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FORM 2B (See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of.....(State)



PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly f	rom
the Pipili Delang Assembly Constituency.	
the Pipili Delang Assembly Constituency. Candidate's name Priya Ranjan Mishra Father's/mother's/husba name Traxash Ranjan Mishra His postal address Plot No. 206, Krishnapura Malipa	ınd's
name Prayorh Ranian Mishra His postal address Plot No-206 Krishnapura Malipa	Da
Bhubaneswar His name is entered at	SI
No. 237 in Part No. A. Bibar of the electoral roll for Bipiti Bber (M) Assen	nhlv
	liviy
constituency.	Dord
My name is Priya Ranjan Muhra and it is entered at Sl. No	
Noof the electoral roll for the	
Date Signature of the Proposer	
PART II	
We hereby nominate as candidate for election to the Legislative Assembly f	rom
theAssembly Constituency.	
Candidate's name	and's
nameHis postal address	
No	
The state of the s	

135-HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

31	Sl.no.	Elector Roll	No. of Proposer	Full Name		(V 1)
1		Part No. of Electoral Roll	S.No. in that part	Tun Name	Signature	Date
	1	2	3	4	5	6
	1. 2. 3. 4. 1156 5. 1131 6.	193 193			SARITAN BIBI SELAHA OH SOMA FAMILIA NOSISUN BENIS SARE FOR Firoz klon	30.03.20 30.03.20 30.03.20 30.03.20
	7. 8. 9. 9 26 10. 919	181 WXB	1175645	JIGA BEGAM	Sainal Ribi	30.03-202 30.03-202 30.03-202 30.03-20

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in................................... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

	as a candid	ate at the present
I also declare that I have	not been, and shall not be nominated as a candidate elections being held simultaneously, to the Legisters than two Assembly constituencies.	slative Assembly
general election/the bye-e	dections being field simulations than two Assembly constituencies.	
of (State) from m	Ole than the	* A
	Signature of	Candidate
Date		
* Score out this paragraph, if not applica	ible.	
** Score out the words not applicable.	means a political party recognised by the Election Commission under the Elec-	ction Symbols (Reservation
N.BA "recognised political party" n	neans a political party recognised by the	
and Allotment) Order, 1968 in the State	concerned.	
1.17.800.02	PART IIIA	
	(To be filled by the candidate)	
(1) Whether the candidate	and a series of the series of	7
(i) has been convident	cted—	and street to be
(a) of any	offence(s) under sub-section (1); or offence(s) under sub-section (2)	
(b) for con	offence(s) under sub-section (1), of a stravention of any law specified in sub-section (2) of the People Act, 1951	Yes/No
of section	8 of the Representation of the	
(43 of 19	51); or victed for any other offence(s) for which he has been victed for any other offence(s) for which he has been victed for two years or more.	and the same
(ii) has been conv	imprisonment for two years or more.	Contract to the contract of
sentenced to 1	imprisonment for the s	alasking a set it is
	11 famish the following information:	
If the answer is "Yes", the	he candidate shall furnish the following information:	
(i) Case/First info	ormation report 140./1405.	s)
(ii) Police station	n(s)	offence(s) for which
(iii) Section(s) o	of the concerned Act(s) and brief description of the	
(iv) Date(s) of c	onviction(s)	
(v) Court(s) whi	ich convicted the candidatet(s) imposed [indicate period of imprisonment(s)	and/or quantam o
(vi) Punishmen	it(s) imposed [indicate period of imprisonment(s)	as which if you I
fine(s)]		
(vii) Date(s) of	release from prison e any appeal(s)/revision(s) filed against above convice any appeal(s)/application(s) for revision	tion(s) Yes/No
(viii) Was/were	any appeal(s)/revision(s) filed against above convic	filed
(VIII) Was were	e any appeal(s)/revision(s) filed against above converged articulars of the appeal(s)/application(s) for revision	Illed
(1x) Date and p	HMCL2	C maxision
(Name of th	e court(s) before which the appeal(s)/application(s) f	or revision
(X) Name of the	o courts)	1 an disposed of
Illed	the said appeal(s)/application(s) for revision has/hav	ve been disposed of
(x1) Whether t	ding has/have been	1.06
	1 -magl(g)/application(\$) for revision has/har	disposed oi—
	(-) at dichard	
(a) Da	ture of order(s) passed	
(b) Na	mire of offici(s) passes	
The same of the sa		

