



ଓଡ଼ିଶା ओडिशा ODISHA

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM  
108- BRAHMAGIRI CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I MITRABHANU MOHAPATRA \*\*son/daughter/wife of BANAMBAR BARIKI .Aged 47  
years, resident of VILLAGE: DIANKUDA, P.O.: MALUD, P.S. KRUSHNAPRASAD  
DISTRICT: PURI-752030 (mention full postal address), a candidate at the above election, do  
hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (INC)

(\*\*name of the political party) / \*\*am contesting as an Independent

candidate. (\*\*strike out whichever is not applicable)

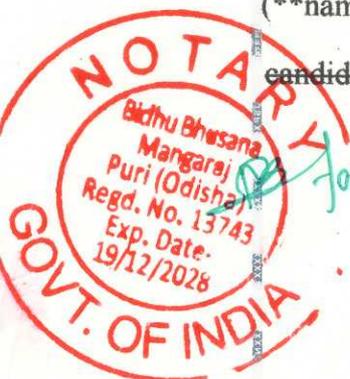
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Advocate, Puri

Mitrabhanu Mohapatra  
02/12/2024

Sl. No. 4 (Four)  
Date 02/12/2024





(2) My name is enrolled in **108-BRAHMAGIRI ASSEMBLY CONSTITUENCY, ODISHA** (Name of the Constituency and the state), at Serial No.144 in Part No.16.

(3) My contact telephone number(s) is/are **9437101701, 8249109980 & 9777659980** and my e-mail id (if any) is **mitrabhanu\_adv@yahoo.com** and my social media account(s) (if any) is/are

(i) **Facebook:https://www.facebook.com/mitrabhanumohapatra.52**

(ii) **Facebook page:https://www.facebook.com/mitrabhanuinc**

(iii) **Instagram:https://www.instagram.com/mitrabhanumohapatra.**

(4) **Details of Permanent Account Number (PAN) and status of filing of Income taxreturn:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self <b>MITRABHANU MOHAPATRA</b>	AIGPM9877K	2022-2023	(i) 2018-19 (i) Rs.4,15,421/-
				(ii) 2019-20 (ii) Rs.4,82,450/-
				(iii) 2020-21 (iii) Rs.4,59,860/-
				(iv) 2021-22 (iv) Rs.4,91,240/-
				(v) 2022-23 (v) Rs.4,94,540/-
2.	Spouse <b>SWATI SUCHISMITA PATRA</b>	BABPP7626M	NIL	(i) <b>NIL</b>
				(ii) <b>NIL</b>
				(iii) <b>NIL</b>
				(iv) <b>NIL</b>
				(v) <b>NIL</b>
3.	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) <b>NOT APPLICABLE</b>
				(ii) <b>NOT APPLICABLE</b>
				(iii) <b>NOT APPLICABLE</b>
				(iv) <b>NOT APPLICABLE</b>
				(v) <b>NOT APPLICABLE</b>

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Attested by  
*[Signature]*  
Advocate, Puri

Mitrabhanu Mohapatra  
02/05/2024

4.	Dependent 1 <b>SHREEJA MOHAPATRA (DAUGHTER)</b>	HOHPMO444G	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3...	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

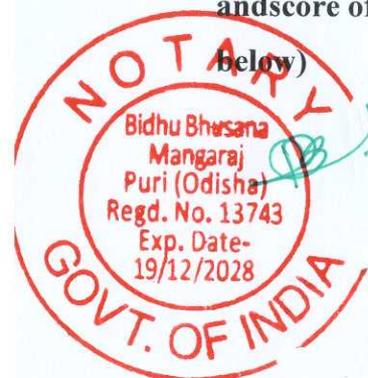
OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table

below)

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*for 02/05/2024*

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*Bel*

Advocate, Puri

*Mehabhone Mohapatra  
02/05/2024*

**Table**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Section ..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO



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Mishra Bhawan Mishra Puri  
 02/5/2024

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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Mehabhanu Mahapatra  
02/5/2024

