



**DISTRICT URBAN DEVELOPMENT AGENCY, PURI**

**Housing & Urban Development Department  
GOVERNMENT OF ODISHA**

**Letter No:- 64 //DUDA, Date:-04 /01 /2024**

**File No. VIII / 05 /DUDA**

**DUDA, PURI**

E-mail: [puriduda@gmail.com](mailto:puriduda@gmail.com)

**QUOTATION CALL NOTICE**

Sealed quotations in plain paper (Official letter pad) are invited from reputed dealers /suppliers for supply of different items to be used in the AAHAAR Outlets of the 4 ULBs (i.e, Puri Municipality, Pipili NAC, Nimapara NAC & Konark NAC) of Puri District under the AAHAAR scheme.

All quotations will be submitted by **3:00 PM on 11.01.2024** through Quotation Box only placed at the DUDA office, Puri. No other mode of quotation will be accepted. The Quotations will be opened on **12.01.2024 at 11:30 AM** in the office chamber of Project Director, DUDA, Puri in the presence of the bidders or their authorized representatives.

**Terms & Conditions**

1. The price to be quoted inclusive of All Taxes & Charges.
2. The bidders can bid for single item or multiple items (the list if the item/article is annexed in **Annexure-1**).
3. The price should be quoted for 01 unit of each item to be supplied.
4. The firm should submit an EMD worth **Rs. 5,000/- (Rupees Five Thousand)** only in shape of Bank Draft made in favour of "**PD-DUDA, Puri**" payable at Puri along with the quotation. The quotations without EMD are liable for rejection.
5. All expenses related to materials and services are to be borne by the firms only.
6. All items to be delivered and installed as per the address placed during the issue of the work order.
7. The firm should supply the item within 10 days from the date of the issuance of the work order.
8. The firm should provide Warranty/Guarantee as applicable to applicable to items as per the manufacture specifications.
9. The firm should have a valid GST registration & PAN card in the name of the firm/Proprietor (the certificate should be attached).
10. The authority reserves the right to accept or reject any or all the quotations without assigning any reason thereof.
11. Any disputes in this matter are subject to Puri Jurisdiction only.
12. Statutory dues will be deducted at the source.

  
**Project Director  
DUDA, Puri**

**Memo No. 642 // DUDA, Dated: - 04 / 01 / 2024**

Copy to the Joint Secretary to the H&UD Dept, Govt of Odisha. & OSD to State AAHAAR Society, Bhubaneswar for kind information.

  
**Project Director  
DUDA, PURI**



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<b>Annexure-1</b>				
<b>Details of Requirement of the Items /Articles in AAHAR outlet</b>				
Sl.no	Description of the items/articles	Specification	Quantity (in Nos)	Remarks
1	Dish Washing Machine (Reputed Brand)	Make:-IFB , Godrej, LG or equivalent	2	
2	Serving Plates	Plates 13" with 22 gauge	50	Sample should be shown to the undersigned before supply
3	Water Jet Sprayer	Hose length-6m Water flow rate 380 L/Hr Motor power-1700W Maximum Pressure-130Bar Make:- BOSCH, Kortex ,Agaro or equivalent	1	
4	Water Purifier	RO/UV water purifier with Cooling System of 80Ltr Capacity(40 Ltr- Normal & 40 Ltr- Cooling) (Aquaguard, Kent, Blue star or Equivalent)	1	
5	Digital Inverter	1050VA UPS, Tabular Bttery,150Ah capacity Make:-V-Guard/ Microtek/Luminious/ or equivalent	1	
6	CCTV camera	2 bullet Camera, 2 Dome Camera_2.4MP 8 Channel DVR,2TB HDD, SMPS-10amp,LED Monitor:-18.5" Cables per meter 3+1 co axle Connector(Including installation)	1 set	
7	Rodent Catcher	a) Ultraviolet Tube (2 nos.Ultraviolet Tube of15 Watt. (b) Dimensions : (57 cms (L) x 15.5cms (W) x 28 cms (H) (c) Weight : (6.2 Kgs) (d) Power Consumption : ( Approx 55 Watts (e) Electro cutting Grid : (Stainless steel grid for corrosion free long life) (f) Fixing system : (Unit can be fixed	2	



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		on wall (with optional wall mounting Kit) or simply placed on the floor or hung from ceiling) (g) Earthing Strip : (Special earthing strips added) (h) Automatic Switch-Off (Automatic switch-off if the unit is opened, preventing accidental shock) (i) Flame retardant : (This material is flame retardant)		
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**Project Director**  
**DUDA, PURI**