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*Sac	Returning Officer one out the word not applicable.
Da	***************************************
the	This nomination was delivered to me at my office at (hour) on(date) by *candidate/proposer (Name).
50	10. of nonmation paper
Se	(To be Cliedt at the
	PART IV Signature of the candidate
	ate:
PI	ace:
	-If yes, the date of disqualification
	(165/NO)
(whether the candidate has been disqualified by the Commission under section 10A of the said
11	res, with which Government and the details thereof
	of State Government has not less than twenty-five percent share? (Ves/no)
	corporation (other than a cooperative society) in the capital of which the Central/Covernment
(of whether the candidate is a managing agent, or manager or Secretary of any company or
1	tos, with which Government and details of subsisting contract(s)
	(Var Ala)
	cupacity of by trust or partnership in which the candidate has a share for supply of area.
	(7) Whether the candidate has any subsisting contract(s) with the Government either in individual
	-If Yes, the date of such dismissal(1) Whether the candidate has a seed of the same o
	under the Government of India or the Government of any State? (Yes/No)
	(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India and Co.
	(6) Whether the candidate was dismissed 6.
	-If Yes, the period for which disqualified
	(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? (Yes/No)
	(5) Whether the candidate has been diamatic.
	(4) Whether the candidate is under allegiance or adherence to any foreign country? (Yes/No)
	(4) Whether the candidate is under ellections as
	(3) Whether the candidate has been declared insolvent by any Court? (Yes/No) -If Yes, has he been discharged from insolvency
	(3) Whether the candidate has been declared:
	-If Yes, details of the office held
	(2) Whether the candidate is holding any office of profit under the Government of India or State Government? (Yes/No)



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO......(NAME OF THE HOUSE) FROM.......CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I. Priya Ranjan Mishra **son/daughter/wife
of Prayash Ranjan Mishra Aged 37 y
ears, resident of Plot No. 206, Krishnapuri, Malipada, Bher (mention
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

(1) I am a candidate set up by Independent

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

- (3) My contact telephone number(s) is/are. 9937264653 and my e-mail id (if any) is advermishra@yahop: and my social media account(s) (if any) is/are
- (i).Facebook
- (ii) twitter

Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

1

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1. Self	ALSPW 3500	AN The financial for which the Income-tax has been filed	e last Income
70 70	5 31 13G)	2017-18	(i) (ii)
2. Spouse	THO	The second	(iii)
		DX TITLESIT	(v)
			(i)
		1	(ii)
3.	V M P	- 100	(iii)
HIE OF		- <	(iv)
Karta is	18	COLUMN TO THE TAXABLE PARTY	(v)
Coparcener)	NA	- 31	10 13 (0)
Orlandor Maria	Burnet at Mark	DOMESTIC STATE OF THE STATE OF	(ii)
	red Strain Land	D/ 2012 102	(iii)
4. Dependent-1	,		(iv)
			(v)
	NA	taspagapal	
* *************************************	August 1	The state of the s	(i)
		Frittle Bloom,	(ii)
. Dependent-2		-	(iii)
pendent-2	(1, 0)	Difference in	(iv)
	NA	Winaduld .	(v)
			(i)
55.21	All acres	1 1 1 1	(ii)
	LAN SIC LE	10 - m	(iii)
Dependent-3	100	law day by	(iv)
	10	- day may typ	(v)
	YA		(i)
1			(ii)
			(22)
			(iii)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Identified by me Advocate, Puri

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be clearly stated "No PAN allotted".

- (5) Pending criminal cases
- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	HA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	NA	NA	NA MARINA
(d) A	Brief description of offence	HA	NA	NA
(e) , A	Whether charges have been framed (mention YES or	NA	NA	NA
TAR	NO		. 171 to	

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S. nicherry systo,

(f)	If answer against (e) above is YES, then	Jee II	Heren I	I man of
Prillipp :	give the date on which charges were framed	NO	NA	NA
(g)	Whether any		<u>IBBL</u>	
	Appeal/Application for revision has been filed against the	140	NA	NA
	proceedings (Mention YES or NO)		THE PARTY OF THE P	

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NO	NA	NA
(b)	Name of the Court	NO	NA	NA L
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g.	HOM	NA	NA
(AR)	Section, e.g. Section of IPC, etc.).	richtenbert ist in	advanta in or other	THAT

