



ଓଡ଼ିଶା ओडिशा ODISHA

FORM 26

**Dilip Kumar Samantary**  
Notary Public Govt. of India  
Regd. No. 13709

874294

Vol. No. XII  
Sl.No. of the Act 07  
Date of work 06/05/2024

Affidavit To Be Filed By The Candidate Alongwith Nomination Paper Before The Returning Officer For Election To Member of legislative Assembly from Satyabadi 109 Constituency.

PART-A

I, Kailash Chandra Pradhan \*\* Son of Krushna Pradhan aged 40yrs resident of Baunsagadia, Alagum PS Satyabadi, Dist-Puri, (Mention full postal address), a candidate-at the above election, do hereby solemnly affirm and state on oath as under:

1. I am a candidate set up by Independent (\*\* name of the political party)/\*\* am contesting as an Independent candidate  
( \*\* strike out whichever is not applicable)
- (2) My name is enrolled in Satyabadi constituency state of Odisha at Serial No- 564 in Part No- 166-Ala-gum-5
- (3) My contact telephone number is 9938337223 and my e-mail id(if any is Nil and my social media account(s) (if any ) is are Nil
  - (i) .....XII.....
  - (ii) .....XII.....
  - (iii) .....XII.....

Contd--

Identified by  
*[Signature]*  
Advocate, Puri

Kailash ch Pradhan

*[Signature]*  
06/05/2024

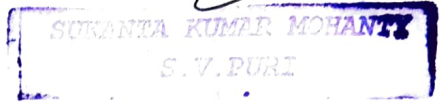
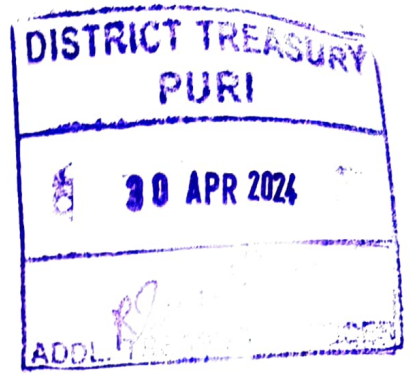
**ATTESTED BY.**  
**Dilip Kumar Samantary**  
Notary Public Govt. of India  
Regd. No 13709

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ଫେଲିକ୍ସ ଡିପ୍ଟି ପ୍ରଧାନ

ଶ୍ରୀ-ବାବୁଲ ଚାନ୍ଦିଆ  
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(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)	
1.	Self	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If the candidate is Karta or Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent-1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent-2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent-3 .....	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Solapur	N/A	N/A
(b)	Case No. with Name of the Court	TR No 50/23	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	202 A22	Dist. M.D.	Secton June
(d)	Brief description of offence	276B Sc. ST	Lawyer	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A

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Kailash ch Pradhan

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No



**(b) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

*Not Applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	No	No	No
(b)	Name of the Court	No	No	No
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No

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*Advocate, Puri*

*Kaifash Ch Pradhan*

(d)	Brief description of offence for which convicted	Nll	Nll	Nll
(e)	Dates of orders of conviction	Nll	Nll	Nll
(f)	Punishment imposed	Nll	Nll	Nll
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Nll	Nll	Nll
(h)	If answer to (g) above is YES, give details and present status of appeal	Nll	Nll	Nll

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]



Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1577	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1577	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

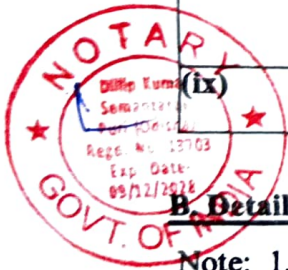


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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	<b>Gross Total value</b>	N/A	N/A	N/A	N/A	N/A	N/A



**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Advocate, Pun

Kailash ch pradhan.

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Note: 3. Details should include the interest in or ownership of offshore assets.



