

Ashok Kumar Dash
Notary Public Govt. of India
Regd. No. 13719

Form 26
(See rule 4A)



Sl. No. 29
Date 29/04/24
Volume 7

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO LOK SABHA (NAME OF THE HOUSE)
FROM 17-PURI.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I Subash chandra Bhoi **son/daughter/wife of Rajakishore Bhoi
Aged 52 years, resident of Hiranapada, P.O - Sandharahat,
P.S. - Satyabadi, Dist - Puri, pin 752014
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under:-

(1) I am a candidate set up by Socialist Unity Centre of India (Communist)

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

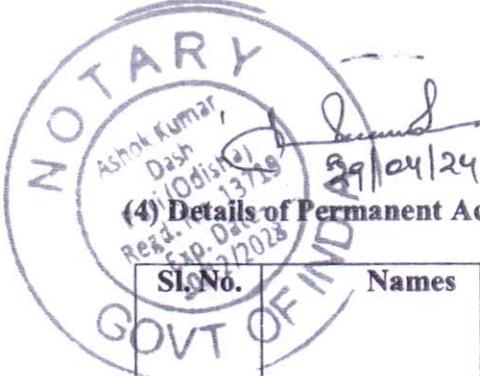
(2) My name is enrolled in 109 - SATYABADI (Name of the
Constituency and the State), at Serial No. 02 in Part No. 173

(3) My contact telephone number(s) is/are 9337562994 and my
e-mail id (if any) is scbhoi608@gmail.com and my social media account(s) (if
any) is/are NO

- (i) NA
- (ii) NA
- (iii) NA

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[Signature]
Advocate, Puri
Dt 29.4.24



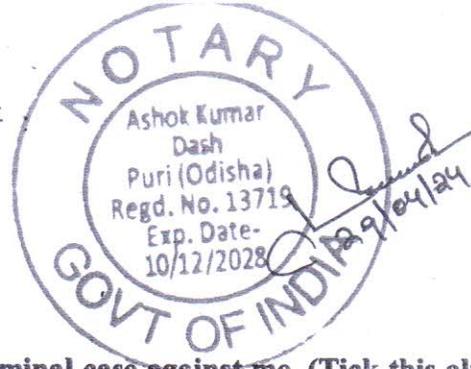
(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	AXJPB6836 B	NO	NA	NA	NA	NA	NA
2.	Spouse	BJJPB7148H	NO	NA	NA	NA	NA	NA
3.	HUF (If the applicant is Karta or Coparcener)	NO	NA	NA	NA	NA	NA	NA
4.	Dependent-1	NO	NA	NA	NA	NA	NA	NA
5.	Dependent-2	NO	NA	NA	NA	NA	NA	NA
6.	Dependent-3	NO	NA	NA	NA	NA	NA	NA

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

NO

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

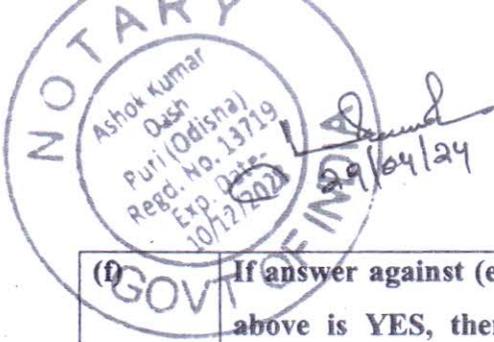
Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NA

OR

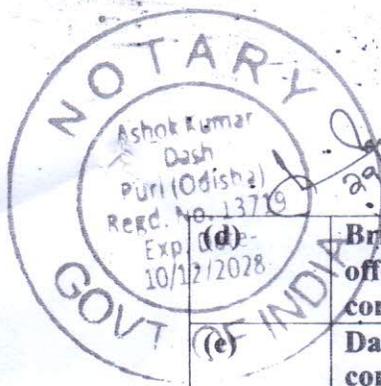
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

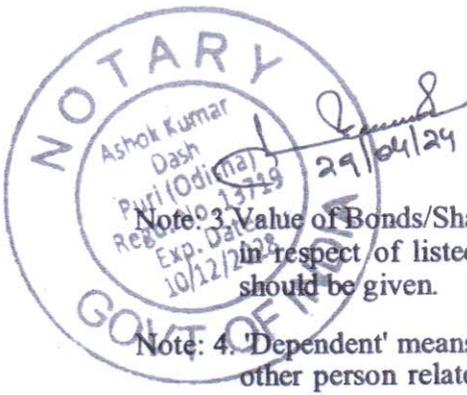
A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 1000/-	Rs 500/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	central bank of India Al gum Rs 3000/-	SBI, Sakhigopal Rs 15,000/-	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NA	NA	NA	NA

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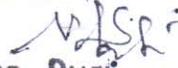
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NA	NA	NA
(ix)	Gross Total value	Rs 4000/- Rs 15,500/-		NA	NA	NA	NA

