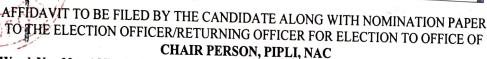


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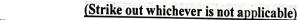


SRIDHAR PRADHAN NOTARY, PIPILI REGD. NO:05/2004



Ward No. 09 (Nine) of Pipl NAC /Municipality/Municipal Corporation for the office of Councilor / Cooperator/

OR Pipli NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor



I, Badal Khan son of Chandu Khan, Aged 38 years resident of Jayapurkilla, Pipli NAC, Ward No. 09, Post/ PS-Pipli, Dist-Puri (mentioned full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by Am Admi Party (AAP) (Name of the political party)/am contesting as an independent candidate (strike out which ever is not applicable)
- 2) My name is enrolled in (Name of the Ward No.09, Pipili NAC at Serial No. 22 In Booth No. 12
- 3) My contact telephone number(s) is 9437100074 and my e-mail id (if any) is badalkhan391@gmail.com and my social media account(s) (if any) is/are
 - (i)NIL
 - (ii)NIL

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2639- 5.3.202 2

Badal Klass

Proof Aday To

Amarendra Pradhai, Stamp Vender Pipli Tahasil Office

Bo for Kly

| SI. | ails of Permanent Accou | PAN | The financial | | Income shown in Income |
|------|------------------------------------------|------------------|-------------------|-------|--------------------------------------|
| No. | | | year for which | Tax I | Return (in Rupees) for the |
| | | | the last | last | five Financial Years |
| | | | Income tax | 1 | leted (as on 31 st March) |
| | | | return has | | , |
| 1 | Self | APJPK98 | been filed Not | (i) | Not and the Li |
| | | | | (i) | Not applicable |
| | | 39H | applicable | | |
| | | | Not | (ii) | Not applicable |
| | | | applicable | (iii) | Not applicable |
| | | | | (iv) | Not applicable |
| | | | • | (v) | Not applicable |
| 2. | Spouse | PAN not allotted | Not | (i) | Not applicable |
| 1 | Sajukta Bibi (Wife) | anoned | applicable | (ii) | Not applicable |
| X | | | | (iii) | Not applicable |
| My W | 3.7 | | | iv) | Not applicable |
| | -1 | | | v) | Not applicable |
| 3. | HUF (If Candidate is Karta / Coparcener) | PAN not allotted | Not | (i) | Not applicable |
| | , , , , , , , , , , , , , , , , , , , | anoued | applicable | (ii) | Not applicable |
| | | | | (iii) | Not applicable |
| | | | | iv) | Not applicable |
| | | | , | v) | Not applicable |
| 4. | Dependent 1 | PAN not | Not | i) | Not applicable |
| | Basar Khan (Son) | allotted | applicable | ii) | Not applicable |
| | | | | iii) | Not applicable |
| | | | | iv) | Not applicable |
| | | | | v) | Not applicable |



| 5. | Depart | | | | Mean Francis |
|------|---------------------------|----------------|----------------|------|----------------|
| | Dependent -2 | Not applicable | Not applicable | i) | Not applicable |
| | Sadiya Parween (Daughter) | Not applicable | Not applicable | ii) | Not applicable |
| | (= augmer) | | | iii) | Not applicable |
| | | | | iv) | Not applicable |
| 6. | Dependent -3 | | | (v) | Not applicable |
| | Dependent -3 | Not applicable | Not applicable | i) | Not applicable |
| | | | | ii) | Not applicable |
| | | | | iii) | Not applicable |
| | | | | iv) | Not applicable |
| 1 12 | | | •, | v) | Not applicable |

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, we should be clearly stated "No PAN allotted"

(5) Pending criminal cases

I declare that there is no pending criminal case against me

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

The following criminal cases are pending against me - Not applicable (ii)

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | | Table | | |
|-----|--------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not applicable | Not applicable | Not applicable |
| b) | Case No. with Name of the Court | Not applicable | Not applicable | Not applicable |
| c) | Section (s) of concerned Acts / Codes involved (give No. of the Section e.g. Section of IPC etc. | Not applicable | Not applicable | Not applicable |
| d) | Brief description of offence | Not applicable | Not applicable | Not applicable |
| e) | Whether charges have been framed (mention YES or NO | Not applicable | Not applicable | Not applicable |
| f) | If answer against (e) above is YES, then give the date on which charges were framed. | Not applicable | Not applicable | Not applicable |

| g) Whether any Appeal / Application No. | at annii alda | | Co Fear In Ft (m). |
|-------------------------------------------------------------------------|---------------|----------------|--------------------|
| for revision has been filed against the proceedings (Mention YES or NO) | от аррисавіе | Not applicable | Not applicable |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.

