

at 12.09 PM  
①  
26/4/21

31/LA/2021/RO

FORM 2B  
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of... ODISHA .....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the... 110 PIPILI ..... Assembly Constituency.

Candidate's name... BISHWOKESHAN HARICHANDAN MOHAPATRA ..... Father's/mother's/husband's name... DHANAJAYA HARICHANDAN MOHAPATRA ..... His postal address... VILL - JHARAPADA .....

PO - GODIPUT MATIAPADA PS. DELANGA His name is entered at Sl. No. 642 in Part No. 5 of the electoral roll for 110 PIPILI Assembly constituency.

My name is JITU PRAKASH PARIDA and it is entered at Sl. No. 824 in Part No. 225 of the electoral roll for the 110 PIPILI Assembly constituency.

Date 26/04/2021

Jitendra Prakash Parida  
Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the..... Assembly Constituency.

Candidate's name..... Father's/mother's/husband's name..... His postal address.....

..... His name is entered at Sl. No..... in Part No..... of the electoral roll for ..... Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/~~Part H~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 43 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i)  I am set up at this election by the INDIAN NATIONAL CONGRESS party, which is recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the NA party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate. (Strike out which is not applicable)~~ and that the symbols I have chosen, in order of preference, are: —

- (i) NA (ii) NA (iii) NA

- (d) my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in ENGLISH (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the NA \*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of NA in relation to NA (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ~~ODISHA~~ of (State) from more than two Assembly constituencies.

Date. 26/04/2021

Bishwokegham Harichandan  
Signature of Candidate mohapatra.

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

- (i) has been convicted— **NO**
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

} Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... **NA**.....
- (ii) Police station(s).... **NA**..... District(s)..... **NA**..... State(s).... **NA**.....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... **NA**.....
- (iv) Date(s) of conviction(s)..... **NA**.....
- (v) Court(s) which convicted the candidate..... **NA**.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .... **NA**....
- (vii) Date(s) of release from prison..... **NA**.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)... **NA**. Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ... **NA**.....  
..... **NA**.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... **NA**.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... **NA**.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... **NA**.....
  - (b) Nature of order(s) passed..... **NA**.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?.. **NO**.. (Yes/No) ✓  
 -If Yes, details of the office held..... **NA**.....
- (3) Whether the candidate has been declared insolvent by any Court?... **NO**.. (Yes/No)  
 -If Yes, has he been discharged from insolvency..... **NA**.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?... **NO**.. (Yes/No)  
 -If Yes, give details..... **NA**.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?... **NO**.. (Yes/No)  
 -If Yes, the period for which disqualified..... **NA**.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?... **NO**.. (Yes/No)  
 -If Yes, the date of such dismissal..... **NA**.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?... **NO**.. (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s)..... **NA**.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?... **NO**.. (Yes/no)  
 -If Yes, with which Government and the details thereof..... **NA**.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. **NO** (Yes/No)  
 -If yes, the date of disqualification..... **NA**.....

Place: **PURI**  
 Date: **26/04/2021**

**Bishwokeshan Harichandan**  
**mohepatna**

Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at..... (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

Returning Officer

\*Score out the word not applicable.

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा, ODISHA

Form 26  
(See rule 4A)



59

Sl. No. 1 (one)  
Date 26/04/2024  
Vol. No. I

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ORISSA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM. 110 PIPILI ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I **Bishwokeshan Harichandan Mohapatra** \*\*son of **Dhananjay Harichandan Mahapatra**, Aged 43 years, resident of Jharapada, P.O.Godiput Matiapada, P.S. Delang, Dist.Puri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **INDIAN NATIONAL CONGRESS PARTY** (\*\*name of the political party) / \*\* . (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in **110 PIPILI ASSEMBLY CONSTITUENCY** (Name of the Constituency and the state), at Serial No.642.in Part No.5
- (3)My contact telephone number(s) is/are **Mobile-9437977131** and my e-mail id (if any) is **bhktata1@Gmail.com** and my social media account(s) (if any) is/are

(i) **Bishwokeshan Harichandan Mohapatra (face book)**

(ii).....NIL

(iii) NIL

1

Bishwokeshan Harichandan Mohapatra

Identified by

Advocate, Puri





१४४८८३२ का प्रमाणपत्र  
विशेषकर प्रमाणित प्रमाण - साबित  
मार्गदर्शक

पु -

*[Handwritten signature]*

↑ Bichwokseham Handchendam  
mshapatra.

