

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs.10



INDIA NON JUDICIAL



Date 29/04/2019
Serial No. 02
Vol. No. 21

SRINIBAS KANUNGO, BALLB
Advocate & Notary, Puri



Form 26
(See rule 4A)

Before Shri

Notary Public, Puri

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **LEGISLATIVE ASSEMBLY, ODISSA** (NAME OF THE HOUSE) **110, PIPILI, LEGISLATIVE ASSEMBLY** (NAME OF THE CONSTITUENCY).

PART-A

I, **Ashrit Pattanayak**, son of Sri Prafulla Gopal Pattanayak aged about 52 years, resident of Village/Post-Kamakantia, Via/P.S-Balanga, Dist-Puri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BHARATIYA JANATA PARTY**.
- (2) My name is enrolled in **110, Pipili, at Serial No.124 in Part No.235**
- (3) My contact telephone number(s) is **9439688888** and my e-mail id is **ashrit101@gmail.com** and my social media account is/are.

- (i) 9439688888
- (ii) Nil
- (iii) Nil



Ashrit Pattanayak

Signature
attested by

Advocate, Puri

(4) Details of Permanent Account Number(PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March)
1.	Self Ashrit Pattanayak	AJPPP7380L	2020-21	(i) Rs. 7,52,960.00
			2021-22	(ii) Rs.4,89,210.00
			2022-23	(iii) Rs.8,17,900.00
			2023-24	(iv) Rs.9,10,340.00
			2024-25	(v) Rs.9,60,200.00
2.	Spouse Dr. Smita Mohanty	AFOPM3448P	2019-20	(i) Rs. 6,76,880.00
			2020-21	(ii) Rs. 7,76,130.00
			2021-22	(iii)Rs.13,10,930.00
			2022-23	(iv)Rs.13,97,850.00
			2023-24	(v) Rs.15,76,790.00
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent-1 Prolita Pattanayak	GRTPP8241N	2019-20	(i) NIL
			2020-21	(ii) NIL
			2021-22	(iii) NIL
			2022-23	(iv) NIL
			2023-24	(v) NIL
5.	Dependent-2	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
6.	Dependent-3	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Note: It is mandatory of PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

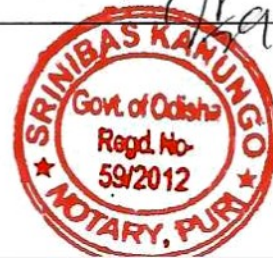
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	(1) Pipili P.S F.I.R No.66 dt.17.03.2019, (2) Puri Town P.S. F.I.R.No.206 dt.22.12.2017, (3) Pipili P.S. F.I.R. No.337 dt.22.09.2013, (4) Pipili P.S. F.I.R.No.405 dt.14.10.2012, (5) Pipili P.S F.I.R. No.403 dt.13.10.2012, (6) Pipili P.S. F.I.R.No.94 dt.22.02.2012, (7) Pipili P.S. F.I.R No.251 dt.09.10.2007, (8) Pipili P.S. F.I.R No.215 dt.27.08.2007, (9) Pipili P.S F.I.R. No.263 dt.31.12.2002, (10) Pipili P.S F.I.R No.218 dt.23.11.2001 (11) Dhauli P.S. Case No.0168 dt.15.10.2020 (12) Pipili P.S Case No.61 dt.21.02.2008 (13) Pipili P.S. Case No.64 dt.14.02.2022
(b)	Case No. with Name of the Court	(1) 1.C.C.No.22/2018, Dist. Sessions Judge, Puri (2) G.R.No. 2620/2017, S.D.J.M., Puri (3) G.R.No.515/2013, J.M.F.C, Pipili, (4) G.R.No.590/2012, J.M.F.C, Pipili, (5) G.R.No.586/2012, J.M.F.C, Pipili, (6) G.R. No.136/2012, Spl. Magistrate, BBSR, (7) G.R.No.367/2007, J.M.F.C, Pipili, (8) G.R.No.306/2007, J.M.F.C, Pipili, (9) G.R.No.23/2003, Spl. Magistrate, BBSR, (10) G.R. No.359/2001, Spl. Magistrate, BBSR (11) CT No.4511/20 out of Dhauli P.S. Case No.168 dt.15.10.2020 S.D.J.M., BBSR (12) G.R. Case No.82/2008 J.M.F.C., Pipili (13) G.R.Case No.110/2022 J.M.F.C., Pipili.
(c)	Section(s) of concerned Acts/ Codes involved(give no. of the Section, e.g. Section.....of IPC etc.).	(1) U/S-147,148,341,294,379,325,323,506,149 I.P.C. & Sec.3 of SC/ST(PA) Act. (2)U/S-147,148,186,447,332,323,325,353,354,354(B),336,427, 294,506,149 I.P.C. (3)U/S-341,294,427,336,506,34 I.P.C, Sec.3, 4 of ES Act, Sec.25,27 of Arms Act. (4)U/S-143,431,109,186,506,149 of I.P.C. (5)U/S-341,323,294,379,506,307,34 I.P.C, Sec.9(b) I.E Act. (6)U/S-448,323,294,186,506,34 I.P.C. (7)U/S-341,294,506,34 I.P.C. (8)U/S-341,294,427,506,34 I.P.C (9)U/S-143,431,188, 186,109 I.P.C (10)U/S-452,323,294,506,427,34 I.P.C, Sec.7 CrI.LA Act. (11) U/S-143, 269, 270, 271, 149, Sec-3 of Epidemic Disease Act 1897 U/S-96 of Orissa Urban Police Act-2003. (12) U/S-341/323/294/506/34 IPC/3 SC/ST(PA) Act. (13) U/S-147/148/294/323/325/149 IPC



