(18) at 1-20 pm.

FORM 2B (See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of SHA



### STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

### PARTI

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the....f.I.P.I.L.(...11.0.)....Assembly Constituency.

Candidate's name. TAYAPRAKASH SETHI. Father's/mother's/husband's name. HARIHAR SETHI. His postal address. JAGANNATH. COLONY, NEAR KUMUTI PATNA, P.S-TALABANIA. His name is entered at SI. No. 7-9.0 in Part No. 56. of the electoral roll for 107. Assembly constituency.

My name is BISWARAMJAN SETHI. and it is entered at \$1. No. 720 in Part No. 1.8.8 of the electoral roll for the 110 Assembly constituency.

Date 30.03.2021

Signature of the Proposer

#### PARTII

Candidate's name JAYAPRAKASH SETHI Father's/mother's/husband's name HARIHARASETHI His postal address JAGANNATH COLONY,

NEAR KUMUTIPATNA TALABANTA, PVRIHIS name is entered at SI.
No. 790 in Part No. 56 of the electoral roll for 107 Assembly constituency.

Joyaprokash Setus

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures Full Name Signature Date Elector Roll No. of Proposer Sl.no. Part No. of S.No. in that part Electoral Roll 3 2 Biswaranjan Selli Biswananian Selli F20 Purorachandra setty Dyrner cherydra 188 1. 110 194 582 2. 110 Basanti sethy also 6209 - 26/03/4 9 580 10 Sukanti Serry . 881816201 - 26/03/21 194 594 4. 110 Santochi, Priyedenelini Sethi Santoshi peljadareshini sethy -2010311 188 417 Kanchan Setti. Sieps Giol 188 110 F13 Minstelan John Minutestan Sahoro - 27/03/21 114 135 110 Sunil ahadei 110 187 April Ghade 39 T 180 110 Ranju Chadei 169 187 110 10.

N.B.- There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

(a) I am a citizen of India and have not acquired the citizenship of any foreign State;

(b) that I have completed...... years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
(c) (i) I am set up at this election by the \_\_\_\_\_\_\_party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: — (i) 27AMOND (ii) CACANUI (iii).....

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in .... ENGLISH. (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the SCHEDULED \*\* Caste/tribe which is a scheduled 

Joyaprakonh Sethi

| Signat                                                                                                                                         | ture of Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date. 3.0.13.2021 Signat                                                                                                                       | turé of Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Score out this paragraph, if not applicable.                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| * Score out the words not applicable.  N.B.—A "recognised political party" means a political party recognised by the Election Commission under | r the Election Symbols (Reservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| V.B.—A "recognised political party" means a political party recognised by the Election                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| and Allotment) Order, 1968 in the State concerned.                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PART IIIA                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (To be filled by the candidate)                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1) Whether the candidate—                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (i) has been convicted—                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (a) of any offence(s) under sub-section (1); or (b) for contravention of any law specified in sub-section (                                    | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (b) for contravention of any law specified in successful of section 8 of the Representation of the People Act, 1951                            | Yes/No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (43 of 1951); or                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (ii) has been convicted for any other offence(s) for which he has                                                                              | been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| sentenced to imprisonment for two years or more.                                                                                               | STORY LATER TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (iii) Section(s) of the concerned Act(s) and brief description of he has been convicted                                                        | ent(s) and/or quantam of control and/or quantam of control and/or quantam of control and c |
| (xi) Whether the said appeal(s)/application(s) for revision has                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (::) If the said appeal(s)/application(s) for revision has/have be                                                                             | een disposed of—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (a) Date(s) of disposal                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Joya Pronknoh Settle

| State Government? (Yes/No)                                                                        |         |
|---------------------------------------------------------------------------------------------------|---------|
|                                                                                                   |         |
| -If Yes, details of the office held.                                                              |         |
| (3) Whether the candidate has been declared insolvent by any Court? (Yes/No)                      |         |
| -If Yes, has he been discharged from insolvency                                                   |         |
| (4) Whether the candidate is under allegiance or adherence to any foreign country? (Yes/          | No)     |
| -If Yes, give details                                                                             |         |
| (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of   |         |
| the President? (Yes/No)                                                                           |         |
| -If Yes, the period for which disqualified                                                        |         |
| (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office     |         |
| under the Government of India or the Government of any State? (Yes/No)                            |         |
| -If Yes, the date of such dismissal                                                               |         |
| (7) Whether the candidate has any subsisting contract(s) with the Government either in individual |         |
| capacity or by trust or partnership in which the candidate has a share for supply of any goods    |         |
| to that Government or for execution of works undertaken by that Government? (Yes/No               | 5       |
| -If Yes, with which Government and details of subsisting contract(s)                              |         |
| (8) Whether the candidate is a managing agent, or manager or Secretary of any company or          |         |
| Corporation (other than a cooperative society) in the capital of which the Central/ Government    |         |
| or State Government has not less than twenty-five percent share? (Yes/no)                         |         |
| -If Yes, with which Government and the details thereof                                            |         |
| (9) Whether the candidate has been disqualified by the Commission under section 10A of the said   |         |
| Act (Yes/No)                                                                                      |         |
| -If yes, the date of disqualification                                                             |         |
|                                                                                                   |         |
| Total Dominal                                                                                     | CM.     |
| Place: PURI Date: 30,03.2021 Signature of the candid                                              | 34 n    |
| PART IV Signature of the candid                                                                   | late    |
| (To be filled by the Returning Officer)                                                           |         |
| Serial No. of nomination paper                                                                    |         |
| This nomination was delivered to me at my office at (hour) on(delivered to me at my office at     | ate) by |
| Data                                                                                              |         |
| DateReturning Officer                                                                             |         |



