

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10

भारत

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA **Ashok Kumar Dash**  
Notary Public Govt. of India  
Regd. No. 13719  
Form 26

65AA 880331

Sl.No. 17  
Date 04/01/24  
Volume 7

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO PLA (NAME OF THE HOUSE) FROM PIPILI CONSTITUENCY (NAME OF THE CONSTITUENCY)

## PART A

I AHEMAD KHAN, son/daughter/wife of LATE NIZAMUDDIN KHAN  
Aged 44 years, resident of NAYASAHU, PO-DANAGOHIR, P.S-PIPILI  
DIST-PURI, (mention full postal address),

a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BAHUTAN SAMAJ PARTY

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in PIPILI (Name of the Constituency and the State), at serial No. 438, in part No. 127

(3) My contact telephone number(s) is/are 9777418186 and my e-mail id (if any) is ..... And my social media account(s) (if any) is/are

(i) akahemadkhan@gmail.com

(ii) N/A

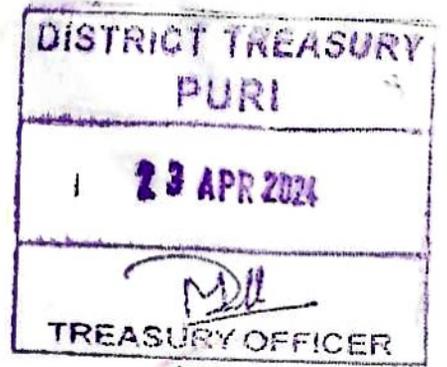
(iii) N/A

Ahemad Khan

Identified by

Advocate, Puri

Handwritten text in Odia script, likely a header or title, possibly containing the name of the institution or the nature of the document.



Handwritten signature or initials in Odia script, located on the left side of the page.

Ahemad Khan

Handwritten signature or initials in Odia script, located on the right side of the page, below the stamp.

Faint red text, possibly a stamp or official notice, located in the center of the page.



Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO OLA.....(NAME OF THE HOUSE)  
FROM 110 PIPILI.....CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I Ahmad Khan \*\*son/daughter/wife of late-Nizamuddin Khan  
Aged 44.....years, resident of MATA SAHI, DANAGOHIRI, P.C-PIPILI  
(mention full postal address), a candidate at the above election, do hereby solemnly  
PIPILI  
DIST- PURI  
affirm and state on oath as under:-

(1) I am a candidate set up by Bahujan Samaj Party ;

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in PIPILI-110.....(Name of the  
Constituency and the State), at Serial No. 428 in Part No. 127.....

(3) My contact telephone number(s) is/are 9777418186..... and my  
e-mail id (if any) is ahmadkhan@gmail.com and my social media account(s) (if  
any) is/are

(i) N/A.....

(ii) N/A.....

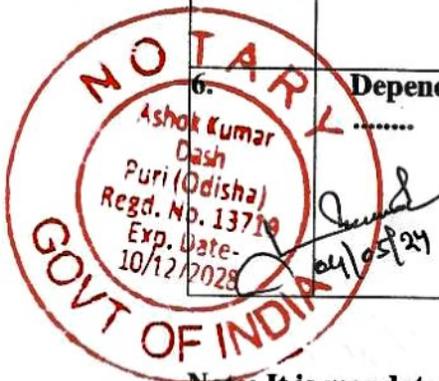
(iii) N/A.....

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Advocate. Puri

Ahmad Khan

(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self	AOCPA33 03E	<del>NA</del> NIL	(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
2.	Spouse	NIL	NIL	(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
3.	HUF (If the candidate is Karta or Coparcener)	NIL	NIL	(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
4.	Dependent-1	NIL	NIL	(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
5.	Dependent-2	NIL	NIL	(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
6.	Dependent-3	NIL	NIL	(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA
				(i)	NA	(ii)	NA	(iii)	NA	(iv)	NA	(v)	NA



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Advocate, Puri  
04/05/24

Ahmed Khan

**(5) Pending criminal cases**

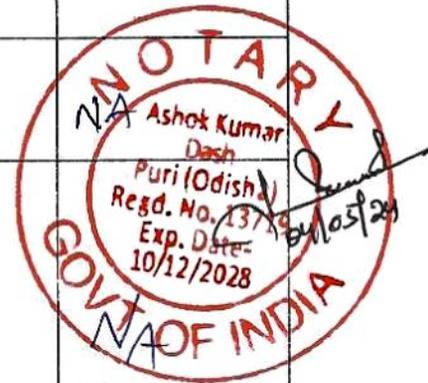
(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	NIL	NA	NA
(b)	Case No. with Name of the Court	NIL	NA	NA
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NA	NA
(d)	Brief description of offence	NIL	NA	
(e)	Whether charges have been framed (mention YES or NO)	NIL	NA	



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@2024.05.24  
Advocate, Puri

3 & Ahmad Khan

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NA

(6) Cases of conviction NIL

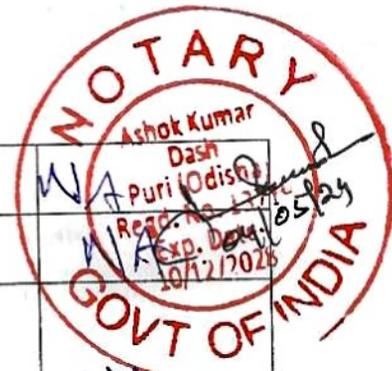
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

