

28/LA/2021/20.

28

3.00pm.

30/3/21

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of.....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Pipili Delang Assembly Constituency.

Candidate's name Priya Ranjan Mishra ✓ Father's/mother's/husband's name Prakash Ranjan Mishra His postal address Plot No. 206, Krishnaपुरi, Malipada, Bhubaneswar His name is entered at Sl. No. 237 in Part No. A Bihar of the electoral roll for Pipili Bher (M) Assembly constituency.

My name is Priya Ranjan Mishra and it is entered at Sl. No. .... in Part No. .... of the electoral roll for the ..... Assembly constituency.

Date .....

Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the ..... Assembly Constituency.

Candidate's name ..... Father's/mother's/husband's name ..... His postal address ..... His name is entered at Sl. No. .... in Part No. .... of the electoral roll for ..... Assembly constituency.



I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date.....

Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal.....
  - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)  
 -If yes, the date of disqualification.....

Place:

Date:

Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at..... (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

Returning Officer

\*Score out the word not applicable.



Form 26  
Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.....(NAME OF THE HOUSE)  
FROM.....CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

Date... 20/03/21  
Serial No. 16  
Vol. No. 17

PART A

I, Priya Ranjan Mishra \*\*son/daughter/wife  
of Pravash Ranjan Mishra Aged 37  
years, resident of Plot No. 206, Krishnapuri, Malipada, Bber (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by Independent

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in Bhubaneswar (Part) (Name of the  
Constituency and the State), at Serial No.....in Part No.....

(3) My contact telephone number(s) is/are 9937264053 and my  
e-mail id (if any) is advprnmishra@yahoo.com and my social media account(s) (if  
any) is/are

(i) Facebook

(ii) twitter

(iii) .....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

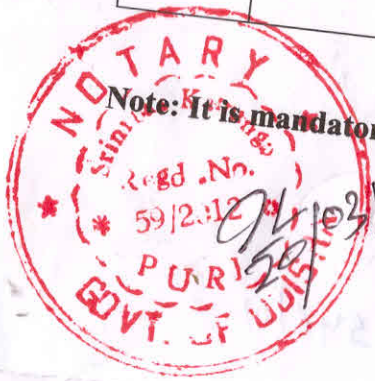


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Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income sh Income-tax retur Rupees) for the l Financial Years (as 31 <sup>st</sup> March)
1.	Self	ALSPM-3500A	2017-18	(i) (ii) (iii) (iv) (v)
2.	Spouse			(i) (ii) (iii) (iv) (v)
3.	HUF (If the Candidate is Karta or Coparcener)	NA		(i) (ii) (iii) (iv) (v)
4.	Dependent-1	NA		(i) (ii) (iii) (iv) (v)
5.	Dependent-2	NA		(i) (ii) (iii) (iv) (v)
6.	Dependent-3	NA		(i) (ii) (iii) (iv) (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should



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be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA



(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NO	NA	NA
(b)	Name of the Court	NO	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NA	NA



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 Advocate, Puri



(d)	Brief description of offence for which convicted	NO	NA	NA
(e)	Dates of orders of conviction	NO	NA	NA
(f)	Punishment imposed	NO	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

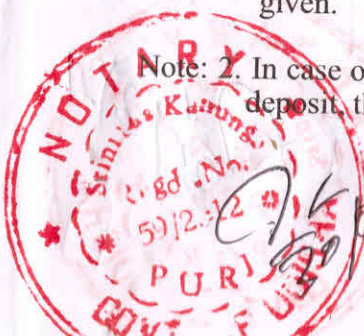
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	500	20,000/-	NO	NO	NO	NO
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NO	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO

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Dependent-3

NO

NO

NO

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	NO
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	70,500	NO	NO	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	3gm gold ring	80gms ornaments	10gms ornaments	5gms ornaments	NO	NO
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	Gross Total value	20,500	2,60,000	30,500/-	15,500/-	NO	NO

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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Advocate, Puri 546/01



**Note: 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	NO	NO	NO	NO	NO	NO
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
Approximate Current market value	NO	NO	NO	NO	NO	NO	
(ii)	<b><u>Non-Agricultural Land</u></b>	Mouza → Mali- pada	NO	NO	NO	NO	NO
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	1100 sqft	NO	NO	NO	NO	NO
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO	

