



Sl. No. 50
Date 29.4.24
Volume 15

Form 26
(See rule 4(A))

Please affix your recent Passport size Photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION To....110.....(Name of the House) FROM Pipili Constituency (Name of the Constituency)

PART A

I, Yudhistir Swain, son of Krushna Chandra Swain, aged about 47 years, resident of At Panidol, P.O. Kanti, P.S. Pipili, Dist. Puri 752104, a candidate at the above election, do hereby solemnly affirm and state on oath as under

- (1) I am a candidate set up by "Akhil Bharat Hindu Mahasabha "
- (2) My name is enrolled in Pipili -110 Constituency of state of Odisha, Serial No. 456 in Part No. 132
- (3) My contract telephone number is 9040322278 & 9437382246 and my e-mail id is yudhistirswain4atgmail.com. and my social media account if any is /are.....

(i).....
(ii).....
(iii).....

Identified By
Advocate
29.4.24

- Yudhistir Swain

contd....p/2

Handwritten text in Odia script, including a signature and the number 26/12/2024.

DISTRICT TREASURY
PURI
26 APR 2024
ADDL. TREASURY OFFICER

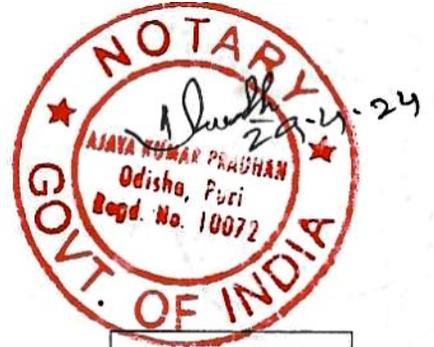
Signature: Jamrat

Red circular stamp, partially legible.

Handwritten signature: Yashwantrao Swamy

Red circular stamp, partially legible.

Faint, mostly illegible text in Odia script, possibly a letter or official communication.



Form 26
(See rule 4A)

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO.....110.....(NAME OF THE HOUSE) FROM.....Pipili.....CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I Yudhistir Swain **son/daughter/wife of Krushna Chandra Swain
Aged 47 yrs years, resident of At-Panidol, P.O.Kanti, P.S.Pipili, Dist.Puri 752104
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Akhil Bharat. Hindu Mahasabha

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

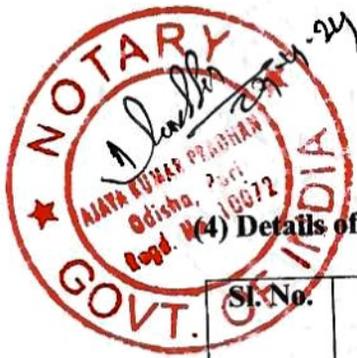
(2) My name is enrolled in Pipili 110 Constituency (Name of the Constituency and the State), at Serial No 456 in Part No 132

(3) My contact telephone number(s) is/are 9040322278 & 9437382246 and my e-mail id (if any) is yudhistirswain4atgmail.com and my social media account(s) (if any) is/are

- (i) N.A.
- (ii) N.A.
- (iii) N.A.

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29.4.24

Yudhistir Swain



(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self	AVTPS-3629K	2004-05 Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
2.	Spouse	No	No	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
3.	HUF (If the candidate is Karta or Coparcener)	No	No	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
4.	Dependent-1	No	No	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
5.	Dependent-2	No	No	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
6.	Dependent-3	No	No	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil

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Advocate: [Signature]

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

N/A

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A

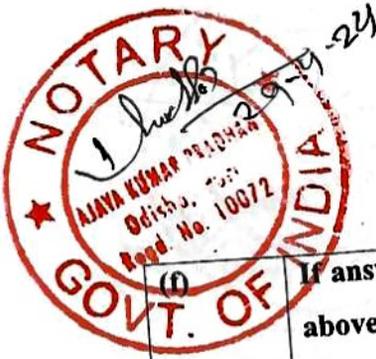
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Advocate, Puri

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

OR

(ii) I have been convicted for the offences mentioned below: **N/A**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

