 Rs.75,000. 00 Presently mkt.value RS.30,000 | NIL | NOT APPLICA BLE | NIL | NIL | NOT APPLICABLE |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Gold- 15gm Rs.70,000 00 | Gold- 50gm. Necklce. Ring chain,etc, Rs.210,00 0.00 | NOT APPLICA BLE | NIL | NIL | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NOT APPLICA BLE | NIL | NIL | NOT APPLICABLE |
| (ix) | Gross Total value | Rs- 1,67,633 | Rs- 2,20,832 | NOT APPLICA BLE | NIL | NIL | NOT APPLICABLE |



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Ashok Parashar

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| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|---|---|---|-----------------------|-------------|-------------|-----------------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | Muz – Gudupailo Plot No-1002- A016.2/3d 1002- A0.33.1/3d 442-A2,75d | Muz-Gudupailo Plot No. 222- A0,44d,1016- A0.30d 1022-A0.17d 1052-A0.37/ 1022-A0.06d 1022-A0.13 1047-A0.27 1004-A0.34d 1002- A0.171003- A0.47d 1024-A0.23 1002-A0.33 998-A0.91 991-A1.97d 999-A0.66d 985-A0.27d 1007-A0.68D 1017-A0.16d | NOT APPLICA BLE | NIL | NIL | NOT APPLIC/ BLE |
| | Area (total measurement in acres) | A3.25 | A6.93 | NOT APPLICA BLE | NIL | NIL | NOT APPLIC/ BLE |
| | Whether inherited property (Yes or No) | NO | NO | NOT APPLICA BLE | NIL | NIL | NOT APPLIC/ BLE |
| | Date of purchase in case of self - acquired property | 14.03.2017 02.07.2013 13.08.2013 19.12.2008 | 17.04.2015 17.05.2016 20.11.2012 16.07.2013 04.12.2012 14.05.2013 28.09.2012 05.10.2012 20.11.2012 02.07.2013 13.08.2013 06.05.2014 31.05.2013 16.04.2013 06.01.2013 02.11.2012 18.06.2013 | NOT APPLICA BLE | NIL | NIL | NOT APPLIC/ BLE |



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[Signature]
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| | | | | | | | |
|------|---|-----------------------------------|---------------|----------------|-----|-----|----------------|
| | Cost of Land (in case of purchase) at the time of purchase | Rs.6,83,000.00 | Rs.11,58,9000 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Approximate Current market value | Rs.7,83,000.00 | Rs.13,58,900 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (ii) | <u>Non-Agricultural Land</u> | Muz-Gudupailo | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Location(s) Survey number(s) | Plot No-1000-A0.78d 996-A1.43d | | | | | |
| | Area (total measurement in sq. ft.) | A2.21d | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NO | NIL | NA | NIL | NIL | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | 16.03.2010 20.02.2009 | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | Rs.1,34,100.00 | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Any Investment on the land by way of development, construction etc. | Fishery project Rs.5,00,000.00 | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Approximate current market value | Rs.7,34,100.00 | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |

As per per shew

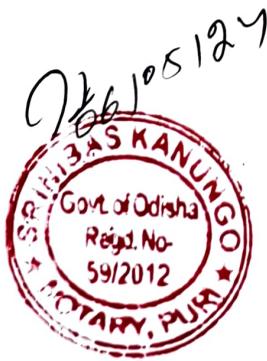


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[Signature]
ADVOCATE, PURI

| | | | | | | |
|--|---------------------------------------|-----|-----------------------|-----|-----|-----------------------|
| Commercial Buildings (including apartments) -Location(s) -Survey number(s) | RC PUR Khata No-166 Plot No-689 | NIL | NOT APPLICAB LE | NIL | NIL | NOT APPLICA BLE |
| Area (total measurement in sq. ft.) | Aprox-60,000 sq.ft | NIL | NOT APPLICAB LE | NIL | NIL | NOT APPLICA BLE |
| Built-up Area (total measurement in sq.ft.) | Aprox-5000 sq.ft | NIL | NOT APPLICAB LE | NIL | NIL | NOT APPLICA BLE |
| Whether inherited property (Yes or No) | NO | NIL | NOT APPLICAB LE | NIL | NIL | NOT APPLICA BLE |
| Date of purchase in case of self - acquired property | 14.03.2007 | NIL | NOT APPLICAB LE | NIL | NIL | NOT APPLICA BLE |
| Cost of property (in case of purchase) at the time of purchase | 1,64,000.00 | NIL | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| Any Investment on the property by way of development, construction etc. | construction | NIL | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| Approximate current market value | 50,000,00.00 | NIL | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |

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| | | | | | | | |
|---|--|--------------|--|-----------------------|-----|-----|-----------------------|
| Residential Buildings (including apartments): -Location (s) -Survey number(s) | House building Khata No- 166 Rama Chandra Pur Plot No- 689 | NIL | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| Area (Total measurement in sq. ft) | Aprox .500 0.sq.ft | NIL | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| Built up Area (Total measurement in sq. ft.) | 1800 sq.ft | NIL | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| Whether inherited property (Yes or No) | NO | NIL | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| Date of purchase in case of self – acquired property | 14.03.2007 | NIL | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| Cost of property (in case of purchase) at the time of purchase | Rs.1,00000. 00 | NIL | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| Any Investment on the land by way of development, construction etc. | Shown in Above | NIL | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| Approximate current market value | Rs.20,0000 0.00 | NIL | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| (v) Others (such as interest in property) | NIL | NIL | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |
| (vi) Total of current market value of (i) to (v) above | Rs.85,17,1 00.00 | Rs.13,58,900 | | NOT APPLICAB LE | NIL | NIL | NOT APPLICAB LE |