Advocate & N



|          | ALONGWITH                                                                                                                                        |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|          | AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH                                                                                                 |
|          | NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION                                                                                       |
|          | TO. M. L. A. (NAME OF THE HOUSE)                                                                                                                 |
|          | TO. M. L. A. (NAME OF THE HOUSE) FROM D. D. L. CONSTITUENCY (NAME OF THE                                                                         |
|          | CONSTITUENCY)                                                                                                                                    |
| Date     | 4.[03.]2.]                                                                                                                                       |
| Serial I | PART A                                                                                                                                           |
| Vol. No  | CETHI                                                                                                                                            |
|          | I JAVA PRAKASH SETHI<br>I JAVA PRAKASH *** son/daughter/wife                                                                                     |
|          | of Harihara Setti Aged 41                                                                                                                        |
|          | of Harring Aged                                                                                                                                  |
|          | ears, resident of Jagann aff Colony, Keemuti Pata mention full postal address), a candidate at the above election, do hereby solemnly affirm and |
| -        | full postal address) a candidate at the above election, do hereby solemnly affirm and                                                            |
|          |                                                                                                                                                  |
|          | state on oath as under:-                                                                                                                         |
| 1        | (1) I am a candidate set up by AKhik Bharot Hindu Mahasabha                                                                                      |
|          | (1) I am a candidate set up by————————————————————————————————————                                                                               |
| 1        | (**name of the political party) / **am contesting as an Independent candidate.                                                                   |
|          |                                                                                                                                                  |
|          | (**strike out whichever is not applicable)                                                                                                       |
|          | (2) My name is enrolled in pceni constituency (Name of the                                                                                       |
|          | Constituency and the State), at Serial Noin Part No                                                                                              |
|          | (m)6271881771                                                                                                                                    |
|          | (3) My contact telephone number(s) is/are                                                                                                        |
|          | e-mail id (if any) is Leth! Joy Pro Kash-80 and my social media account(s) (if                                                                   |
| (N)      | any) is/are (M) 637/88/77/                                                                                                                       |

Permanent Account Number (PAN) and status of filing of Income Tax return:

CLAPS 97/0F

Identified by n

Advocate Puri

| Sl. No.   | Names                                                  | PAN                     | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31st March) |       |  |  |
|-----------|--------------------------------------------------------|-------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------|--|--|
| 1.        | Self                                                   |                         | * 7                                                                    | (i)                                                                                                          |       |  |  |
|           |                                                        | CLHPS                   | -NO.                                                                   | (ii)                                                                                                         |       |  |  |
| 1121      | Razeria di                                             | 97106                   | 2 eferon bild.                                                         | (iii)                                                                                                        |       |  |  |
| 400       | 73 (03 x)                                              | DATE:                   | 7 20 1187 150                                                          | (iv)                                                                                                         |       |  |  |
| . KII7    | HOM                                                    | Quart .                 | 30                                                                     | (v)                                                                                                          |       |  |  |
| 2.        | Spouse                                                 | EPHPP                   | The Millian                                                            | 132, Q, d (i)                                                                                                |       |  |  |
|           |                                                        | EPHPP<br>9760A          | Refund fived.                                                          | (ii)                                                                                                         |       |  |  |
|           |                                                        |                         | Refund Givol.                                                          | (iii)                                                                                                        |       |  |  |
|           |                                                        |                         |                                                                        | (iv) 00                                                                                                      |       |  |  |
|           | HUF (If the<br>Candidate is<br>Karta or<br>Coparcener) |                         | OE THI                                                                 | (v)                                                                                                          |       |  |  |
| 3.        |                                                        |                         | - 2 Talillandrance                                                     | (i)                                                                                                          |       |  |  |
|           |                                                        | Karta or<br>Coparcener) | T bu                                                                   | The second of the                                                                                            | (ii)  |  |  |
|           |                                                        |                         | STOREST !                                                              | - 1977 - PANULUS                                                                                             | (iii) |  |  |
|           | mile dans                                              | ple                     | y w                                                                    | (iv)                                                                                                         |       |  |  |
|           | Dependent-1                                            |                         |                                                                        | (v)                                                                                                          |       |  |  |
| 4.        |                                                        | er your soin the for    | Dependent-1                                                            |                                                                                                              | (i)   |  |  |
|           |                                                        |                         | 11 600                                                                 | DEAL BL                                                                                                      | (ii)  |  |  |
|           |                                                        |                         | to the spirit of the spirit of the spirit of                           | o malesinos malesta                                                                                          | (iii) |  |  |
|           |                                                        | pla                     |                                                                        | (iv)                                                                                                         |       |  |  |
| 5.        | Donon don 4.2                                          | The to                  | Ma                                                                     | (v)                                                                                                          |       |  |  |
|           | Dependent-2                                            | What all was            | 11.00                                                                  | (i)                                                                                                          |       |  |  |
|           |                                                        | Alexander of the        | The Indiana Inc.                                                       | (ii)                                                                                                         |       |  |  |
|           | 171                                                    | 1 2-01                  | Carl                                                                   | (iii)                                                                                                        |       |  |  |
| The local | mic c                                                  | pl9                     | NO                                                                     | (iv)                                                                                                         |       |  |  |
| 167       | -190                                                   | Popular                 | W. Jaylanen and M.                                                     | (v)                                                                                                          |       |  |  |
| •         | Dependent-3                                            |                         | 177 1 - p-0 1 - 23                                                     | (i)                                                                                                          |       |  |  |
|           |                                                        |                         | 41.00 140                                                              | (ii)                                                                                                         |       |  |  |
|           |                                                        |                         | 100                                                                    | (iii)                                                                                                        |       |  |  |
|           | 7                                                      | 10                      | 10                                                                     | (iv)                                                                                                         |       |  |  |
|           |                                                        |                         | -19 1                                                                  | (v)                                                                                                          |       |  |  |

