

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES



INDIA **Ashok Kumar Dash** INDIA
Notary Public Govt. of India

Regd. No. 13719
Form No-26

ଓଡ଼ିଶା ओडिशा ODISHA

(see rule 4A)

65AA 880341

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF HOUSE) FROM BRAHMAGIRI¹⁰⁸ CONSTITUENCY (NAME OF THE CONSTITUENCY)

I.No. 02
Date 06/05/24
Volume 7

PART A

JAYARAM PALAI, s/o Late-Jitendra Palai, aged about 36 years, resident of sanabandhakera, Po/P.S-Brahmagiri, Dist-Puri (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate setup by All India forward Bloc.
) name of the political party) / am ~~contesting~~ as an Independent candidate.
(** name of the political party) ** am contesting as an candidate by All India forward Block.
(** strike out whichever is not applicable)
2. My name is enrolled in Brahamagiri (Name of the constituency and the state) at serial No.385 in part No-152.
- 3) My contact telephone number (s) is 9692286304 and my e-mail Id (if any) is Jayarampalai@gmail.com And my social media account(s) if any is/are.
(i)
(ii)

Identified by
06.05.24
Advocate, Puri

Jayaram palai

8 8908 2 8 908

Handwritten signatures and scribbles in blue ink.

DISTRICT TREASURY
PURI
23 APR 2024
MII
TREASURY OFFICER

Handwritten scribbles in blue ink.

Jaganam palai

Handwritten signature in blue ink.

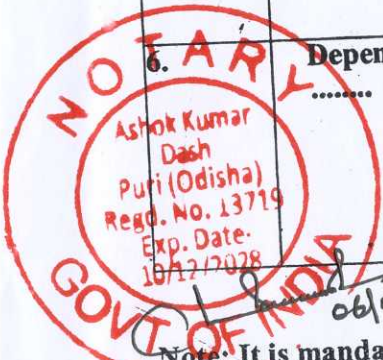
Handwritten text in red ink, possibly a stamp or official note.

(The rule is)

Faint, mostly illegible text from the reverse side of the paper, including phrases like "PART A", "candidate", and "political party".

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March)	
				(i)	(ii)
1.	Self JAJARAM PALAI	FD BPP 38486	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse SITA PALAI	EQUPP 4490 R	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If the Candidate is Karta or Coparcener)	NOT APPLD CARLE NO PAN Allotted	NOT APPLICABLE NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent-1	NOT APPLD CARLE NO PAN Allotted	NOT APPLICABLE NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent-2	NOT APPLD CARLE NO PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent-3	NOT APPLD CARLE NO PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

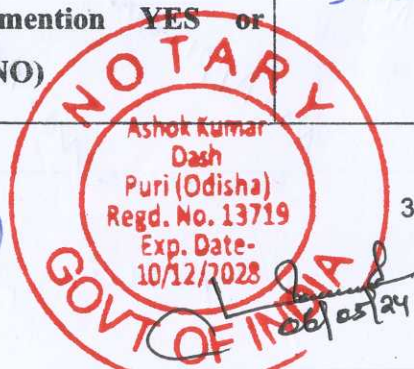
OR

(ii) The following criminal cases are pending against me: **21**
22
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	15/2012 Brahmagiri police station	NO NIL	NIL
(b)	Case No. with Name of the Court	Case No. - S.T. 06/24 665/23 C.J.M. court	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	415, 341, 294, 379, 307, 353, 332, 506, 34 I.P.C.	NIL	NIL
(d)	Brief description of offence	Voluntarily causing harm in order to deter a public worker from doing his duties.	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	YES	NO	NO

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Jaganm palay

(f)	If answer against (e) above is YES, then give the date on which charges were framed	08.01.2024	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(6) Cases of conviction

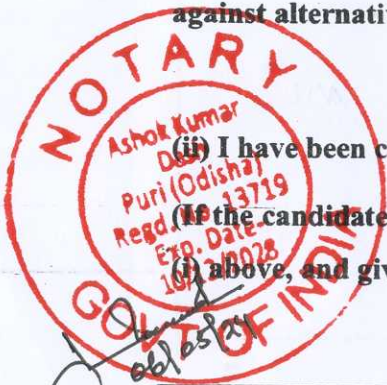
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
 If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

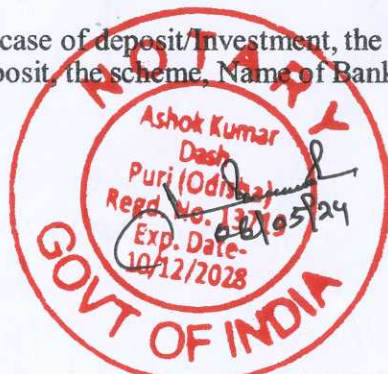
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