OR

(ii) I have been convicted for the offences mentioned below. Not applicable

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| किरिश | | | | |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | Case No. | Not applicable | Not applicable | Not applicable |
| b) | Name of the Court | Not applicable | Not applicable | Not applicable |
| -0 | Sections of Acts / Codes involved (give No. of the Section, e.g. Section of IPC etc. | Not applicable | Not applicable | Not applicable |
| d) | Brief description of offence for which convicted | Not applicable | Not applicable | Not applicable |
| e) | Dates of orders of conviction | Not applicable | Not applicable | Not applicable |
| f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed) | Not applicable | Not applicable | Not applicable |
| g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction | | Not applicable | Not applicable |
| h) | If answer to (g) above is YES give details and present status of appeal. | | Not applicable | Not applicable |
| i) | Discharged / acquitted in the cases (s) Section of the Act and description of the offence. | | Not applicable | Not applicable |
| j) | The Court which had taken cognizance | Not applicable | Not applicable | Not applicable |



| k) | Case No. | | 11 | Peon Wiscons I a |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------|
| , | | Not applicable | | Not applicable |
| 1) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | Not applicable | Not applicable | Not applicable |
| m) | Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance. | Not applicable | Not applicable | Not applicable |
| n) | The court which had taken cognizance | Not applicable | Not applicable | Not applicable |
| 0) | Case No. | Not applicable | Not applicable | Not applicable |
| p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | Not applicable | Not applicable | Not applicable |

Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backwards in the order of dates for the other case.

Additional sheet may be added if required.

7. That I give herein below the details of the assets (movable & immovable etc.,) of myself, my spouse and all dependants.

(A) Details of movable Assets;

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

<u>Note;2-</u> In case of deposit / investment, the details including Sl. No., Amount, Date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

<u>Note:3</u>. Value of Bonds / Shares Debentures as per the current market value in stock exchange in respect of listed companies and as per books of in case of non listed companies should be given.

Note:4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

<u>Note:6</u>. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments:



| ↓ ~ | SI. | D | | | | | Srignada Feau py | A P |
|------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|-----------------------|---------------------------|------------------------------|---------------------------|
| ř. | No. | Description | Self | Spouse | HUF | Depen | Dependant- | Dependa |
| | i) | Cash in hand | Rs.15000 | Not applicable | | dant -1 Not applica | Not applicable | nt -3. Not applicab |
| | ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial institution, Post office / Current accounts, Non-Banking financial companies and Cooperative societies and | PNB, Pipli Rs.3000 SBI, Pipli Rs.2000 | PNB, Pipli Rs.1000 UCO Bank, Pipli Rs.2000 | Not applic able | Not applica ble | Not applicable | Not applicab le |
| Sndrar P | iv) | the amount in each such deposit. Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount | Not applicable | Not applicable | Not applic able | Not applica ble | Not applicable | Not applicab le |
| | 150 | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Institutions in Post Office or Insurance Company and the amount | Postal Savings, Pipli Rs.5000 | Postal Savings, Pipli Rs.7000 | Not applic able | Not applica ble | Postal Suknya Rs.18000 | Not applicab le |
| | v) | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Not applicable | Not applicable | Not applic able | Not applica ble | Not applicable | Not applicab le |
| | vi) | Motor vehicles such as Jeeps, CARs, Bus, Trucks, Heavy Vehicles (details of make, registration Number, etc. year of purchase and amount) with Approx. present market value according to you. | Two Bikes OR-02- 5227 & OR-02- 3517- Rs.30000 | Not applicable | Not applic able | Not applica ble | Not applicable | Not applicab le |

1400 and 1

| | Jewellery, Gold, Gold ornaments; Silver and Silver ornament valuable thing(s) (give details of weight and value) with apprx. Present market value according to you. | applicable | 20 gms (Gold) Rs.90000 | Not applic able | Not applica ble | Not O applicable | Not applicab |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|-----------------------|-----------------------|------------------|-----------------------|
| ix) | Any other assets such as value of claims / interest. Gross total value | applicable | Not applicable | Not applic able | Not applica ble | Not applicable | Not applicab le |
| 111) | Gross total value | Rs.55000 | Rs.100000 | | | Rs.18000 | ic |

(B) Details of Immovable assets:

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note:2 Details should include the interest in or ownership of assets.

| +SL (| Description | Self | Spouse | TITIE | _ | | |
|-------|------------------------------------------------------------------------|-------------------|----------------|-------------------|-------------------|-------------------|-------------------|
| Nov | | | - | HUF | Dependant -1 | Dependant -2 | Dependant -3 |
| 14 | Agricultural Land Location(s) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Survey number(s) | | | | | | |
| | Area (total measurement in acres) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the land by way of | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