Note: It is mandatory for PAN holder to mention PAN and in pase of no PAN, it should

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(1) 13 12 13 12 1 201 ( R) be clearly stated "No PAN allotted".

- (5) Pending criminal cases
- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: MOT APPLICA BLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned                                         | No    | No | No |
|-----|---------------------------------------------------------------------------------------------------|-------|----|----|
| (b) | Case No. with Name of the Court                                                                   | No    | No | No |
| (c) | Section(s) of concerned  Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). | $N_0$ | No | No |
| (d) | Brief description of offence                                                                      | Ho    | Mo | No |
| (e) | Whether charges have been framed (mention YES or                                                  | No.   | No | NO |

59/2012 59/2012

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| (f) | If answer against (e) above is YES, then give the date on which charges were framed | No   | No | No  |
|-----|-------------------------------------------------------------------------------------|------|----|-----|
| (g) | Whether any Appeal/Application for revision has been                                | O.A. |    |     |
|     | filed against the proceedings (Mention YES or NO)                                   | No   | No | N10 |

### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: HOT BPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a)       | Case No.                                                       | NIO | No | NIO |
|-----------|----------------------------------------------------------------|-----|----|-----|
| (b)       | Name of the Court                                              | No  | No | NIO |
| (c)       | Sections of Acts/Codes involved (give no. of the Section, e.g. | No  | No | No  |
| e de dese | Section of IPC, etc.).                                         |     |    | ARY |

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PURION

| (d) | Brief description of offence for which convicted                               | Mo  | No               | No  |
|-----|--------------------------------------------------------------------------------|-----|------------------|-----|
| (e) | Dates of orders of conviction                                                  | 710 | 1\(\text{\cut}\) | X(0 |
| (f) | Punishment imposed                                                             | No  | N                | 100 |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | 10  | No               | No  |
| h)  | If answer to (g) above is YES, give details and present status of appeal       | No  | No               | No  |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and TAPPLILABIE candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself,

## A. Details of movable assets:

ote: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

| (d) | Brief description of offence for which convicted                               | Mo | No  | No     |
|-----|--------------------------------------------------------------------------------|----|-----|--------|
| (e) | Dates of orders of conviction                                                  | No | 140 | NO     |
| (f) | Punishment imposed                                                             | No | No  | No     |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | No | No  | No     |
| (h) | If answer to (g) above is YES, give details and present status of appeal       | Mo | No  | MAN NO |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and HOTAPPLICABLE [ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No.    | Description                                                                                                                                                         | Self  | Spouse | HUF    | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|--------|-------------|-------------|-------------|
| In then   | by Tree or where position of the                                                                                                                                    |       |        | Ini. a |             | re mariu    |             |
| (i)       | Cash in hand                                                                                                                                                        | 50,0  | 30,00  |        | a language  |             | (E) D       |
| dama in a | accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and | · Mo- | 34     | - Ne   | - N/c -     |             | #-X10;      |
| iii)      | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.                                                    | - or- | * 276  | - 210  | · VF ·      | 7           | - NIC-      |

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Advocate Puri

\* 51/2:12 0

| (iv)       | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | -740 ·      | , ×10 ,  | , X(. | - N/o | . % . | 1810                                  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------|-------|-------|---------------------------------------|
| 3 32       | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                    | -×10 .      | · No .   | 73/0  | 7/6   | - x/o | 1.16                                  |
| (vi)       | Motor Vehicles/Aircrafts/<br>Yachts/Ships (Details of<br>Make, registration<br>number. etc. year of<br>purchase and amount)                                    | South Class | 2        | 1260  | XIC   | 7/0   | Z.                                    |
| vii)       | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                                    | 10gm        | 10 30 d. | 1410  | Key   | 7     | ž                                     |
| viii)      | Any other assets such as value of claims/interest                                                                                                              |             | 707      | 2     | 6     | 707   | · · · · · · · · · · · · · · · · · · · |
| <b>(</b> ) | Gross Total value & 85,780                                                                                                                                     | 101- A      | 3        |       | C     |       | 1                                     |

## . Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

lote: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description                                                         | Self  | Spouse | HUF      | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---------------------------------------------------------------------|-------|--------|----------|-------------|-------------|-------------|
| (i)   | Agricultural Land                                                   |       |        | dia.     | <b>)</b>    |             |             |
|       | Location(s)<br>Survey number(s)                                     | 10/2  | 40     | 400      | 710         | . Ho        | 1470        |
|       | Area (total measurement in acres)                                   | 40    | .710   | الم      | نام         | - No .      | M°          |
|       | Whether inherited property (Yes or No)                              | *     | 10     | 710      | 70'         | Lyo,        | 'L'I'       |
|       | Date of purchase in case of self - acquired property                | 40    | 79     | 43.      | 'L'a'       | -L19,       | , 100 >     |
|       | Cost of Land (in case of purchase) at the time of purchase          | No    | No     | 470      | 419         | 47,         | 610         |
| *     | Any Investment on the land by way of development, construction etc. | £10   | 43     | 40       | 49          | 40          | F10         |
|       | Approximate Current market value                                    | mykna | x0     | Nd       | Ho.         | H)          | Nex         |
| )     | Non-Agricultural Land Location(s)                                   | 1/25  | 19866  | min en l | a silico    | E Marine    | e discoli   |
|       | Survey number(s)                                                    | 0k- 4 | C 40   | Ma       | H9          | 1/4         | red         |
|       | Area (total measurement in sq. ft.)                                 | 30,30 | He et  | Ma       | 170         | Ltq.        | K.          |
| TA    | Whether inherited                                                   | 10    | 10     | ,(0      | pl'         | tro.        | 1ª          |

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|      | Date of purchase in                                                 |     | LA      |        |       |        | - contract               |
|------|---------------------------------------------------------------------|-----|---------|--------|-------|--------|--------------------------|
|      | case of self - acquired property                                    |     | 13.00   | 10 -10 | 0 118 | 7/9    |                          |
|      | Cost of Land (in case of purchase) at the tin of purchase           | ne  | 25.50 W |        | 2/3   | 1/0    | 410                      |
|      | Any Investment on the land by way of development, construction etc. | e   | 1 co    | 1/2    | 419   | 49     | 119                      |
|      | Approximate current market value                                    | انم |         |        |       | 619    | n <sup>t</sup> ult (El 1 |
| i)   | Commercial Building                                                 |     | F       | Lig    | 210   | 1      | 160                      |
|      | (including apartments) -Location(s) -Survey number(s)  Area (total  |     | 410     | 479    | Dig   | 110    | P26                      |
| - 12 | measurement in sq. ft.)  Built-up Area (total                       | 40  | 40      | 404    | 70    | 40     | N                        |
| 6    | measurement in sq.ft.)                                              | 40  | 40      | 40     | 6/4   | 113    | -                        |
| - 1  | Whether inherited property (Yes or No)                              | 4(0 | VA      | 64     | 6,1   |        | Mg                       |
| -    | Date of purchase in                                                 | 4,  | No.     | K12    | 419   | 619    | ph .                     |
|      | case of self - acquired property                                    | Flo | 49      | FLO    | 20    | 10     |                          |
|      | Cost of property (in case of purchase) at the time of purchase      | 18  | 62      | 111    | 12,   | -kerse | 10                       |
| I    | Any Investment on the property by way of development,               | 4   | 2       | 42     | V13,  | 1      | 3                        |
| R    | construction etc.                                                   | (6) | 6/4     | 120    | NO    | 10     | 1                        |

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|      | Approximate current market value                                              | * 10        | Ma              | 10    | No  | 14" | TO TO |
|------|-------------------------------------------------------------------------------|-------------|-----------------|-------|-----|-----|-------|
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | *10         | 1 10            |       | No  | Mo  | nt o  |
|      | Area (Total measurement in sq. ft)                                            | N           | NO              | Ma    | K10 | No  | Ne    |
|      | Built up Area (Total measurement in sq. ft.)                                  | 210         | RIO             | Ma    | No  | KIU | 740   |
|      | Whether inherited property (Yes or No)                                        | Ma          |                 | 40    | p/0 | Tra | Mo    |
|      | Date of purchase in case of self – acquired property                          | <b>L</b> 10 |                 | 140   | 179 | £16 | n'o   |
|      | Cost of property (in case of purchase) at the time of purchase                | 410         | D <sub>21</sub> | Ho    | 210 | 10  | 740   |
|      | Any Investment on the land by way of development, construction etc.           | 959         | 9/              | 1 2/2 | 24  |     |       |
|      | Approximate current                                                           | 170         | 40              | 10°   | 10  | 49  | 210   |
|      | market value                                                                  | 40          | 40              | 49    | 479 | 49  | 20    |
| ")   | Others (such as interest in property)                                         | حرم         | 40              | 110   | 119 | 20  | pe)   |

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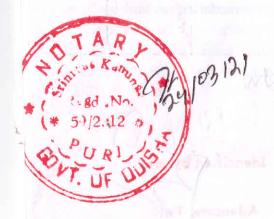
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| (vi) | Total of current market   |    |     | action. |     | . Say Howard |    | ij. |
|------|---------------------------|----|-----|---------|-----|--------------|----|-----|
|      | value of (i) to (v) above |    |     |         |     |              |    |     |
|      |                           | 10 | 2/0 | 410     | 410 | 10           | 11 |     |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                                        | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|------------------------------------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank/Financial Institution(s)                                      |      |        |     |             |             |             |
|        | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan | 420  | 40     | 49  | 410         | 410         | 49          |
|        | Loan or dues to any other individuals/ entity other than mentioned above.          |      |        |     |             |             |             |
|        | Name(s), Amount outstanding, nature of loan                                        | 40   | 40     | 40  | 470         | +10         | 470         |
|        | Any other liability                                                                | 40   | 40     | 410 | 110         | 179         | 713         |
|        | Grand total of liabilities                                                         | 40   | 49     | 40  | NO          | 279         | 10          |