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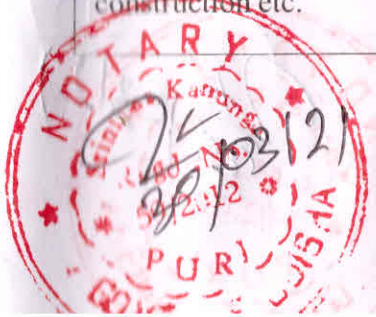
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t-2	Dependent-3
	NO
	NO
	NO
	NO
	NO
	NO
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	NO
	NO
	NO
	NO
	NO
	NO
	NO

	Date of purchase in case of self - acquired property	2009	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	200500	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	400000	NO	NO	NO	NO	NO
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO



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	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NO	NO	Plot NO-206 Krishna Pure Bber	NO	NO	NO
	Area (Total measurement in sq. ft)	NO	NO	1200 sq.ft.	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NO	NO	1050 sq.ft.	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	Purchase property	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	2017	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	40,00,000/-	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	40,50,000/-	NO	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO	NO

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S. Mukherjee 5/26/19  
Advocate, Puri



NO	Total of current market value of (i) to (v) above	400000	NO	400000	NO	NO	NO
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NO I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
NO	(i) <b>Loan or dues to Bank/Financial Institution(s)</b>	No	No	No	No	No	No
NO	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
NO	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	No	No	No	No	No	No
NO	Name(s), Amount outstanding, nature of loan						
NO	<b>Any other liability</b>	No	No	No	No	No	No
NO	<b>Grand total of liabilities</b>	No	No	No	No	No	No

NO

NO



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*[Signature]*  
 Advocate, Puri

ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  .....  .....  .....  .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
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Advocate, Puri

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iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No	No
iv)	Income Tax dues	No	No	No	No	No	No
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
v)	GST dues	No	No	No	No	No	No
vi)	Municipal/Property tax dues	No	No	No	No	No	No
vii)	Any other dues	No	No	No	No	No	No
viii)	Grand total of all Government dues	No	No	No	No	No	No
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	No

9) Details of profession or occupation:

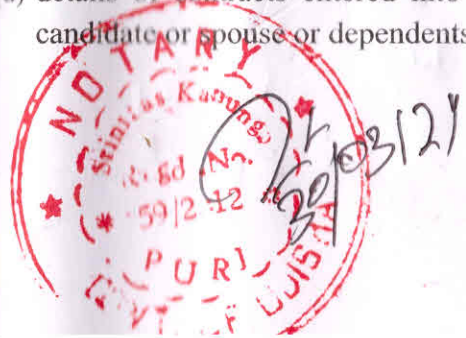
- (a) Self..... Advocate Practise at Bhubaneswar
- (b) Spouse ... Govt. teacher at Orkal high school, Pipili

9A) Details of source(s) of income:

- (a) Self ..... Advocacy.....
- (b) Spouse ... govt. salary
- (c) Source of income, if any, of dependents,..... No.....

9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No.....
- (b) details of contracts entered into by spouse ..... No.....
- (c) details of contracts entered into by dependents ... No.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No.....



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*[Signature]*  
 Advocate, Puri 546/01

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse dependents have share .....

**(10) My educational qualification is as under:**

M.B.A., L.L.B., Export Management, M.A. in Political Science

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

No.	Name of the Institution	Course	Year	Grade



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*B. Mohya*  
 Advocate, Puri 546/01

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

Name of the candidate		Sh./Smt./Kum. Priya Ranjan Mishra				
Full postal address		Plot No-206, Krishnapuri, Malipada, Bber				
Number and name of the constituency and State		237, Bhubaneswar (M) Part				
Name of the political party which set up the candidate (otherwise write 'Independent')		Independent				
Total number of pending criminal cases		No				
Total Number of cases in which convicted		No				
	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
(a) Candidate	ALS PM3500A	2017-18	2.4 lakhs			
(b) Spouse	No	No	No			
(c) HUF	No	No	No			
(d) Dependent	No	No	No			
<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
<b>Moveable Assets (Total value)</b>	70,000	6,55,000/- (car)	No	No	No	No
<b>Immovable Assets</b>	Res. plot		No	No	No	No
I Purchase Price of self-acquired immovable property	No	No	No	No	No	No
II Development/const ruction cost of immovable property after purchase (if applicable)	No	No	No	No	No	No



III	Approximate Current Market Price	70,000/-	No	No	No	No	No
	(a) Self-acquired assets (Total Value)	70,000/-	No	No	No	No	No
	(b) Inherited assets (Total Value)	No	No	No	No	No	No
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
11.	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



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Advocate, Puri