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 Advocate, Puri

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

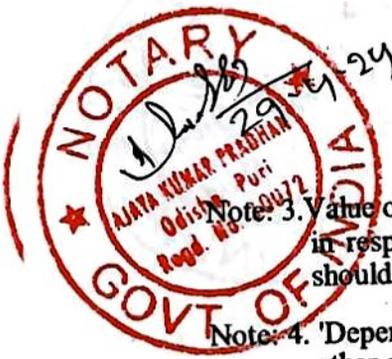
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Advocate, Puri

Yudhvir Singh Swain



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 40,000/-	Rs. 10,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 10,000/-	Rs. 5,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 Grams 10000	20 Grams 6000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	50	15000	Nil	Nil	Nil	Nil

Thousand

B. Details of Immovable assets:

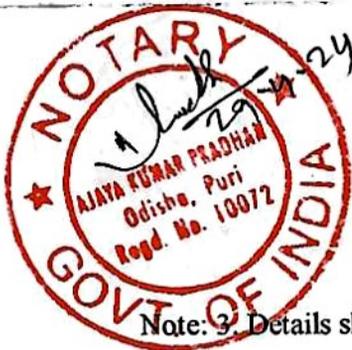
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Yudhanthir Swain

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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

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Yudhantir Swain



	Date of purchase in case of self - acquired property	NON	NON	NON	NON		
	Cost of Land (in case of purchase) at the time of purchase	NON	NON	NON	NON	NON	NON
	Any Investment on the land by way of development, construction etc.	NON	NON	NON	NON	NON	NON
	Approximate current market value	NON	NON	NON	NON	NON	NON
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NON	NON	NON	NON	NON	NON
	Area (total measurement in sq. ft.)	NON	NON	NON	NON	NON	NON
	Built-up Area (total measurement in sq.ft.)	NON	NON	NON	NON	NON	NON
	Whether inherited property (Yes or No)	NON	NON	NON	NON	NON	NON
	Date of purchase in case of self - acquired property	NON	NON	NON	NON	NON	NON
	Cost of property (in case of purchase) at the time of purchase	NON	NON	NON	NON	NON	NON
	Any Investment on the land by way of development, construction etc.	NON	NON	NON	NON	NON	NON

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	Approximate current market value	₹20	₹20	₹20	₹20	₹20	₹20
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	₹20	₹20	₹20	₹20	₹20	₹20
	Area (Total measurement in sq. ft.)	₹20	₹20	₹20	₹20	₹20	₹20
	Built up Area (Total measurement in sq. ft.)	₹20	₹20	₹20	₹20	₹20	₹20
	Whether inherited property (Yes or No)	₹20	₹20	₹20	₹20	₹20	₹20
	Date of purchase in case of self - acquired property	₹20	₹20	₹20	₹20	₹20	₹20
	Cost of property (in case of purchase) at the time of purchase	₹20	₹20	₹20	₹20	₹20	₹20
	Any Investment on the land by way of development, construction etc.	₹20	₹20	₹20	₹20	₹20	₹20
	Approximate current market value	₹20	₹20	₹20	₹20	₹20	₹20
(v)	Others (such as interest in property)	₹20	₹20	₹20	₹20	₹20	₹20

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(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil
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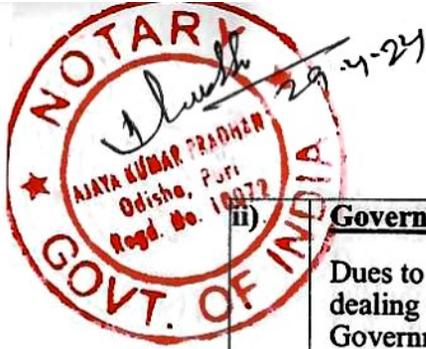
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Gold 99 FIM Bank Name of Bank/Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	7,000/- 15,000/-	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities Gold 22,000/-	22,000/-	Nil	Nil	Nil	Nil	Nil

Yudhishthir Swain

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Advocate, Puri
M. Y. M.