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| ii) | Government Dues:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (A) Has the Deponent been in                                                                                                                                                                     | YES/NO                                 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|     | Dues to departments dealing with Government accommodation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?  (B) If answer to (A) above is YES, the    | (Pl. tick the appropriate alternative) |
|     | in difference of the control of the | following declaration may be furnished namely:-                                                                                                                                                  |                                        |
|     | The second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (i) The address of the Government accommodation:                                                                                                                                                 |                                        |
| 9   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                                        |
|     | 4 4 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent;                                                                                                   | ind ,                                  |
| -19 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (b) electricity charges;                                                                                                                                                                         | 100 M                                  |
|     | 1 14 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (c) water charges; and (d) telephone charges as on(date)                                                                                                                                         |                                        |
|     | 2 5 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [the date should be the last date of the third month prior to the month in which the election is notified or any                                                                                 |                                        |
|     | viator via prevoluto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. |                                        |

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| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                     | t      | 220    | 29  | the state of the s | 64          | 120         |
|--------|--------------------------------------------------------------------------------------------------------------------------------|--------|--------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| (iv)   | Income Tax dues                                                                                                                |        |        |     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 71 27 27    | No.         |
|        | - Not of the                                                                                                                   | Self   | Spouse | HUF | Dependent-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dependent-2 | Dependent-3 |
| (v)    | GST dues                                                                                                                       | 70     | N      | F-V | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No          |             |
| (vi)   | Municipal/Property tax dues                                                                                                    | TA     | Fla    | 4   | Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40          | N           |
| (vii)  | Any other dues                                                                                                                 | 40     | Yia    | NO  | Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 110         |
| (viii) | Grand total of all Government dues                                                                                             | 10     | T C    | bla | Va.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Va<br>Va    | ht.         |
| ix)    | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | is sta | 410    | Ma  | Lia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Va          | 10          |

| (9) Details of profession or occupation:                                       |        |
|--------------------------------------------------------------------------------|--------|
| (a) Self. Busings.                                                             |        |
| (b) Spouse HOWL WOOK                                                           |        |
| (9A) Details of source(s) of income:                                           |        |
| (a) Self. Bus'net mechanical workshop)                                         |        |
| (b) Spouse Houle work                                                          |        |
| (c) Source of income, if any, of dependents,                                   |        |
| (9B) Contracts with appropriate Government and any public company or companies |        |
| or contracts entered by the candidate                                          |        |
| (b) details of contracts entered into by spouse                                | 1      |
| (c) details of contracts entered into by dependents                            |        |
| Condidate or spouse or dependents have interest                                | ch the |
| * Con Kany                                                                     |        |
| 13 Jayagonan Sons                                                              |        |
| a PURIJES.                                                                     | tifie  |
|                                                                                |        |

| depen                   | dents have s | share                       | by ]              | orivate o | ···-ply    | in which   | candidate or s | spouse or |
|-------------------------|--------------|-----------------------------|-------------------|-----------|------------|------------|----------------|-----------|
|                         | educational  |                             |                   |           |            |            |                |           |
| 1.:                     | 7.1.Fi       | 14 av, F                    | T K               | aling.    | a 1. Til   | Jund       | 19.9.8 HCR-    |           |
| (Give deta certificate/ | ils of highe | est School a<br>egree cours | Univer<br>e, name | rsity edi | ication me | entioning  | the full form  | of the    |
| 44                      | 94           |                             |                   | W.        |            |            |                |           |
|                         |              |                             |                   | -0-1      |            |            |                |           |
|                         |              | إي                          | 34                | W.        |            |            |                |           |
|                         |              |                             |                   |           |            |            |                |           |
|                         |              |                             |                   |           | wall.      | - O10      | ud.            |           |
|                         |              |                             | harris            | North     | - Justil   | Mand       | 4              |           |
|                         |              | ·6A                         |                   |           | 20181      |            |                |           |
| 1-11-1                  | Jos          | v boo                       | kni               | 1 8       | eth        |            |                |           |
| OTAR                    | 1            | 10.00                       |                   |           | Ide        | ntified by | me             |           |
| ( LOS ME di)            | MACU         | 10.1                        |                   |           |            |            | 1              |           |
| Man ad N                | 38 ( )       | 103/21                      |                   |           | Ad         | vocate     | Uri            |           |