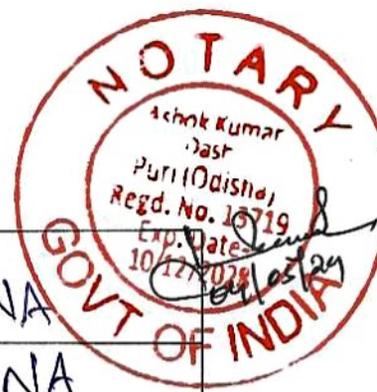
Table

(a)	Case No.	NIL	NA	NA
(b)	Name of the Court	NIL	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NA	NA



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\*Ahmed Khan



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Advocate, Puri

Ahemad Khan

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

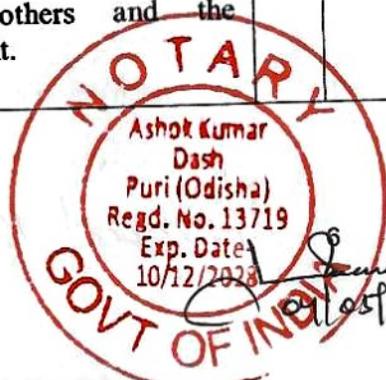
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1500	3000	NILL	NILL	NILL	NILL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NILL	NILL	NILL	NILL	NILL	NILL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NILL	NILL	NILL	NILL	NILL	NILL

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 Advocate, Puri



Ahemad Khan

  
 09/05/24

(iv)	Details of investment in NSS, Postal. Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NILL	NILL	NILL	NILL	NILL	NILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NILL	NILL	NILL	NILL	NILL	NILL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount ) <i>one four wheeler and one 120 chob</i> <i>Make - TATA INDIGO</i> <i>Year of pur - 2019 Ri. 1,15,000</i>	NILL	NILL	NILL	NILL	NILL	NILL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NILL	NILL	NILL	NILL	NILL	NILL
(viii)	Any other assets such as value of claims/interest	NILL	NILL	NILL	NILL	NILL	NILL
(ix)	<b>Gross Total value</b>	2,00,000	13,000	NILL	NILL	NILL	NILL

② Hero Honda  
Delux  
03/350762  
P-2020  
D.O.  
Ri. 55,000

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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*Ashok Kumar Dash*  
 Advocate, Puri  
 24/05/24

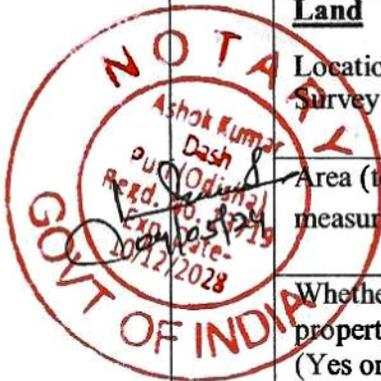
**NOTARY**  
 Ashok Kumar Dash  
 Puri (Odisha)  
 Regd. No. 13719  
 Exp. Date- 10/12/2028  
 24/05/24

*Ahmed Khan*

**GOVT OF INDIA**

Note: 3. Details should include the interest in or ownership of offshore assets.

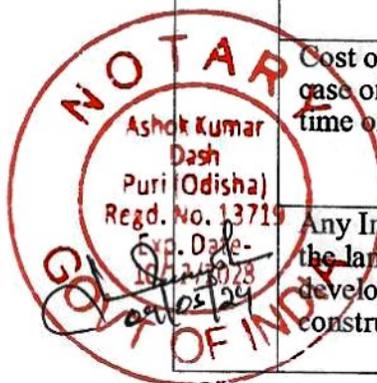
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	Danagohir	ML	NIL	NIL	ML	NIL
	Area (total measurement in acres)	10.72	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	YES	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate Current market value	Rs. 72,00,000	NA	NA	NA	NA	NA	NA
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	ML	ML	ML	ML	ML	ML
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA	NA



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Ahemad Khan

	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA

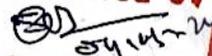


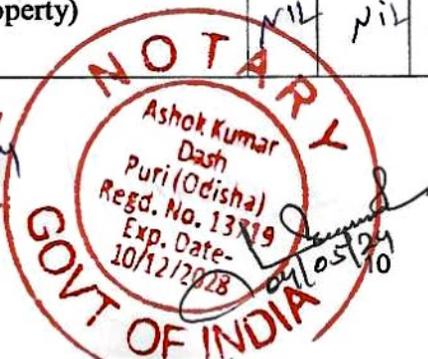
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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Damagohri NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	5002.5	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	1000	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	yes	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	No	NA	NA	NA	NA	NA
	Approximate current market value	Rs. 30,00,000	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL