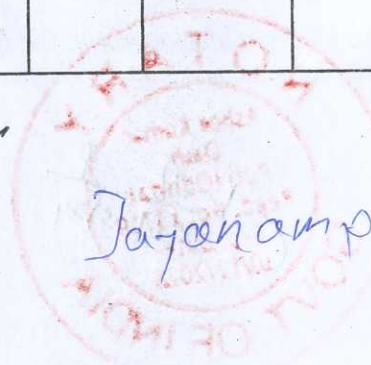
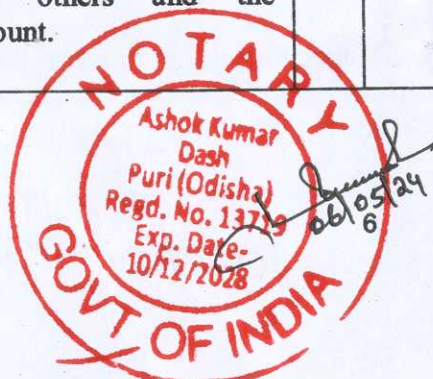
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1000	3000	5,000	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	500 BANK OF BARODA SB A/c. No-2429810006452	900	2,000	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Hero Honda 35,000	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	218500 as	3900 as	7000 as	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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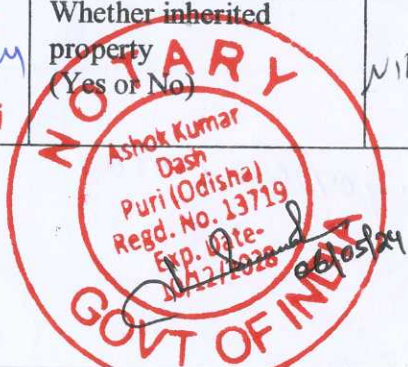


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Note: 3. Details should include the interest in or ownership of offshore assets.

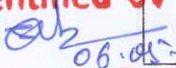
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	SANA BANDHA KERA	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac. 0.40	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	3,50,000	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	

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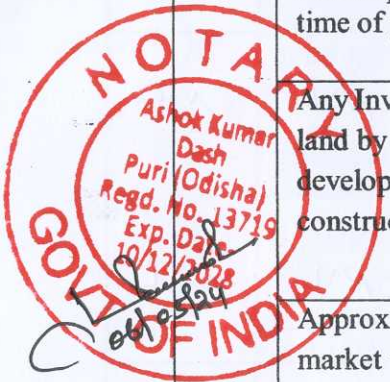
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

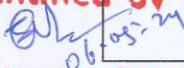
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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(iv)	Residential Buildings (including apartments):							
	-Location (s)	SANA	NIL	NIL	NIL	NIL	NIL	
	-Survey number(s)	BANDHA KERA						
	Area (Total measurement in sq. ft)	650	NIL	NIL	NIL	NIL	NIL	
	Built up Area (Total measurement in sq. ft.)	650	NIL	NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Yes	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL	
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	5,50,000	NIL	NIL	NIL	NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL	



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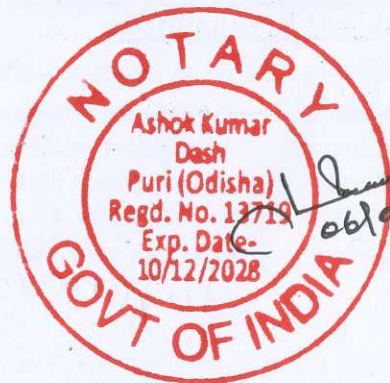
(vi)	Total of current market value of (i) to (v) above		NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

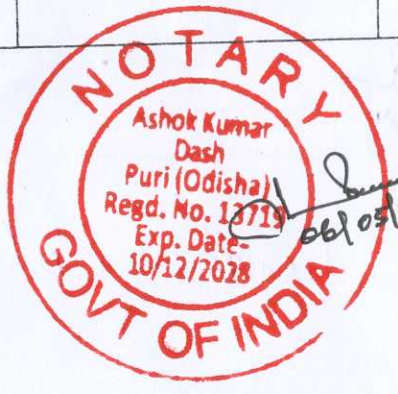
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Jagannath Pahal

ii). Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NIL <u>NOT APPLICABLE</u> </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <u>NOT APPLICABLE</u></p> <p>(b) electricity charges; <u>NOT APPLICABLE</u></p> <p>(c) water charges; and <u>NOT APPLICABLE</u></p> <p>(d) telephone charges as on(date) <u>NOT APPLICABLE</u></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p>	YES/NO (Pl. tick the appropriate alternative) NO NO
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 06/05/24