PART - B

## (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1.                                       | Name of the candid                                                                                 | ate    |             | Tay                                                | Sh./Smt./Ku                                    |        |              | 1/1                   |  |
|------------------------------------------|----------------------------------------------------------------------------------------------------|--------|-------------|----------------------------------------------------|------------------------------------------------|--------|--------------|-----------------------|--|
| 2.                                       | Full postal address                                                                                |        |             | Jaya Proak gsh Seth! Jagannath Colony, po- Puro -0 |                                                |        |              |                       |  |
| 3.                                       | Number and na<br>constituency and Sta                                                              | ame    | of the      | Alber                                              | PS- Talahan a milli-hi                         |        |              |                       |  |
| 4.                                       | Name of the politic<br>set up the candid<br>write 'Independent')                                   | 01.1.  | L Bhara     | + Hi                                               | ndu                                            | Mahala |              |                       |  |
| 5.                                       | Total number of pending criminal cases                                                             |        |             |                                                    | Hil                                            |        |              |                       |  |
| Total Number of cases in which convicted |                                                                                                    |        |             |                                                    | xiil                                           | u iei  | l i pi       | UMLI I                |  |
|                                          | Mary V                                                                                             | P      | AN of       | Year for<br>Income                                 | Year for which last<br>Income Tax Return filed |        |              | Total Income<br>Shown |  |
|                                          | (a) Candidate                                                                                      | CLI    | 4PS97101    |                                                    | Hot File                                       | ad     |              |                       |  |
|                                          | (b) Spouse                                                                                         | ET     | NPP9.       | 760 A                                              | Lind bella                                     | 9.     | H            | 0                     |  |
|                                          | (c) HUF                                                                                            | M      | 0           | CH                                                 |                                                |        | A CONTRACTOR |                       |  |
|                                          | (d) Dependent                                                                                      | gi.    | 40          |                                                    | rol.                                           |        | -140         | ,                     |  |
|                                          | Details of Assets and I                                                                            | Liabil | ities (incl | uding offs                                         | hore assets)                                   | in Ru  | pees         | AUT I                 |  |
|                                          | 1 DOCOMMAN                                                                                         |        | Spouse      | HUF                                                |                                                | 1      |              | 111111                |  |
| •                                        | Moveable Assets (Total value)                                                                      | 3790   |             |                                                    | Dependent-I                                    |        | ndent-II     | Dependent-I           |  |
| 3                                        | Immovable Assets                                                                                   |        | 710         | HO                                                 | No                                             | Me     |              | NIV                   |  |
| I                                        | Purchase Price of                                                                                  |        | 1-10        | 16                                                 | No                                             | He     | y            | XW                    |  |
|                                          | self-acquired<br>immovable<br>property                                                             | H.     |             | 11/2                                               | xlo                                            | *      | cle          | Ale                   |  |
| II                                       | Development/const<br>ruction cost of<br>immovable<br>property after<br>purchase (if<br>applicable) | 20     | MY          | 40                                                 | 10                                             | de     |              | M                     |  |

A R V ( 102/2)

Red No. 150 |2012 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 |

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|     | Ш    | Approximate Current Market Price - (a) Self-acquired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -1000    |           | 1 4 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A | n i e<br>n ant ac | * NEED S     |     |
|-----|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----------------------------------------|-------------------|--------------|-----|
|     | e-Ç  | assets (Total Value)  (b) Inherited assets (Total Value)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PS 10,00 | 40        | ملم                                     | 479               | 4m           | D   |
| 9.  | 1    | Liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | 1 - 2     | 3, 1, 1                                 |                   | -37 7 7 11   |     |
| ΔÀ  | (i)  | Government dues (Total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40       | M         | to                                      | pio               | И            | 10  |
|     | (ii) | Loans from Bank,<br>Financial Institutions<br>and others (Total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rw.      | FU        | AU                                      | H)                | Po .         | 40  |
| 10. |      | Liabilities that are un                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | der d    | ispute    | i plantar r                             | 1.444.1           | politic 1 to | 03  |
|     | (i)  | Government dues (Total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 410      | plo       | NO                                      | MO                | rev          | 10  |
|     | (ii) | Loans from Bank,<br>Financial Institutions<br>and others (Total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ha       | Ma        | no                                      | No                | 4            | pu) |
| 11. |      | Highest educational of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ualific  | cation:   | i to be                                 |                   | 1200 1200 1  |     |
|     |      | (Give details of highest certificate/ diploma/ details upon the course of the course o | egree c  | ourse, na | me of the S                             |                   |              |     |

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Advocate Duri

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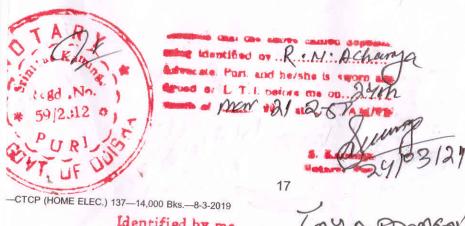
### VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- a) there is no case of conviction or pending case against me other than those mentioned in items and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned n items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

| the 24 thd      | 150                       |
|-----------------|---------------------------|
| o Joy a prokash | Sethi                     |
|                 | be Joy a prokash DEPONENT |

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- lote: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- lote: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- ote: 4. The affidavit should be either typed or written legibly and neatly.
- ote: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

try of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 otification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



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Advocate Puri

Kiosk Operator: operator, 1, Tahasil Office, Puri Sadar







#### **GOVERNMENT OF ODISHA**

Office of the Tahasildar, Puri Sadar. Miscellaneous Certificate Case No: e-CAS/383 of 2017

CASTE CERTIFICATE

[Rule 8 (I) of the Odisha Caste Certificate (for Scheduled Caste and Scheduled Tribe) Rules, 1980]

Date :28-11-2017

This is to certify that Shri JAYA PRAKASH SETHY Son of Shri HARIHAR SETHI of Village/Town KUMUTIPATANA SAMIL JAGANNATH COLONY P.S KUMBHARPADA in the district Puri in the State of Odisha belongs to DHOBA caste which is recognized as Scheduled Caste under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri JAYA PRAKASH SETHY and he/his family ordinarily reside(s) in Village/Town KUMUTIPATANA SAMIL JAGANNATH COLONY of Puri District in the State of Odisha.