<p>(ii)</p>	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p> <p>NOT APPLICABLE</p> <p>NA</p> <p>NA</p>
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[Signature]
29.4.24

[Signature] Swain



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOL	NOL	NOL	NOL	NOL	NOL
(iv)	Income Tax dues	NOL	NOL	NOL	NOL	NOL	NOL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NOL	NOL	NOL	NOL	NOL	NOL
(vi)	Municipal/Property tax dues	NOL	NOL	NOL	NOL	NOL	NOL
(vii)	Any other dues	NOL	NOL	NOL	NOL	NOL	NOL
(viii)	Grand total of all Government dues	NOL	NOL	NOL	NOL	NOL	NOL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOL	NOL	NOL	NOL	NOL	NOL

(9) Details of profession or occupation:

- (a) Self..... Business (Self-employed)
 (b) Spouse Housewife

(9A) Details of source(s) of income:

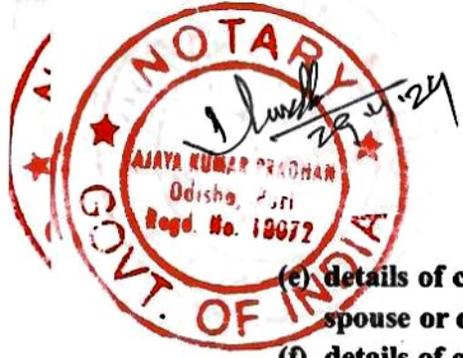
- (a) Self Rs. 2,00,000/- per annum
 (b) Spouse NOL
 (c) Source of income, if any, of dependents, NOL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NOL
 (b) details of contracts entered into by spouse NOL
 (c) details of contracts entered into by dependents NOL
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOL

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[Signature]

[Signature] Sareen



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *None*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *None*

(10) My educational qualification is as under:

..... *B.Sc in (Physics) Diploma in Office Management (in computer)*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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Advocate, Puri
[Signature]
29.12.21

Yashwant Swamy



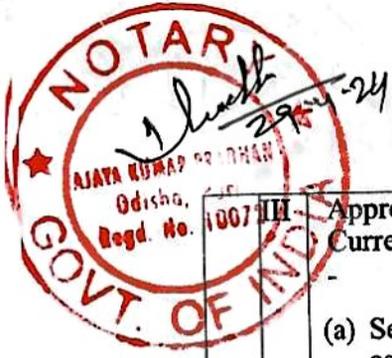
PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

1.	Name of the candidate	Sh./Smt./Kum. <u>Yudhishthir Swain</u>					
2.	Full postal address	<u>At - Panidol post office - Pipil area</u>					
3.	Number and name of the constituency and State	<u>110. Pipil, Odisha.</u>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>AKHIL Bharat Hindu Mahasabha.</u>					
5.	Total number of pending criminal cases	<u>Nil</u>					
6.	Total Number of cases in which convicted	<u>Nil</u>					
7.	PAN of	Year for which last Income Tax Return filed	Total Income Shown				
		(a) Candidate	<u>AVTPE 3629K.</u>	<u>2024-2025</u>	<u>Rs 59600/-</u>		
		(b) Spouse	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>		
		(c) HUF	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>		
		(d) Dependent	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	<u>Rs 60,000</u>	<u>Rs 1,20,000</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
B.	Immovable Assets	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
I	Purchase Price of self-acquired immovable property	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
II	Development/const ruction cost of immovable property after Purchase (if applicable)	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

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Yudhishthir Swain



	III -	Approximate Current Market Price	Nil	Nil	Nil	Nil	Nil	Nil
		(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.		Liabilities						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs 22,000/-	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.		Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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Advocate, Puri
[Signature]

Bsc (physics), diploma in Computer in office management
Bsc physics - 1997.
Yashwantrao Swarn

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this 29th day of April 2024.

Ajay Kumar Swain
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Age (last 31) 47 years
Puri - Vill/Town - P.S. P.P.S.
Identified by R.K. Acharya

Adv. solemnly affirmed and swears that the facts mentioned in this Affidavit are all true to the best of his knowledge and belief and he/she swears this Affidavit being present before me on this 29th day of April 2024.

Ajay Kumar Swain
Swain

NOTARY
Ajaya Kumar Pradhan
Notary Govt. Of India
Regd. No-10072

Identified By
[Signature]
Advocate, Puri