Signature of Advocate, Puri
Advocate, Puri

(d)	Brief description of offence	As per Column 'c' above.
(e)	Whether charges have been framed(mention YES or NO)	No.
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**.
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved(give No. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs(5) and (6).

[candidate to whom this item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P.(C) No.536 of 2011.



Chaitanya Kumar

Signature

Advocate, Puri

(7) That I give herein below the details of the assets(movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

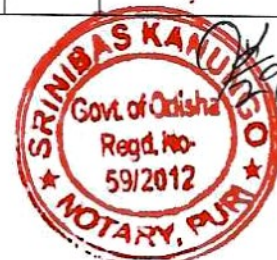
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this Form, the expression "offshore" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self Ashrit Pattanayak (as on 25.04.2024)	Spouse Dr. Smita Mohanty (as on 25.04.2024)	HUF	Dependent-1 Prolita Pattanayak (as on 25.04.2019)	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 67,320.00	Rs. 23,375.00	NIL	Rs. 825.00	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(1) A/c No. 30027513544 Rs.2578.82 (Savings A/c) SBI, Chandaka Branch, I.E. Branch, BBSR (2) A/c No. 6807000100000088 Rs.3800.00 (Savings A/c) P.N.B., Pipili Branch. (3) A/c No. 018810100049954 Rs.8155.23 (Joint Savings A/c) Union Bank of India (formerly Andhra Bank), Baramunda, BBSR (4) A/c No. 008201000014471 Rs.2049.00 (Savings A/c) Neelachal Gramya Bank, Pipili. (5) A/c No. 19192191016446 Rs.100.00 (Savings A/c) O.B.C., Indradhanu Market, BBSR (6) A/c No. — 069512010001578 Rs.1000.00 Union Bank Satasankha Branch	(1) A/c No. 00000010872212500, Rs.1,31,088.44 (Savings A/c) S.B.I., Bhubaneswar Main Branch. (2) A/c No. 00000011196247272, Rs.2,57,202.52 Bhubaneswar Main Branch. (3) A/c No. 00000042083174660, Rs.30,00,000.00 dt.14.07.2023 (F.D) S.B.I. Unit-I, Main Branch BBSR.	NIL	(1) A/c No. 0000004014504114 8, Rs.17404.00 (Savings A/c) S.B.I., Main Branch, Unit-I, BBSR. (2) A/c No. 7663000100020607 Rs.14,562.31 (Savings A/c) P.N.B, Baramunda, BBSR (3) A/c. No. 0000004269194640 2, Rs.2,50,000.00 dt.10.02.2024(F.D) S.B.I, Unit-I, Main Branch, BBSR	NIL	NIL



Advocate, Puri

(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount)	(1) Maruti Ertiga, bearing Regn.No.OD-02AA-5354 year of purchase 2015, Amount of Rs.951914/-. (2)Mahindra XUV-500 bearing Regn. No.OD-05AR-5354, year of purchase 2019, Amount of Rs.1422037/-. (3) Mahindra Bolero-NEO bearing Regn. No.OD02-CQ-5354, year of purchase 2024, Amount of Rs.1102414.00. (4) Royal Enfield Bullet bearing Regn. No.OD13P-5354, year of purchase 2020, Amount of Rs.186319.00. (5) Mahindra Scorpio bearing Regn. No. OR02-AR-5354, year of purchase 2007, Amount of Rs.940000/-.	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s)(give details of weight and value)	Gold ornament weighing about 300 grams amounting Rs.20,19,000/-	(1) Gold ornament weighing about 500 grams amounting Rs.33,65,000/- (2) Silver weighing about 500grams amounting Rs.40,000/-	NIL	(1)Gold ornament weighing about 100grams amounting Rs.6,73,000/-	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	Nil	Nil	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.67,06,687.05	Rs.68,16,665.96	NIL	Rs.9,55,791.31	NIL	NIL