Place :Puri Sadar Date :28-11-2017



Signature of the Applicant

SWAIN AKSHAYA KUMAR Digitally signed by SWAIN AKSHAYA KUMAR Date: 2017.11.28 21:56:09 +05:30 Reason: e-District Orissa Portal

Signature of the Revenue Officer Date: 28-11-2017

### NOTE:

- It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- This certificate is issued as per section 4,5&6 of Information Technology Act 2000, and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department notification numbers IMU-13/10-42518/R&DM dated 21.10.2010, RDM-IMU-EGOV-0001-12/41244 dated 10.09.2012 and RDM-IMU-EGOV-0001-2012/35042 dated 12.09.2013
- For any query or verification, Agency/Department/Office may visit http://edistrictodisha.gov.in.
- Tampering of this certificate will attract penal action.

## ଭୋଟର ତାଲିକା 2021 S18 **ଓ**ଡିଶା

30.3.2)

ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର୍ ନଂ. ନାମ ଓ ସଂରକ୍ଷଣ ଥିତି : 107 - ପୁରୀ ଭାଗ ନଂ 56 ବିଧାନସଭା ଅବସ୍ଥିତ ଥିବା ଲୋକସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର୍ ନଂ. ନାମ ଓ ସଂରକ୍ଷଣ ଥିତି : 17 - ପୁରୀ

୧. ସଂଶୋଧନର୍ ବିସ୍ତୁତ ବିବର୍ଣୀ

ସଂଶୋଧନ ବର୍ଷ

2021

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01-01-2021

ସଂଶୋଧନର ପ୍ରକାର୍

ଯୋଗ, ବାଦ ଓ ସଂଶୋଧନ

ତାଲିକା

ପ୍ରକାଶନ ତାରିଖ

15-01-2021

ଭୋଟର ତାଲିକାର ପରିଚୟ

୨୦୨୧ ର୍ ଚିଠା ଭୋଟର୍ ତାଲିକା ସହ ସ୍ୱତନ୍ତ୍ର ସଂକ୍ଷିତ୍ତ ସଂଶୋଧନ ୨୦୨୧ ପୂର୍ବର୍ ସମସ୍ତ ସପ୍ଲିମେଝର୍ ଏକୀକର୍ଣ

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## ୨. ଭାଗ ଓ ଭାଗର ବିସ୍ତାର୍ର ବିସ୍ତୁତ ବିବର୍ଣୀ

## ଭାଗରେ ଅନ୍ତର୍ଭୁକ୍ତ ଅନୁଭାଗର ନଂ ଓ ନାମ

1. ମାଟିଆପଡା

2. ଜଗନ୍ନାଥ କଲ୍ଲୋନୀ

3. ମଧୁବନ (ନାଗାବଗିଚା)

4. ମାଟିଆପଡା ରାଧାକୃଷ୍ଟଲ୍କେନ



ମୁଖ୍ୟ ଗ୍ରାମ କିମ୍ବା ସହର ମାଟିଆସଡା ଡାକସର : ପୁରୀ

ସହର ପୁରୀ ପୌର୍ଞଳ ମରୀ

ଥାନ। ସବଡିଭିଜନ

ଜିଲ୍ଲା ସିନ୍ ୁଷ୍ଣ ପୁରୀ ମୁନିସିପାଲିଟି କୁୟାର୍ପଡା ପୁରୀ ପୁରୀ





| q | - | ଭୋଟ | ଗ୍ରହଣ | କେନ୍ଦ୍ରର | ବିବର୍ଣୀ |
|---|---|-----|-------|----------|---------|
|   |   |     |       |          |         |

ଭୋଟ ଗ୍ରହଣ କେନ୍ଦ୍ରର୍ ନଂ ଓ ନାମ : 56-ନାଟିଆପଡା -1

ଭୋଟ ଗ୍ରହଣ କେନ୍ଦ୍ରର ଠିକଣା :

ତ୍ରିଲୋଚନ ପ୍ର.ଉ.ପ୍ରା. ବିଦ୍ୟାଳୟ

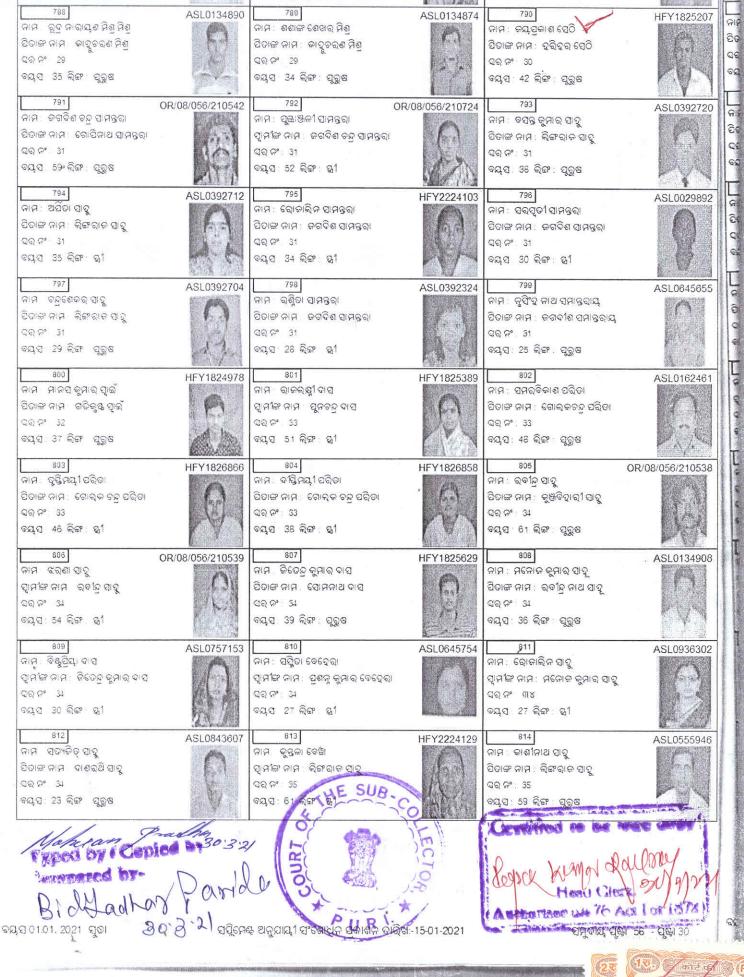
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### ୪. ସମୁବାୟ ଭୋଟର