*[Faint, illegible text]*

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1	Self <b>Bishwokeshan Harichandan Mohapatra</b>	AXPPM9773 L	1)2015-2016	(i) NIL
			2)2016-17	(ii) NIL
			3) 2017-18	(iii) NIL
			4)2018-19	(iv) NIL
			5) 2019-20	(v) NIL
2.	Spouse <b>(Swapnarani Patamahadei)</b>	FKMPP7740 D	1)2015-2016	(i) NIL
			2)2016-17	(ii) NIL
			3) 2017-18	(iii) NIL
			4)2018-19	(iv) NIL
			5) 2019-20	(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL (NO PAN ALLOTTED)	1)2015-2016	(i) NIL
			2)2016-17	(ii) NIL
			3) 2017-18	(iii) NIL
			4)2018-19	(iv) NIL
			5) 2019-20	(v) NIL
4.	Dependent 1 <b>(Shree Harichandan Mahapatra) (Daughter)</b>	NIL (NO PAN ALLOTTED)	1)2015-2016	(i) NIL
			2)2016-17	(ii) NIL
			3) 2017-18	(iii) NIL
			4)2018-19	(iv) NIL
			5) 2019-20	(v) NIL

2 Bishwokeshan Harichandan  
Mohapatra.

identified by

(17/04/2021)  
Advocate, Puri



5.	<b>Dependent 2 (Biswamohan Harichandan Mahapatra) (son)</b>	<b>NIL (NO PAN ALLOTTED )</b>	1)2015-2016	<b>(i)</b>	<b>NIL</b>
			2)2016-17	<b>(ii)</b>	<b>NIL</b>
			3) 2017-18	<b>(iii)</b>	<b>NIL</b>
			4)2018-19	<b>(iv)</b>	<b>NIL</b>
			5) 2019-20	<b>(v)</b>	<b>NIL</b>
6.	Dependent 3...	<b>NIL (NO PAN ALLOTTED)</b>	<b>NIL</b>	<b>(i)</b>	<b>NIL</b>
				<b>(ii)</b>	<b>NIL</b>
				<b>(iii)</b>	<b>NIL</b>
				<b>(iv)</b>	<b>NIL</b>
				<b>(v)</b>	<b>NIL</b>

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases NIL**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE**

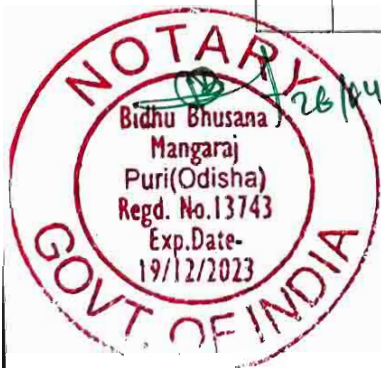
**OR**

**(ii) The following criminal cases are pending against me: NIL**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



26/04/2021

Biswamohan Harichandan Mahapatra,

3

Identified by  
  
 Advocate, Puri



(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Bishwokeshan Hanichandan  
mohapatra,



identified by  
  
 Advocate, Puri

(6) Cases of conviction NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below: N.A.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) NOT APPLICABLE

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



identified by  
  
Advocate, Puri

5

Bikrakeshan Hemichandran  
Mokapatna,

(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
-----	--	----------------	----------------	----------------

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

*Bikshokeshan Hanichandam Mohapatra,*  
identified by

6

*Advocate, Puri*



Note: 5. Details including amount is to be given separately in respect of each investment

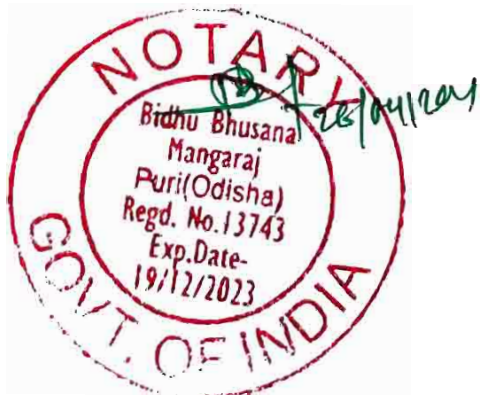
Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/-	10,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	1) Puri Nimapada Co-op. Bank, Delanga: Rs.1301.36p 2) State Bank of India, Main Branch, Puri- Rs.6,810.28p 3) Bank of India, Argul Branch: Rs.72/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