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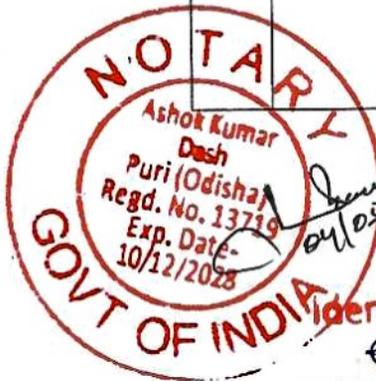
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(vi)	Total of current market value of (i) to (v) above	1,02,00,000	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

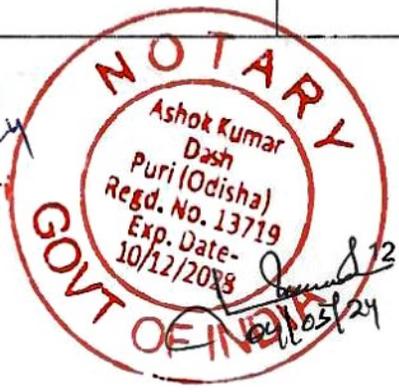


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ii).	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>..... <i>NA</i> .....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <i>NA</i>...(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> <u>should be submitted.</u></p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p><i>No</i></p> <p><i>No</i></p>
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Identified by  
*[Signature]*  
Advocate, Puri



*Ahmed Khan*

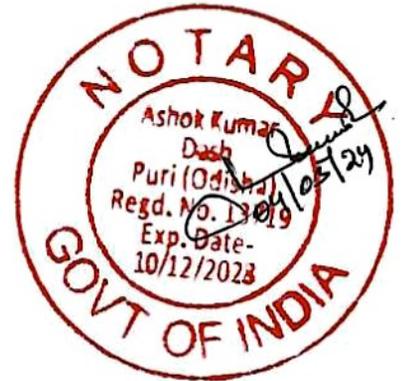
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

- (a) Self..... Business
- (b) Spouse ..... House wife

**(9A) Details of source(s) of income:**

- (a) Self ..... pest control service
- (b) Spouse ..... NIL
- (c) Source of income, if any, of dependents,..... NIL



**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

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 Advocate, Puri

\* Ahmed Khan

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....NIL

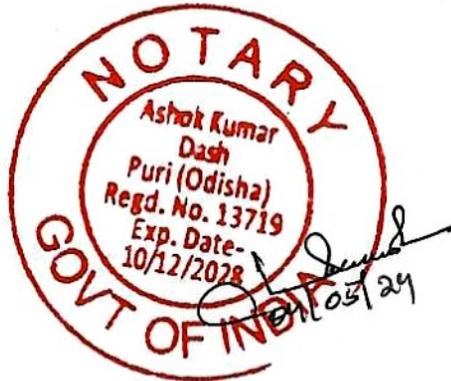
**(10) My educational qualification is as under:**

10th class passed from Harka Sahi Gram panchayat High School  
 on the year of 1997 Baidipat, P.O. Puri Dist. Puri

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Ahemad Khan*

Identified by  
*Sukanya - 24*  
 Advocate, Puri



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. AHEMAD KHAN					
2.	Full postal address	HATA SAHI, DANAGOHARI, P.S - PIPILI, DIST - PURI					
3.	Number and name of the constituency and State	PIPILI, Constituency No-110					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BAHUJAN SAMAJ PARTY					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of	Year for which last Income Tax Return filed			Total Income Shown		
	(a) Candidate	AOCPA3303E	NIL			NIL	
	(b) Spouse	NIL	NIL			NIL	
	(c) HUF	NIL	NIL			NIL	
	(d) Dependent	NIL	NIL			NIL	
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	<b>Moveable Assets (Total value)</b>	2,00,000	3,000	NIL	NIL	NIL	NA
B.	<b>Immovable Assets</b>						
	I Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II Development/const ruction cost of immovable property after Purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



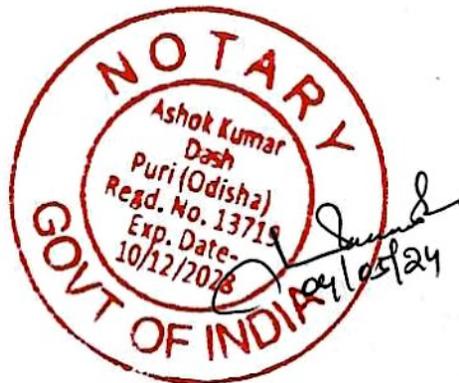
Identified by  
  
 Advocate, Puri

\* Ahmed Khan

III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	2,10,000	3,000	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	1,02,000	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	10th Passed in 1997					

Identified by  
 @ 24.05.24  
 Advocate, Puri

Ahemad Khan



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this 4th day of May 2024.  
*Ahemad Khan*  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Identified by *[Signature]*  
**Advocate, Puri**

*x Ahemad Khan*

Certified that the above named deponent  
Sri A. Khan duly identified by  
Sri S. Ghose Advocate, Puri  
do hereby solemnly affirms that the facts stated  
above are true to the best of his knowledge  
and belief being present on this 4th day  
of May 2024 at about 2.45 A.M./P.M.

*[Signature]*  
**Ashok Kumar Dash**  
Notary Public Govt. of India  
Regd. No. 13719