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self..... MISSION
 (b) Spouse House wife

(9A) Details of source(s) of income:

- (a) Self Mission work
 (b) Spouse NIL

(c) Source of income, if any, of dependents,..... NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NOT APPLICABLE
 (b) details of contracts entered into by spouse NOT APPLICABLE
 (c) details of contracts entered into by dependents NOT APPLICABLE
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE



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(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE

(10) My educational qualification is as under:

10th pass, from Brahmagiri High School, Brahmagiri, Puri,
in the year of 2003

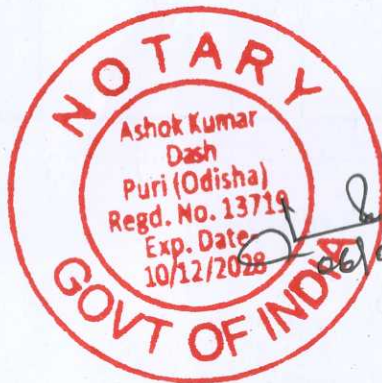
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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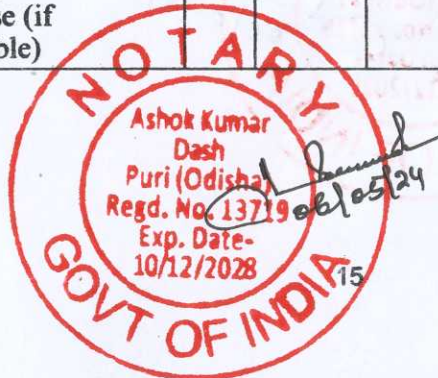


PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. JAYARAM PALAI					
2.	Full postal address	SANABAN DHAKERA, P.S.-BRAHMA-GIRI, DIST- PURI					
3.	Number and name of the constituency and State	BRAHMA-GIRI, No - 108					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	ALL INDIA FORWARD BLOC					
5.	Total number of pending criminal cases	one					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of	Year for which last Income Tax Return filed			Total Income Shown		
	(a) Candidate	FDSPP3848G	NIL			NIL	
	(b) Spouse	EQ VPP 4490R	NIL			NIL	
	(c) HUF	NIL	NIL			NIL	
	(d) Dependent	NIL	NIL			NIL	
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	36500	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets	8,00,000	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after Purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

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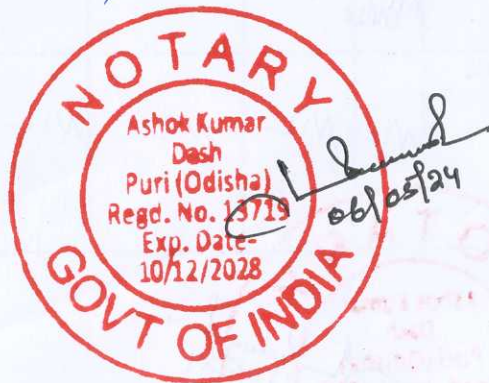
Jayaram palai

	III	Approximate Current Market Price						
		(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)	8,00,000	NIL	NIL	NIL	NIL	NIL
9.		Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		Highest educational qualification: 10th pass, from Anbhmagiri High school, Anbhmagiri, Puri, in the year of 2003 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

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 Advocate, Puri

06/05/24

Jaganampala;



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

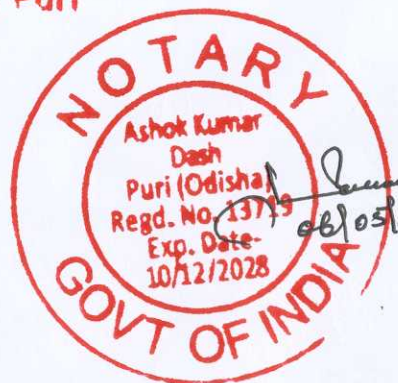
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....Puri.....this the.....6th.....day
of.....May 2024.....
Jayonam palai
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by
[Signature]
Advocate, Puri 06.05.24

Certified that the above named deponent
Sri J. Palai duly identified by
Sri J. Ghose Advocate, Puri
do hereby solemnly affirms that the facts stated
above are true to the best of his knowledge
and belief being present on this 06th day
of May 2024 at about 11:30 AM P.M.



[Signature] 06/05/24
Ashok Kumar Dash
Notary Public Govt. of India
Regd. No. 13719