Bishwokeshan Hanichandan Mohapatra,  
identified by  
*(Signature)*  
Advocate, Puri

7



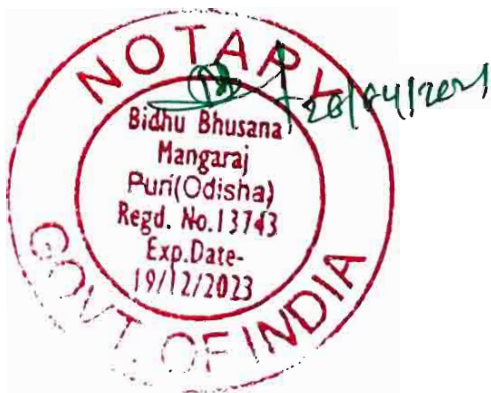
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Bank of India Argul Branch: Rs.1,88,531/- - as on 30.03.2021	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	1)Honda CB Unicorn No.OR02B M-5884 Year of purchase:2011 Rs.40,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	20 gram gold: Rs.1,00,000/- -	100 gram gold, valued at Rs.4,00,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	TV, FREEZE ETC. Valued at Rs.1 lakh	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	Rs.2,98,183.64p	Rs.4,10,000/-	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

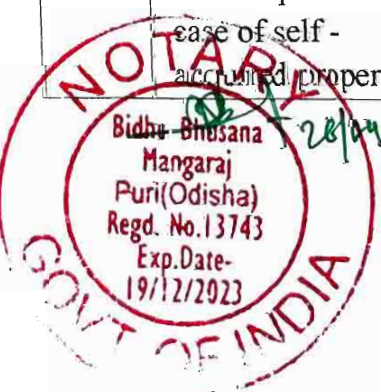


Bishwokeshan Harichandam  
Mohapatra,

8

Identified by  
Advocate, Puri  
26/4

No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	1)Mouza: Jamunajharapada Khata no.629/371, Agricultural land: A18.020 decs out of Ac18.870 decs..	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac18.020 decs.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	N.A.	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	N.A	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs.35,00,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	1)Mouza: Jamuna Jharapada, khata no.629/663, Plot No.641/5530, A0.004 decs. Khata-629/371 Area A0.850 decs.	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	37234.4 sq.ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	N.A	NIL	NIL	NIL	NIL	NIL



9 Dishwookesham Hanichandan  
Mohapatra,  
identified by  
Advocate, Puri *26/1/24*

	Cost of Land (in case of purchase) at the time of purchase	N.A.	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs.50,00,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b><u>Residential Buildings</u></b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL



Identified by  
  
 Advocate, Puri

10 Prishwakesham Hanichandan  
 Mohapatra.

	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs.85,00,000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bank of India Argul Branch: Rs.1,88,531/- as on 30.03.2021 (FISHERY LOAN)	NIL	NIL	NIL	NIL	NIL



Bishwokeshan Hanichandan mahapatra

11

Identified by  
 (Signature)  
 Advocate Puri 22/4

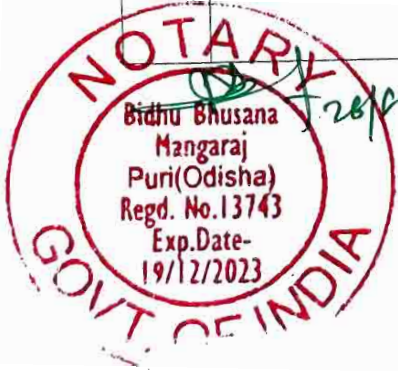


Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of liabilities	Rs.1,88,531/-	NIL	NIL	NIL	NIL	NIL



Bishwakesham Hanichandan Mohapatra,

ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? <b>NIL</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:- <b>NIL</b></p> <p>(i) The address of the Government accommodation: <b>NIL</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>NIL</b></p> <p>(b) electricity charges; <b>NIL</b></p> <p>(c) water charges; and <b>NIL</b></p> <p>(d) telephone charges as on .....(date) <b>NIL</b></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p><b>YES/NO</b></p> <p>(Pl. tick the appropriate alternative)</p>
-----	---	--	--



Bhwokehan Hani Chandan  
Mehapatra

Identified by  
Advocate  
*(Signature)*  
26/4

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self... **Advocate**

(b) Spouse ... **Housewife**

(9A) Details of source(s) of income: (a) Self

..... **Advocate profession**

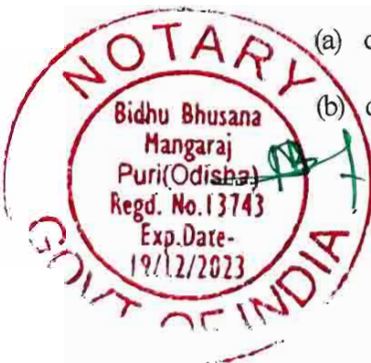
(b) Spouse ..... **NIL**

(c) Source of income, if any, of dependents, **NIL**.