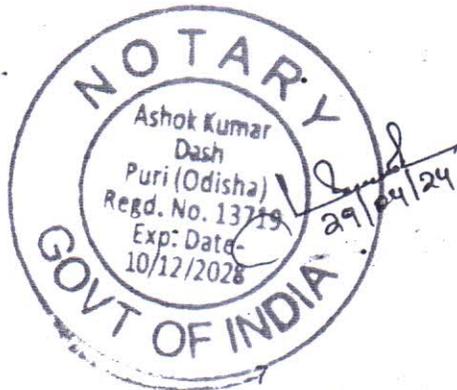
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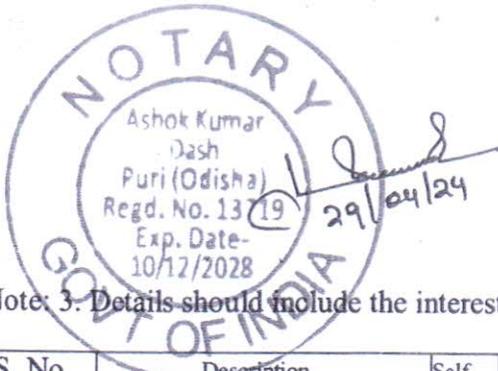
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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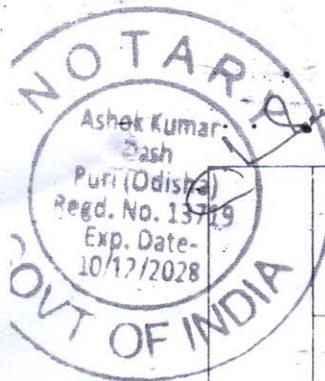


Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NA	NA	NA	NA

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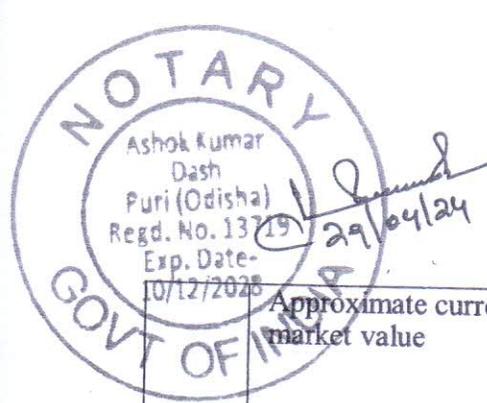


	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA

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	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA

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(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA
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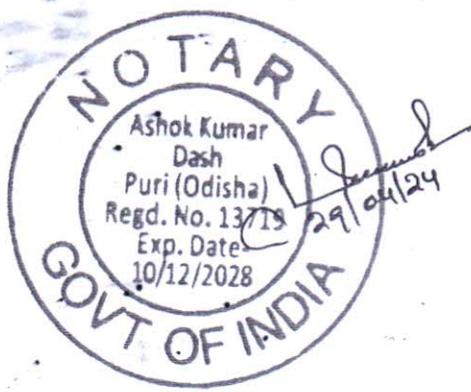
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Deja's Finance ₹30,000/- cattle Farming	NIL	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NA	NA	NA
	Any other liability	NIL	NIL	NA	NA	NA	NA
	Grand total of liabilities	₹30,000/-	NIL	NA	NA	NA	NA

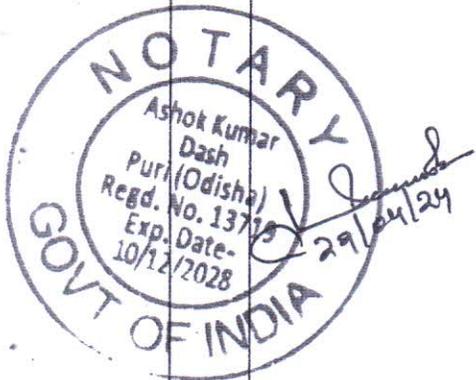
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ii).	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p> <p>NA</p> <p>NA</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NA	NA	NA	NA
(iv)	Income Tax dues	NIL	NIL	NA	NA	NA	NA
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NIL	NIL	NA	NA	NA	NA
(vii)	Any other dues	NIL	NIL	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NIL	NIL	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NA	NA	NA	NA

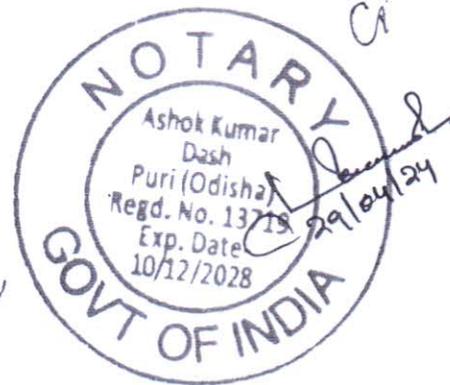
Gurbash Chandras Bhoi 29/4/24

(9) Details of profession or occupation:

- (a) Self..... Social worker
 (b) Spouse AWN

(9A) Details of source(s) of income:

- (a) Self Cattle Farming
 (b) Spouse Remuneration from AWN
 (c) Source of income, if any, of dependents,..... NIL



(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
 (b) details of contracts entered into by spouse NIL
 (c) details of contracts entered into by dependents NIL
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

Identified by [Signature]
 Advocate, Puri

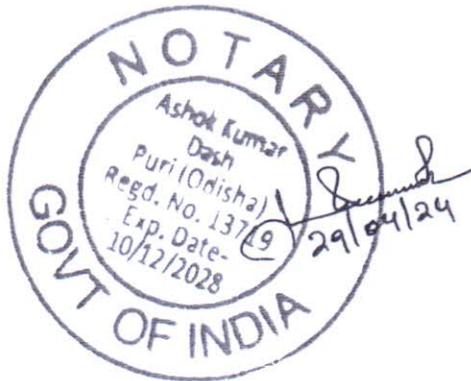
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *All*.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *All*.....

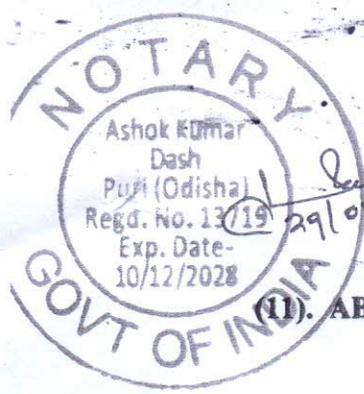
(10) My educational qualification is as under:

+2 Arts CHSE, Orissa, Bhubaneswar,
SCS Evening College, Puri Pass out March, 1992
 (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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N.Shr
 Advocate, Puri





PART - B

(1). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. Subash chandra Bhoi					
2.	Full postal address	A/ - Hiranapada, P.O. - Sandhrabat, P.S. - Satyabadi, Dist - Puri, Pin 752014					
3.	Number and name of the constituency and State	109 - Satyabadi					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Socialist Unity Centre of India (Communist)					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of	Year for which last Income Tax Return filed		Total Income Shown			
		(a) Candidate	AXJPB6836B	NA	NA		
		(b) Spouse	BJJPB 7148H	NA	NA		
		(c) HUF	NIL	NA	NA		
		(d) Dependent	NIL	NA	NA		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	NIL	NIL	NA	NA	NA	NA
B.	Immovable Assets	NIL	NIL	NA	NA	NA	NA
I	Purchase Price of self-acquired immovable property	NIL	NIL	NA	NA	NA	NA
II	Development/const ruction cost of immovable property after Purchase (if applicable)	NIL	NIL	NA	NA	NA	NA

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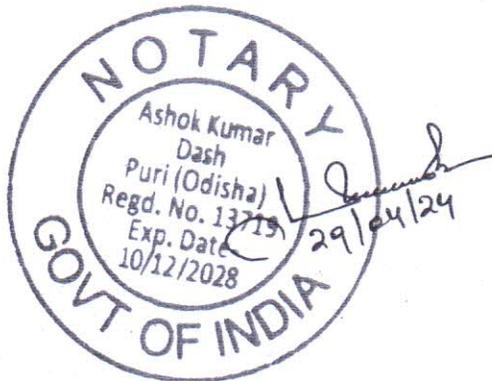
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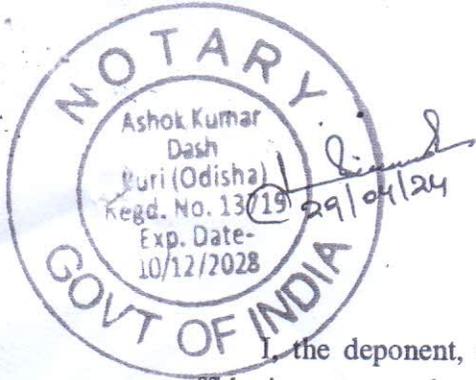
[Signature]
Advocate, Puri

III	Approximate Current Market Price	NIL	NIL	NA	NA	NA	NA
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NA	NA
9.	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs 30,000/- Pajaj finance	NIL	NA	NA	NA	NA
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NA	NA	NA	NA
11.	Highest educational qualification: +2 Arts CHSE, Orissa, Bhubaneswar, SCS Evening College, Puri, pass out March, 1992 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

Subash chandra Bhoi
29/4/24

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[Signature]
Advocate, Puri





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this 29th the April day of 2024

Suresh Chandra Bhoi
DEPONENT 29/4/24

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by
N.K. Samal
Advocate, Puri, 29/4/24
DF 29

Certified that the above named deponent
in S. C. Bhoi duly identified by
Sr. N. K. Samal Advocate, Puri
do hereby solemnly affirms that the facts stated
above are true to the best of his knowledge
and belief being present on this 29th day
of April 2024 at about 4:20 A.M./P.M.

Ashok Kumar Dash
29/04/24
Ashok Kumar Dash
Notary Public Govt. of India
Regd. No. 13719