Advocate, Puri

Advocate, Puri

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Depe ndent -1	Depe ndent -2	Depe ndent -3
(i)	Agricultural land Location(s) Survey number(s)	(1) Dist-Puri, Tahasil-Pipili, Mouza-Kamakantia, Khata-100, Plot-370, 444. (2) Dist-Puri, Tahasil-Pipili, Mouza-Gokan, Khata-103, Chaka-111, Plot-174. (3) Dist-Puri, Tahasil-Pipili, Mouza-Kamakantia, Khata-229(Part) (As per Partition Suit No.36/2001) (4) Dist-Dhenkanal, Tahasil-Dhenkanal Sadar, Mouza-Gobindapur, Khata-987/2174, Plot-1811/6941	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in acres)	(1) A0.67 dec (2) A0.54 dec (3) A2.12dec (4) A0.146 dec.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	21.03.2020	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs.4,02,000.00	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 22,75,006.00	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land(in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL	NIL

Advocate Pabbarayak

Signature of Advocate Pabbarayak

Advocate, Puri

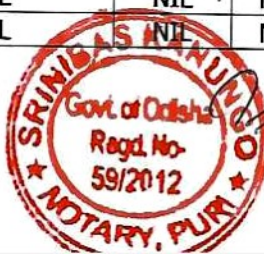


(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property(in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property(in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

8. I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Description	Self	Spouse	HUF	Depe ndent -1	Depe ndent -2	Depe ndent -3
(i)	Loan or dues to Bank/ Financial Insitution(s) Name of Bank, Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



29/04/24

Advocate, Puri

ii) Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent: (b) electricity charges: (c) water charges; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter] Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	YES/NO (Pl. tick the appropriate alternative)
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

- (9) **Details of profession or occupation:**
 (a) Self : Social Work
 (b) Spouse: Government Service (Revenue)



Advocate, Puri

(9A) Details of source(s) of income:

- (a) Self : Agriculture
- (b) Spouse : Salary
- (c) Source of income, if any, of dependents: Nil.

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: **NIL**
- (b) details of contracts entered by the spouse : **NIL**
- (c) details of contracts entered by the dependents: **NIL**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NIL**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NIL**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NIL**

(10) My educational qualification is as under:

Exam Completed	Name of the Institution(School/College)	Board/University	Year of Passing/Completed
H.S.C.	Bhagabati High School, Rupadeipur	Board of Secondary Education, Orissa	1987

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

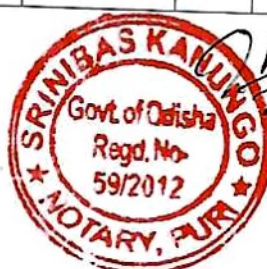


PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

1.	Name of the candidate	Shri ASHRIT PATTANAYAK					
2.	Full postal address	AT/P.O- Kamakantia, Via/P.S-Balanga, Dist-Puri-752105					
3.	Number and name of the constituency and State	110, Pipili, Odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY					
5.	Total number of pending criminal cases	13 (Thirteen)					
6.	Total Number of cases in which convicted	NIL					
7.		PAN No.	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	AJPPP7380L	2024-25		Rs. 9,60,200.00		
	(b) Spouse	AFOPM3448P	2023-24		Rs.15,76,790.00		
	(c) HUF	NIL	NIL		NIL		
	(d) Dependent	GRTPP8241N	NIL		NIL		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	Rs.67,06,687.05	Rs.68,16,665.96	NIL	Rs.9,55,791.31	NIL	NIL
B.	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

III	Approximate Current Market Price-						
	(a) Self-acquired assets (Total Value)	Rs.11,10,000.00	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	Rs.11,65,006.00					
9.	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL



10.	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
(i)	Government dues(Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others(Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: H.S.C. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College, University and the year in which the course was completed)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri on this the 29th day of APRIL, 2024.

Chhinit Pattnayak
DEPONENT

signature verified by
[Signature] 29-4-24

Note: 1.Affidavit should be filed latest by 3.00 P.M on the last day of filing nomination.
Note: 2.Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3.All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or 'Not applicable' as the case may be, should be mentioned.

Note: 4.The affidavit should be either typed or written legibly and neatly.

Note: 5.Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.1111019(4)/2018-Leg.II dated 10th October, 2018 and Notification No.H-11019/13/2016-Leg.II, dated 26th February, 2019)

IDENTIFIED BY ME

ADVOCATE, PURI



Certified that the above named deponent duly Identified by *Glennia Shantikrohobika* Advocate Puri to hereby solemnly affirmed that the facts stated above are true to the best of his knowledge and belief being present before me on dated *29th* month *April* 20*24* at about *2.05* A.M./P.M