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate... **NIL**

(b) details of contracts entered into by spouse ..... **NIL**



Identified by  
*[Signature]*  
 Advocate  
 26/12/2023

*Bishwoleshan Harichandan Mahapatra*

- (c) details of contracts entered into by dependents ..... **NIL**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... **NIL**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... **NIL**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... **NIL**

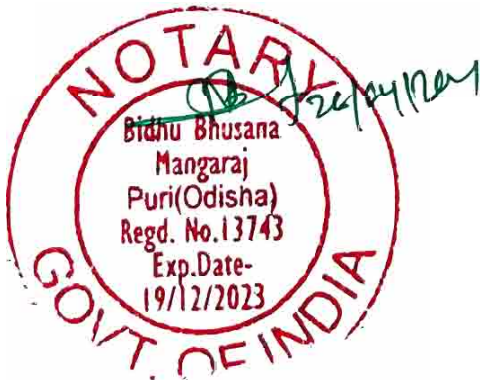
**(10) My educational qualification is as under:**

**B.A., LL.B.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

EXAMINATION	SCHOOL/COLLEGE	BOARD/UNIVERSITY	YEAR OF PASSING
10 <sup>TH</sup>	PANCHAYAT HIGH SCHOOL GODIPUT MATIAPADA	BOARD OF SECONDARY EDUCATION	1993
+2	S.C.S.COLLEGE, PURI	C.H.S.E.	1995
+3	JATNI COLLEGE	UTKAL UNIVERSITY	1998
LL.B	G.M.LAW COLLEGE, PURI	UTKAL UNIVERSITY	2001

*Balshankar Hanichandan Mohapatra,*



*identified by*  
*Advocate, Puri*  
*20/4*

**PART - B**

(11).

**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. <b>BISHWOKESHAN HARICHANDAN MOHAPATRA</b>					
2.	Full postal address	<b>At :VILLAGE: JHARAPADA, P.O.GODIPUT MATIAPADA, P.S.DELANGA, DISTRICT:PURI</b>					
3.	Number and name of the constituency and State	<b>110, PIPILI CONSTITUENCY, ODISHA</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>INDIAN NATIONAL CONGRESS</b>					
5.	Total number of pending criminal cases	<b>NIL</b>					
6.	Total Number of cases in which convicted	<b>NIL</b>					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	<b>AXPPM9773L</b>	<b>NIL</b>	<b>NIL</b>			
	(b) Spouse	<b>FKMPP7740D</b>	<b>NIL</b>	<b>NIL</b>			
	© HUF	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>			
	(d) Dependent	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Rs.2,40,000/-	Rs.4,10,000/-	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

Bishwokeshan Harichandany  
Mohapatra,



16  
Identified by  
*(Signature)*  
Advocate, Puri

II	Development/cons truction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market Price -	Rs.37,00,000/-	NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs.1,88,531/-	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>	NIL					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b>  (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) <b>LL.B. FROM UTKAL UNIVERSITY IN THE YEAR 2001</b>						



Bishwokeeshan Hanrachanday  
Mohapatra,

17  
Identified by  
Advocate, Puri 26/4

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at...**PURI** .this the **26<sup>TH</sup>** day **APRIL** of...**2021**

*Biswakeshan Hanichandan*  
*Mohapatra,*  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



*Certified that the above named deponent/s*  
*Sri B.K. H. Mohapatra duly identified by*  
*Sri U.K. Boral Advocate Puri, do*  
*hereby solemnly affirm that the facts stated*  
*above are true to the best of his knowledge*  
*and belief being present on dated...26th*  
*month...April...2021 at about...11.45 A.M./P.M.*

*Bidhu Bhusana Mangaraj*  
*Notary Public Govt. of India*  
*26/04/2021*

*Identified by*  
*U.K. Boral*  
*Advocate, Puri*