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(c)	Sections Acts/Codes involved(give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]



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certified by

Advocate, Puri

M. S. Babbar, M. S. Babbar  
02/5/2024

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

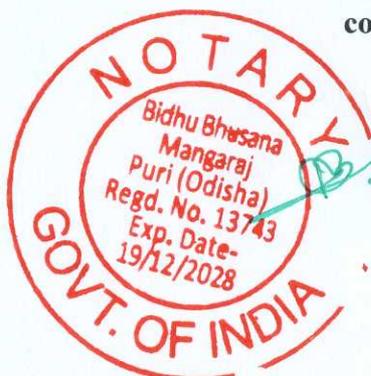
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

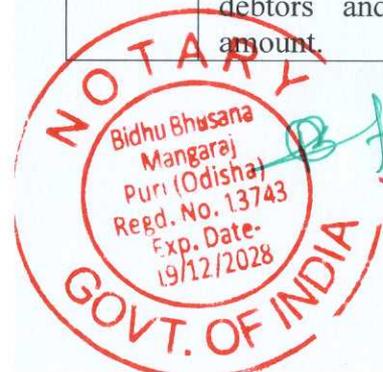


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M. S. Babbar Mohapatra  
02/5/2024

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.90,000/-	Rs.10,000/-	NOT APPLICABLE	Rs.1,000/-	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	1)Rs.5,89,624/- balance in A/c.No.3147625 5946 at SBI, Lewis Road Branch, Gitanjali Complex, Bhubaneswar, 2) Rs.6,55,220/- balance in A/c. No.07451010000 4784 at Union Bank of India, Budheswari Colony Branch, Cuttack Road, Bhubaneswar.	Rs.521/- balance in A/c. No.07451010002 8951 at Union Bank of India, Budheswari Colony Branch, Cuttack Road, Bhubaneswar	NOT APPLICABLE	Rs.659/- balance in A/c.No.41064741 279 at State Bank of India, Mancheswar Industrial Estate, Rasulgarh	NOT APPLICABLE	NOT APPLICABLE
(iii)	Details of investment in Bonds, Debentures/Share sand units	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE



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02/5/2024

(vi)	Motor Vehicles/Aircrafts / Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	MARUTI VITARA BREZZA VDI MOTOR VEHICLE (2 <sup>ND</sup> HAND PURCHASE) REGN.NO.OD-05 AS6363 YEAR OF PURCHASE:2024 Valued at Rs.6,00,000/-	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	30 grams GOLD, valued at Rs.1,50,000/-	40 grams GOLD valued at Rs.2,00,000/-	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(ix)	<b>Gross Total value</b>	Rs.20,84,844/-	Rs.2,10,521/-	NOT APPLICABLE	Rs.1,659/-	NOT APPLICABLE	NOT APPLICABLE

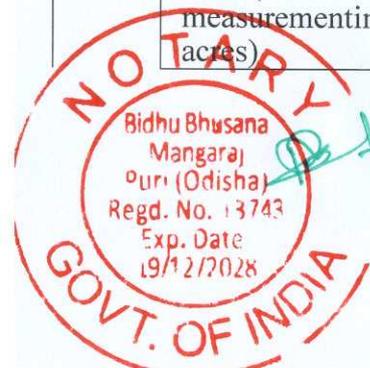
**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

format Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Location (s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE



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M. Chhabra, Mohapatra  
02/5/2024

	Whether inherited property (Yes or No)	NO	NO	NOT APPLICABLE	NO	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Approximate Current market value	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(ii)	<b><u>Non-Agricultural Land</u></b>	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Location (s) Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NO	NOT APPLICABLE	NO	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE



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Mithabhanu Mishra  
 02/5/2024

	Approximate current market value	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NO	NOT APPLICABLE	NO	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(iv)	<b><u>Residential Buildings</u></b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Area (Total measurement in sq. ft)	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE



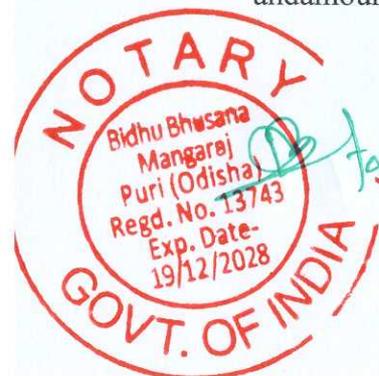
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 Advocate, Puri

M. Ibrahim Akapada  
 02/5/2024

	Whether inherited property (Yes or No)	NO	NO	NOT APPLICABLE	NO	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

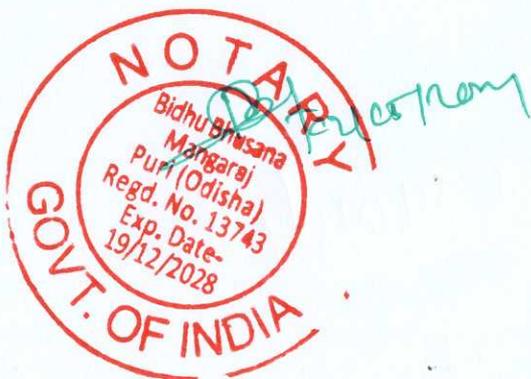
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



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 Advocate, Puri

M. S. Babbar, Mohapatra  
 02/12/2024

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank Amount outstanding, Nature of loan	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	<b>Any other liability</b>	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
	<b>Grand total of liabilities</b>	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE

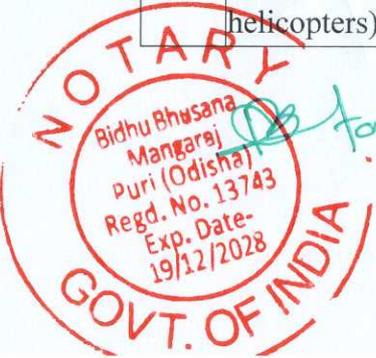


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M. K. Babbar Mohapatra  
02/5/2024

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Advocate, Puri

(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>NOT APPLICABLE</b></p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>NOT APPLICABLE</b></p> <p>(b) electricity charges; <b>NOT APPLICABLE</b></p> <p>(c) water charges; and <b>NOT APPLICABLE</b></p> <p>(d) Telephone charges as on .....(date) <b>NOT APPLICABLE</b></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>				<p>YES/NO (Pl. tick the appropriate alternative)</p> <p><b>NO</b></p>	
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE



*for my name*

*M. S. Babbar Mohapatra*  
*02/5/2024*

*certified by*  
*Advocate, Puri*

(iv)	Income Tax dues	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
		Self MITRABHANU MOHAPATRA	Spouse SWATI SUCHISMITA PATRA	HUF	Dependent-1 SHREEJA MOHAPATRA	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(vi)	Municipal/Property taxdues	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(vii)	Any other dues	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(viii)	Grand total	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE

**(ii) Details of profession or occupation:**

(a) Self...**ADVOCATE & SOCIAL WORK**

(b) Spouse **SOCIAL WORK**

**(9A) Details of source(s) of income:**

(a) Self :**PROFESSIONAL FEES FROM ADVOCACY**

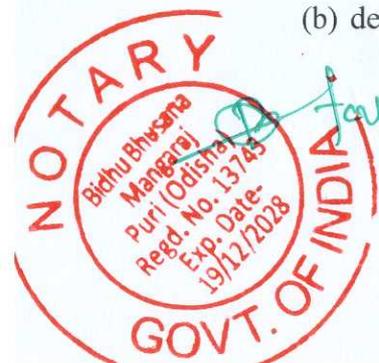
(b) Spouse **NIL**

(c) Source of income, if any, of dependents,...**NIL**

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... **NIL**

(b) details of contracts entered into by spouse ..... **NIL**



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02/5/2024

(c) details of contracts entered into by dependents ..... **NIL**.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... **NIL**.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... **NIL**.