| ଆର୍ୟ          | ଶେଷ           | ମୋଟ ଭୋଟର |     |             |         |
|---------------|---------------|----------|-----|-------------|---------|
| କ୍ରମିକ ସଂଖ୍ୟା | କ୍ରମିକ ସଂଖ୍ୟା | ପୁରୁଷ    | ୟୁ1 | ତୃତୀୟ ଲିଙ୍ଗ | ସମୁଦାଯ୍ |
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ନିର୍ବାଚକ ପଞ୍ଜିକରଣ ଅଧିକାରୀଙ୍କ ଦସ୍ତଖଡ



2र (10) (Re.1) (Re.1) (NDIA)

# Communication with regard to authorized persons to intimate names of Candidates setup by recognized NATIONAL OR STATE Political Party or REGISTERED UN-RECOGNIZED Political Party [See Paragraph 13(c), (d) and (e) of the Election Symbols]

| То,                                           | (R                                                                  | eservation and Allotment O                                                              | rder, 1968)                                                                                                                  |  |  |  |
|-----------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1.                                            | The Chief Electoral Officer  Od Isha  (State/Union Territory)       |                                                                                         |                                                                                                                              |  |  |  |
| 2.                                            | The Returning Officer for the  Pipipi-110 Association Constituency. |                                                                                         |                                                                                                                              |  |  |  |
|                                               |                                                                     |                                                                                         | intimate names of candidates.                                                                                                |  |  |  |
| Sir,                                          |                                                                     |                                                                                         |                                                                                                                              |  |  |  |
| Allotment) O<br>by the party,<br>Registered U | rder, 1968, I hereb<br>which is National                            | y communicate that following Party/State Party in the State ty to intimate the names of | the Election Symbols (Reservation and ng persons(s) has/have been authorized ate of/ the candidates proposed to be set up by |  |  |  |
|                                               | rson authorized to<br>nd notice                                     | Name of office held in party                                                            | District(s)/ area (s) Constituency/ Constituencies in respect of which has been authorized                                   |  |  |  |
|                                               | 1                                                                   | 2                                                                                       | 3                                                                                                                            |  |  |  |
| 1 Gelta                                       | Chayani                                                             | Member of National<br>Working Committee.                                                | odisha:                                                                                                                      |  |  |  |
| 2                                             |                                                                     |                                                                                         |                                                                                                                              |  |  |  |
| 3*                                            |                                                                     |                                                                                         |                                                                                                                              |  |  |  |
| The specime                                   | n signatures of the                                                 | above mentioned person(s                                                                | ) so authorized are given below:-                                                                                            |  |  |  |

Specimen signatures of Shri Gelfa Chayami 1. 0/6/ WED (ii) a/6/ WED (iii) O/6/ 49,79 Specimen signatures of Shri ..... 2. (i) ...... (ii) ..... (iii)..... Specimen signatures of Shri ..... 3. (i).......(ii) ...... (iii)...... Yours faithfully

FORM-B

(Inserted by notification No.56/97/Judl.-III, dated 15.12.1997)

Notice as to name of candidate set up by the political party (see paragraph 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968)

| The Returning Officer for the                   |            |
|-------------------------------------------------|------------|
| Pipili-110 Constituency.                        |            |
| Subject: General/bye-Elections to from          | pipili-110 |
| (name of the Constituency) in Dd Bha Cfate      | `          |
| (State/Union Territory) setting up of candidate |            |

Sir,

To,

In pursuance of paragraph 13(b), (c) and (e) and 13-A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of **AKHIL BHARAT HINDU MAHASABHA** (party)

- (i) That the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) The person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency:

|                                                                                                                     | me of the approved ndidate                                     | Father's/ Mother /husband's name of approved candidate      | Postal address of approved candidate                                                         |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 11                                                                                                                  | 2                                                              | 3                                                           | 4                                                                                            |
| constrainey                                                                                                         | sethi                                                          | Harihar Sethi                                               | Jagannotha colony  Puri Municipality  po-puri-2  ps-kumbhan pada  Halps-Talabania  Dist-puni |
| Name of the substitute call on the approved can being rejected on withdrawing from the candidate is still a contest | indidate's nomination scrutiny or on his contest if substitute | Father's /Mother's /Husband 's name of substitute candidate | Postal address of substitute candidate                                                       |
| 5                                                                                                                   |                                                                | 6                                                           | 7                                                                                            |
|                                                                                                                     |                                                                |                                                             |                                                                                              |
| 1                                                                                                                   |                                                                |                                                             | ***************************************                                                      |

|    |                                                   | _  |
|----|---------------------------------------------------|----|
| 2. | The notice in Form 'B' given earlier in favour of |    |
|    | Shri/Smt./Sushri                                  | as |
|    | Party's substitute candidate/Shri/Smt /Sushri     |    |