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(d)	Brief description of offence for which convicted	NO	NA	NA
(e)	Dates of orders of conviction	NO	NA	NA
(f)	Punishment imposed	NO	NA	MA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	НО	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NA	MA MA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 1. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	differ group Action of		sate of	-	water total	national to	100
(i)	Cash in hand	500	20,000	NO	NO	NO	NO
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving	No	No	NO	No	NO	NO
de la composición dela composición de la composición dela composic	accounts), Deposits with Financial Institutions, Non-Banking Financial	O. IF	lin.	Party.	LEGA BY	Total Marie	
ald soft	Companies and Cooperative societies and the amount in each such deposit	ange (A)	no ne na ne na ne na ne na ne na ne na ne na ne na ne na ne na ne na ne ne ne ne ne ne ne ne ne ne ne ne ne	ilibre NA IA Maria	etend Louis ad gora ne follow 162 ampling 2 18	niti beamini ola Mootilli ola Mootilli ola Josephia	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	НО	No	No	NO
						A A	RV



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NO

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in	NO	No	NO	No	NO	No
HA.	Post office or Insurance Company and the amount	a.	log ++	H on	177		
(v)	Personal loans/advance given to any person or entity including firm,	NO	No	N6	NO	NO	NO
11M	company, Trust etc. and other receivables from debtors and the amount.	0	1 0	1 ON	rs2 -7		
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	70,500	NO	NO	NO	NO	NO
	CUX-			u du	بوسط		
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	3gm gold ring	orna-	ornamente	5gms ornaments	НО	ИО
(viii)	Any other assets such as value of claims/interest	No	NO	NO	No	No	NO
(ix)	Gross Total value	20,560	2,60,000	30,600 -	15,000 -	No	No

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Advocate Puri 546 /01



Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	No	No	No	No	No	NO
ON	Area (total measurement in acres)	No	NO	No	NO	NO	NO
71.0	Whether inherited property (Yes or No)	No	NO	NO	NO	NO	ND
DAI	Date of purchase in case of self - acquired property	No	HO	ND	NO	Ио	ND
ОН	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	No	NO
0.18	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	No	No
311	Approximate Current market value	NO	NO	NO	NO NO	NO	NO
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Mouze Hali- Pada	NO	No	NO	NO	ND
	Area (total measurement in sq. ft.)	1100 59\$t	HO	No	NO	NO	NO
1018	Whether inherited property (Yes or No)	40	NO	ND	No	No	DN

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			*						
t-2	Dependent-3	on	Date of purchase in case of self - acquired property	2009	NO	NO	OF NO	NO	110
	NO	0.1	Cost of Land (in case of purchase) at the time of purchase	265508	No	NO	NO	No	No
7	NO	14	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
326.7-	ND	14	Approximate current market value	40000	NO	NO	NO	NO	ND
	NO	(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Ho	140	MO	NO	NO	NO
	NO	14	Area (total measurement in sq. ft.)	No	NO	NO	No	NO	No
u de si	(liny)	314	Built-up Area (total measurement in sq.ft.)	No	NO	NO	NO	NO	NO
	ND		Whether inherited property (Yes or No)	NO	NO	NO	NO	No	NO
	ND	5)	Date of purchase in case of self - acquired property	NO	NO	No	No	NO	NO
	ND	ot	Cost of property (in case of purchase) at the time of purchase	NO	NO	No	No	NO	NO
	ND	514	Any Investment on the property by way of development, construction etc.	NO	No	No	ND	NO	No
600	03/21	X	2/2/2		9	MAN V	ALL SOL	1	

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319	Approximate current market value	NO	NO	NO	MO	NO	ND
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Mo	NO	Plot No- 206 Krisha: Pure Bber	N0	NO	NO
010	Area (Total measurement in sq. ft)	No	No	1200	No	No	No
014	Built up Area (Total measurement in sq. ft.)	No	No	1050	No	No	No
gin	Whether inherited property (Yes or No)	No	No	Purelass	No	No	No
100	Date of purchase in case of self – acquired property	No	No	2017	OM No	No	No
014	Cost of property (in case of purchase) at the time of purchase	No	No	40,50000	No	No	No
014	Any Investment on the land by way of development, construction etc.	No	No	No	No Mo	No	No
dh	Approximate current market value	Но	No	40,50000	No No	No	No
v)	Others (such as interest in property)	No	No	No	OH No	No	No