Ashok Prashan



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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|--|----------------|-------------|-------------|----------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | UCO Pipili Rs-30,40,000.00 (aprox) | UCO PIPILI Rs-1,70,000.00 (aprox) | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | Form-Sarojini Baral Personal loan Rs.4,00000.00 SHG HURUHURA Rs-70,000.00 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Any other liability | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Grand total of liabilities | Rs-30,40,000.00 | Rs-6,40,000.00 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |

Ashok Pradhan



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Adv. Srinivas
ADVOCATE, PURI

| | | | | | | | |
|-------|---|--|----------------|----------------|----------------|----------------|--|
| (ii) | <p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NOT APPLICABLE</p> <p>(b) electricity charges; NOT APPLICABLE</p> <p>(c) water charges; and NOT APPLICABLE</p> <p>(d) telephone charges as on NOT APPLICABLE .(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | <p>YES/NO ✓ (Pl. tick the appropriate alternative)</p> |
| (iii) | <p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p> | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Nov 05/27



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| | | | | | | | |
|--------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| (iv) | Income Tax dues | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST dues | NOT APPLICABLE |
| (vi) | Municipal/Property tax dues | NOT APPLICABLE |
| (vii) | Any other dues | NOT APPLICABLE |
| (viii) | Grand total of all Government dues | NOT APPLICABLE |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NOT APPLICABLE |

9) Details of profession or occupation:

- (a) Self - SOCIAL SERVICE
(b) Spouse- HOUSE WIFE

9A) Details of source(s) of income:

- (a) Self
(I) CULTIVATION
(II) FISHERY

- (b) Spouse- NIL
(c) Source of income, if any, of dependents- NIL

Ashok Kumar



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[Signature]

ADVOCATE, PURI

(9B) Contracts with appropriate Government and any public company or companies- NOT APPLICABLE

(a) details of contracts entered by the candidate- NOT APPLICABLE

(b) details of contracts entered into by spouse - NOT APPLICABLE

(c) details of contracts entered into by dependents- NOT APPLICABLE

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NOT APPLICABLE

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- NOT APPLICABLE

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NOT APPLICABLE

(10) My educational qualification is as under:

L.L.B. ; BACHELOR OF LAW ,from GM LAW COLLEGE ,PURI(UTKAL UNIVERSITY) in 2007

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Ashok Kumar



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[Signature]
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PART - B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

(11)

| | | | | | | | |
|----|--|---|----------------|----------------|--------------------|----------------|----------------|
| 1. | Name of the candidate | Ashok Pradhan | | | | | |
| 2. | Full postal address | Vill-Ramachandrapur, P.O./Via-Delang Dist.-Puri | | | | | |
| 3. | Number and name of the constituency and State | 110-PIPILI | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | C.P.I.(M-L) Liberation | | | | | |
| 5. | Total number of pending criminal cases | 1(one) | | | | | |
| 6. | Total Number of cases in which convicted | NIL | | | | | |
| 7. | PAN Of | Year for which last Income Tax Return filed | | | Total Income Shown | | |
| | | (a) Candidate | BZMPP0012R | 2020-21 | Rs-12,92,000 | | |
| | | (b) Spouse | CSVPP8039D | 2019-20 | Rs-88,3,000 | | |
| | | (c) HUF | NOT APPLICABLE | NOT APPLICABLE | NIL | | |
| | | (d) Dependent | Not Allotted | NOT APPLICABLE | NIL | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| A. | Moveable Assets (Total value) | Rs-167,633 | Rs-2,20,832 | NOT APPLICABLE | Rs-1261 | NIL | NOT APPLICABLE |
| B. | Immovable Assets | Rs-13,58,900 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE |
| I | Purchase Price of Sale-Acquired Immovable property | Rs-11,58,900 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE |
| II | Development/const ruction cost of immovable property after Purchase (if applicable) | Rs-50,00,000 | NIL | NIL | NIL | NIL | NOT APPLICABLE |



IDENTIFIED BY ME

A. Swamy
ADVOCATE, PURI

Ashok Pradhan

| | | | | | | | |
|-----|--|---------------|---------------|----------------|----------------|----------------|----------------|
| III | Approximate Current Market Price - | | | | | | |
| | (a) Self-acquired assets (Total Value) | Rs- 85,17,100 | Rs- 13,58,900 | NIL | NIL | NIL | NOT APPLICABLE |
| | (b) Inherited assets (Total Value) | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Rs- 30,40,000 | Rs- 6,40,000 | NIL | NIL | NIL | NIL |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | Highest educational qualification: L.L.B.; BACHELOR OF LAW, FROM GM LAW COLLEGE, PURI (UTKAL UNIVERSITY) IN 2007 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |

Ashok P. Mishra



IDENTIFIED BY ME

 ADVOCATE, PURI

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this 6th the May of 2024

Ashok Pradhan
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

IDENTIFIED BY ME

Deeba Prasad Swain
ADVOCATE, PURI



Certified that the above named deponent duly identified by Deeba Prasad Swain Advocate Puri to hereby solemnly affirmed that the facts stated above are true to the best of his knowledge and belief being present before me on dated 6th month May 2024 at about 12-6 AM/PM

Deeba Prasad Swain
SRINIBAS KANUNGO, BA, LLB
Advocate & Notary, Puri