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A

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Dip Kumar Samastary  
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	Date of purchase in case of self - acquired property	11/1	11/1	11/1	11/1	11/1	11/1
	Cost of Land (in case of purchase) at the time of purchase	11/1	11/1	11/1	11/1	11/1	11/1
	Any Investment on the land by way of development, construction etc.	11/1	11/1	11/1	11/1	11/1	11/1
	Approximate current market value	11/1	11/1	11/1	11/1	11/1	11/1
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	11/1	11/1	11/1	11/1	11/1	11/1
	Area (total measurement in sq. ft.)	11/1	11/1	11/1	11/1	11/1	11/1
	Built-up Area (total measurement in sq. ft.)	11/1	11/1	11/1	11/1	11/1	11/1
	Whether inherited property (Yes or No)	11/1	11/1	11/1	11/1	11/1	11/1
	Date of purchase in case of self - acquired property	11/1	11/1	11/1	11/1	11/1	11/1
	Cost of property (in case of purchase) at the time of purchase	11/1	11/1	11/1	11/1	11/1	11/1
	Any Investment on the land by way of development, construction etc.	11/1	11/1	11/1	11/1	11/1	11/1



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*Krishna Chandra Senastan*

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 Dr. Dilip Kumar Senastan  
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	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments):						
	-Location (s)	Nil	Nil	Nil	Nil	Nil	Nil
	-Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil



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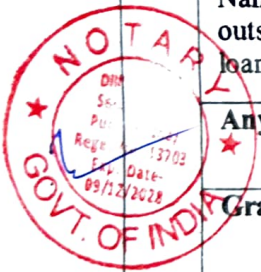
Kaushik Ch Phadkhan - 06/07/2024  
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**Dillip Kumar Samantary**  
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(vi)	Total of current market value of (i) to (v) above	NII	NII	NII	NII	NII	NII
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NII	NII	NII	NII	NII	NII
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NII	NII	NII	NII	NII	NII
	<b>Any other liability</b>	NII	NII	NII	NII	NII	NII
	<b>Grand total of liabilities</b>	NII	NII	NII	NII	NII	NII



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ii).	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:          .....          .....          .....          .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>Ne</p> <p>Ne</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self..... General worker.

(b) Spouse ..... Nil

**(9A) Details of source(s) of income:**

(a) Self ..... 70000/- Former.

(b) Spouse ..... Nil

(c) Source of income, if any, of dependents,..... Nil

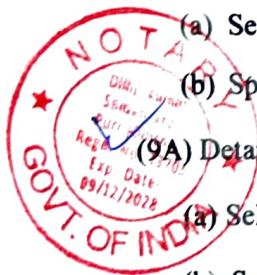
**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse ..... Nil

(c) details of contracts entered into by dependents ..... Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil



Identified by  
[Signature]  
Advocate, Puri

Kailesh Ch. Pradhan

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[Signature]  
Dillip Kumar Samantara  
Notary Public Govt. of India  
Regd. No. 13703

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(10) My educational qualification is as under:

..... Under Motare 145 Fees

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. Kailash Chandra Pradhan					
2.	Full postal address	Bansajodra Alugum Pn					
3.	Number and name of the constituency and State	Satyabadi 109					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
5.	Total number of pending criminal cases	1					
6.	Total Number of cases in which convicted	NC					
7.	<b>PAN of</b>		<b>Year for which last Income Tax Return filed</b>		<b>Total Income Shown</b>		
	(a) Candidate	Nil	Nil	Nil	Nil	Nil	
	(b) Spouse	Nil	Nil	Nil	Nil	Nil	
	(c) HUF	Nil	Nil	Nil	Nil	Nil	
	(d) Dependent	Nil	Nil	Nil	Nil	Nil	
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
	<b>Moveable Assets (Total value)</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Immovable Assets</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>I Purchase Price of self-acquired immovable property</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>II Development/const ruction cost of immovable property after Purchase (if applicable)</b>	Nil	Nil	Nil	Nil	Nil	Nil



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	III	Approximate Current Market Price -						
		(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total Value)						
9.		<b>Liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.		<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



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Kailash ch Phodhan.

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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Pun this 6th the May day 2024  
of 2024  
Kailash Ch Pradhan  
**DEPONENT**

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Identified by [Signature]  
Advocate, Pun

Kailash Ch Pradhan

Solemnly Affirms and Signed before me on this the 6th day of May 2024 at 6:15 AM/PM

[Signature]  
ATTESTED BY:  
**Dilip Kumar Samantary**  
Notary Public Govt. of India  
Regd. No 13702