Advocate Pari



	NO	ott s	Total of current market value of (i) to (v) above	55600	No.	4000000	No	No	No
	NO	vernn	ive herein below the detail					4 "	9.4
	No		nt before each item) Description	Self	Spouse	in	Dependent-1	Dependent-2	Dependent-3
	No	(i)	Loan or dues to Bank/Financial Institution(s)	No	No	No	No	No	No
	No		Name of Bank or Financial Institution, Amount outstanding, Nature of loan	300		ja i		= = 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	No		Loan or dues to any other individuals/ entity other than mentioned above.	No	No	No	No	No .	No
	No		Name(s), Amount outstanding, nature of loan	nd to	(b) - (b)	16	, applica	,	
	NA P		Any other liability	No	No	No	No	No	No
	No		Grand total of liabilities	No	No	No	No	No	No
	No		The to represent		od ko		1	1.67	
No.	No		O NO POSSO	21			1, 2	7.	
1	4)		PURIS OF SOLVE	AND	11		dentified by	of I t	48 6

ii)	Government Dues:	(A) Has the Deponent been in					
Strain S	Dues to departments dealing with Government accommodation	occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?					
		(B) If answer to (A) above is YES, the following declaration may be furnished namely:-					
		(i) The address of the Government accommodation:					
al	old of	ala alamana					
		(ii) There is no dues payable in respect of above Government					
	Library and the older	accommodation, towards-					
		(b) electricity charges;					
		(c) water charges; and					
, th		(d) telephone charges as on(date)					
1 0 14	old offer	[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].					
	The state of the s	Note- 'No Dues Certificate' from the agencies concerned in respect of rent,					
	administrative and the state of	electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					

* -

Advocate Puri 5146 |

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YES/NO (Pl. tick th appropriate alternative

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iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No	No
iv)	Income Tax dues	No	No	No	No	No	No
12-1 9-	Men to felthird "	Self	Spouse	HUF 4f.rm	Dependent-1	Dependent-2	Dependent-3
v)	GST dues	No	No	No	No	No	No
vi)	Municipal/Property tax dues	No	No	No	No	No	No
vii)	Any other dues	No	No	No	No	No	No
viii)	Grand total of all Government dues	No	No	No	No	No	No
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	Но	No	No	No	No

9) Details of profession or occupation:

- (a) Self. Advocate Practice at Bhubaneswar
- (b) Spouse Govt. teacher at Orkal high School, Pipili
- 9A) Details of source(s) of income:
 - (a) Self Advocacy...
 - (b) Spouse gort salary
 - (c) Source of income, if any, of dependents, No.
- 9B) Contracts with appropriate Government and any public company or companies



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(e) details of contracts, entered into by Partnership Firms in which candidate or spous dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spous dependents have share

(10) My educational qualification is as under:

M. B. A. L. L. B., Export Management, M. A. in Political Scie

(Give details of highest School / University education mentioning the full form of t certificate/ diploma/ degree course, name of the School /College/ University and the ye in which the course was completed.)

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Advocate, Puri 546 10

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PART - B

ididate or spouse

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

Sh./Smt./Kum. Name of the candidate 14 Priya Ranjan Mishra litical Science Full postal address Plot No-206 Krishnapuris Malipada, Bbsr of the Number and name 237, Bhubaneswar (M) fant constituency and State full form of the rsity and the year Name of the political party which Independent set up the candidate (otherwise write 'Independent') Total number of pending criminal NO cases Total Number of cases in which NO convicted Year for which last **Total Income** PAN of Income Tax Return filed Shown (a) Candidate 2.4 lakhs ALSPM3500A 2017-18 (b) Spouse NO NO NO No No No (c) HUF (d) Dependent NO NO NO Details of Assets and Liabilities (including offshore assets) in Rupees HUF Dependent-II Dependent-III Description Self Dependent-I Spouse 40,000 6,00001-**Moveable Assets** No No NO NO (Total value) (car) plat **Immovable Assets** NO NO NO No Purchase Price of self-acquired No No No No No NU immovable property Development/const No ruction cost No NO No No No immovable property after purchase (if

\$ 101



applicable)

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Advocate Puri

	III	Approximate Current Market Price	40,000	ND	No	No	No	No
		(a) Self-acquired assets (Total Value)	70,000	No	No	No	No	No
	radó	(b) Inherited assets (Total Value)	No	No	No	No	No	No
	(5)	Liabilities	dayle	A VER	Lock No		- Tall	
	(i)	Government dues (Total)	No	No	No	No	No	No
	(ii)	Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
0.		Liabilities that are un	25001.75					
	(i)	Government dues (Total)	No	No	No	No	No	No
Tr.	(ii)	Loans from Bank, Financial Institutions and others (Total)	No	No	Hosma	No	No	No
		Highest educational qu	alifica	tion:	014		47	is:

(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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(* 5)/2:12 ::

(* 6) / 2:12 ::

(* 7) / 2:12 ::

Identified by me

Advocate Puri 546/6

No NO NO No 40 10 the the

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified	atPurethis	the30+b	day
	1	Phiya Rasy	as Mishes
		DEPONEN	T

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)