**(iii) My educational qualification is as under:**

**B.A., LL.B**

SL.NO.	COURSE STUDIED	SCHOOL/COLLEGE/UNIV.	BOARD/ UNIVERSITY	YEAR OF PASSING
1	H.S.C.	BRAHMAN JHARILO HIGH SCHOOL, CUTTACK	B.S.E., ODISHA	1992
2	+2 / I.A.	KANDAKHAI COLLEGE KANDAKHAI, PURI	C.H.S.E, ODISHA	1995
3	GRADUATION	B.J.B. COLLEGE, BBSR	UTKAL UNIVERSITY	1998
4	LAW	G.M.LAW COLLEGE,PURI	UTKAL UNIVERSITY	2002

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



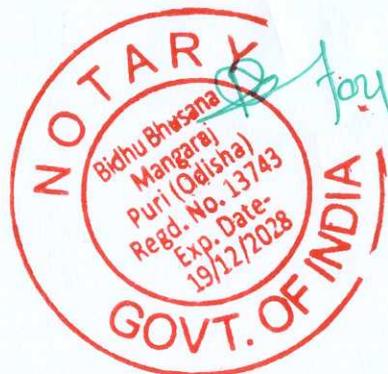
*Advocate, Puri*

*M. Chakrabarty M. Shapora*  
02/5/2024

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	<b>MITRABHANU MOHAPATRA</b>					
2.	Full postal address	<b>VILLAGE: DIANKUDA, P.O. MALUD P.S. KRUSHNA PRASAD, DIST.PURI PIN-752030</b>					
3.	Number and name of the constituency and State	<b>108- BRAHMAGIRI ASSEMBLY CONSTITUENCY , ODISHA</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>INDIAN NATIONAL CONGRESS(INC)</b>					
5.	Total number of pending criminalcases	<b>NIL</b>					
6.	Total Number of cases in whichconvicted	<b>NIL</b>					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	<b>AIGPM9877K</b>	<b>2022-2023</b>	<b>Rs.4,94,540/-</b>			
	(b) Spouse	<b>BABPP7626M</b>	<b>NIL</b>	<b>NIL</b>			
	(c) HUF	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>			
	(d) Dependent	<b>HOHPM0444G</b>	<b>NIL</b>	<b>NIL</b>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1	2	3	4	5	6	7	8
A.	<b>Moveable Assets (Total value)</b>	<b>Rs.20,84,844/-</b>	<b>Rs.2,10,521/-</b>	<b>NOT APPLICABLE</b>	<b>Rs.1,659/-</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
B.	<b>Immovable Assets</b>	<b>NIL</b>	<b>NIL</b>	<b>NOT APPLICABLE</b>	<b>NIL</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
I	Purchase Price ofself- acquired immovable property	<b>NIL</b>	<b>NIL</b>	<b>NOT APPLICABLE</b>	<b>NIL</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>



*Mitrabhanu Mohapatra  
02/5/2024*



(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **PURI** .this the 2<sup>nd</sup> day of **MAY 2024**.

*Mitabhenu Mohapatra*  
**DEPONENT** 02/5/2024

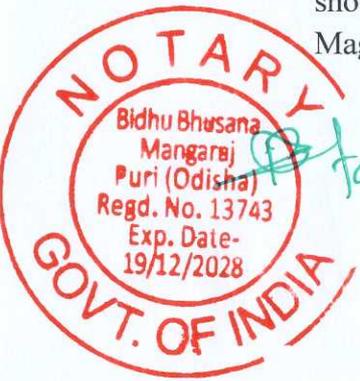
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



*B. Mangaraj*

Certified that the above named deponent/s being identified by Sri. B.K.H. Mohapatra Advocate has solemnly affirmed before me that the facts stated above are true to the best of his/her knowledge.

*Mitabhenu Mohapatra*  
02/5/2024

*B.K.H. Mohapatra*  
**Advocate, Puri**

*B. Mangaraj*  
**Bidhu Bhusana Mangaraj**  
**Notary Public Govt. of India**