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| | development, | | | | | COL | 7 RS 2704 |
|-------|--------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------------|-------------------|-------------------|-------------------|
| | construction etc. | | | | | 10 | 100 |
| ii) | Approximate Current Market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicat |
| 11) | Non- Agricultural Land Location(s) Survey number(s) | Mz- Jayapurkilla | Mz- Narasinghpur | Not applicable | Not applicable | Not applicable | Not applicab |
| | Area (total measurement in Sq.ft) | A0.01 Decs. 436 Sq. Ft | A0.06 Decs. | Not applicable | Not applicable | Not applicable | Not applicab |
| RITAN | Whether inherited property (Yes or No) Date of | No | Not applicable | Not applicable | Not applicable | Not applicable | Not applicab |
| | 01 | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicab |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicab |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicab |
| | Approximate Current Market value | Rs.100000 | Rs.600000 | Not applicable | Not applicable | Not applicable | Not applicable |
| iii) | Commercial buildings (Including apartments) - Location(s) Survey numbers | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Area (total measurement in Sq.ft) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |

| | | | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
|---------|---------------------------------------------------|-------------------|----------------|-------------------|-------------------|----------------------------------------|-------------------|
| 10 | Build up area (total measurement | Not applicable | | | Not applicable | Not applicable | Not applicable |
| | in Sq. ft) Whether inherited | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | property (Yes or No) Date of purchase in | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | case of self acquired property. Cost of | Not | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | property (in case of purchase) at the time of | applicable | | арриодою | SPF | | |
| A | nvestment the | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| 00 43 E | property by | | | | | | |
| 0 | Approximate Current | applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| iv) | Market value Residential Building (Including | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | apartment(s) Location(s) Survey number(s) | | | | | | |
| | Area (tota measurement in Sq.ft) | | Not applicable | applicabl | 1 | я. | |
| | Build up area (total measuremen | applicable | Not applicable | e Not applicab | Not applicabl | Not applicabl | Not applicable |
| | in Sq. ft) Whether inherited property (Yes or No) | Not applicable | Not applicabl | e Not applicab | Not applicab | Not applicab | Not applicable |
| | (103 01 110) | | | | | | |



| | Not applicable | Not applicable 1 | Not applicable | Not applicab | | policable. | Not | |
|-------------------------------------------------------------------------|-------------------|------------------|-------------------|-----------------|---------|-------------------|----------------|--------|
| cost of property (in case of purchase) at | Not applicable | Not applicable | Not applicable | Not applical | ١. | applicable | applicab | ole |
| the time of purchase Any investment on the land by way of development, | Not applicable | Not applicable | Not applicable | Not applica | - 1 | Not applicable | Not applica | able |
| construction etc. Approximate | Not applicable | Not applicable | Not applicab | Not appli | icable | | Not appli | cable |
| Current Market value Others (such as interest in | Not | Not applicable | Not applicab | | icable | | | licabl |
| ri) Total of | Not applicable | Not applicable | e Not applical | ble app | licable | Not applica | 1 | licab |
| market value of (i) to (v) above | | | | | | ocial institu | | |

(9) Give herein below the details of liabilities / dues to public financial institution and government.

(Note please give separate details of name of Bank, Institution, Entity or individual and amount before each item)

| Sl. No. i) | Loan or dues to Bank / financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | Group loan UCO Bank Rs.30000 CC loan UCO Bank Rs.300000 | Not applicable | Dependant -1 Not applicable | Dependant -2 Not applicable | -3 Not | | |
|------------------|---------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|-------------------|--------------------------------------|--------------------------------------|-----------|--|--|
| 10 | | | | | | | | | |

| Loan or due to any other individuals entity other than mentioned above. | applicable | Not applicable | Not applicable | Not applicable | Not applicable | Note On applicable |
|-------------------------------------------------------------------------|------------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Name(s), Amount outstanding, nature of loa | | Not | Not | Not | Not | Not |
| A Liability | applicable tal Rs.4000 | | applicable | 1.00 | applicable | applicable |

(10) Details of profession or occupation:

- (a) Self. Business
- (b) Spouse House wife
- (10A) Details of source(s) of income
 - (c) Self:- Business
 - (d) Spouse House wife
- (C) Source of income if any, of dependents, Not applicable
- (10B) Contracts with appropriate Government and any public company or companies
 - (a) details of contracts entered by the candidate- Not applicable
 - (b) details of contracts entered into by spouse- Not applicable
 - (c) details of contracts entered into by dependents- Not applicable
 - (d) details of contracts entered in by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- Not applicable
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- Not applicable
 - (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- Not applicable
- (6) My educational qualifications is as under:
- 9th passed from G.M High School, Dandamukundapur, year 2000

(Give details of Highest School / University / education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that;

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 part of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Pipli this, the 7th day of March- 2022.

Thoe folk hop Identified by Deponent //Sworn before me// Witness

1. 218-M N.A.C SIL SAS BEI

NOTARY, PIPILI REGD. NO-65/2004

5. (GIE-M N.A.C PIPIE) 2. GEB-M N.A.C PIPIE;

Note: 1. Affidavit should be filed latest by 3.00 P.M on the last day of filing nominations.

Note:2. Affidavit should be sown before an Oath Commissioner or Magistrate of the First Class of before a Notary Public or Executive Magistrate.

Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.