

12/LA/2021/RO.

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30/3/21
4.40 AM.

FORM 2B
(See rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of.....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Ekarna-Bhubaneswar Assembly Constituency.

Candidate's name Santosh Kumar Dash ✓ Father's/mother's/husband's name Ramanath Dash His postal address Plot No 1205/4040, Kedar lane oldtown, Bhubaneswar, 751002 His name is entered at Sl. No. 75 in Part No. 179 of the electoral roll for Pipili Assembly constituency.

My name is Santosh Kumar Dash and it is entered at Sl. No. 75 in Part No. 179 of the electoral roll for the Ekarna-Bhubaneswar Assembly constituency.

Date 28-Mar-2020

Robinore Choudhary
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the ~~Pipili~~ Ekarna-Bhubaneswar Assembly Constituency.

Candidate's name Santosh Kumar Dash ✓ Father's/mother's/husband's name Ramanath Dash His postal address Plot-1205/4040, Kedar lane, oldtown, Bhubaneswar, Pin-751002, Odisha His name is entered at Sl. No. 75 in Part No. 179 of the electoral roll for Pipili Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

| Sl.no. | Elector Roll No. of Proposer | | Full Name | Signature | Date |
|--------|------------------------------|--------------------|--------------------|-------------|-------------|
| | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. 1 | 189 | 27 | ASHOK K. AGRAWALLA | [Signature] | 27-Mar-2021 |
| 2. 2 | | | Ramkrishna | [Signature] | 28-Mar-2021 |
| 3. 3 | | | Rama Krishna | [Signature] | 28-Mar-2021 |
| 4. 4 | | | Rabindra | [Signature] | 28-Mar-2021 |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State; - No
- (b) that I have completed... 28 ... years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i) Bat (ii) Angles (iii) Balloon

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State. - Ye

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled
 **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies. — ^{NO}

Date... 30-Mar-2021

Santosh Kumar Dash
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification.....

Place: *Bhubaneswar*
 Date: *30-Mar-2020*

Santosh Kumar Dash
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper

This nomination was delivered to me at my office at..... (hour) on.....(date) by the *candidate/proposer (Name).

Date.....

Returning Officer

*Score out the word not applicable.

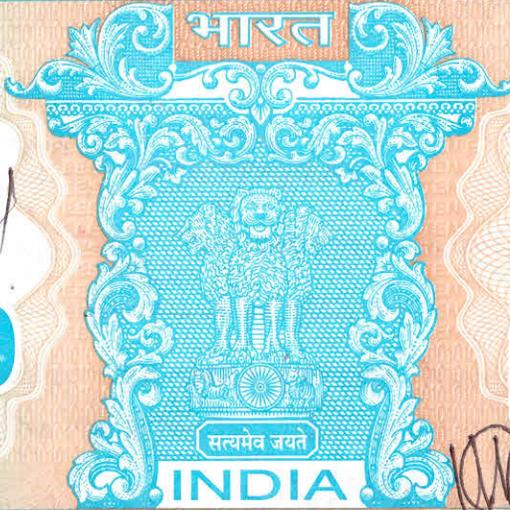
भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹.10

Rs.10



INDIA NON JUDICIAL



Signature and date: 03/21

ଓଡ଼ିଶା ओडिशा ODISHA

MANUJ KUMAR PRADHAN
NOTARY PUBLIC
BHUBANESWAR
REGD. NO ON-71/2009
PH.-9437627119 (M)

54AA 227010

Form 26
(See rule
4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO LEGISLATIVE ASSEMBLY (NAME OF THE
110, Pipili, Legislative Assembly HOUSE)
FROM.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I **SANTOSH KUMAR DASH****son/daughter/wife of **RAMANATH DASH** Aged 28 years,
resident of PLOT NO.-1205/4040, KEDAR LANE, OLD TOWN, PO.- OLD TOWN, PS.-
SHREE LINGARAJ, BHUBANESWAR, DIST.- KHORDHA, ODISHA, PIN- 751002,(mention
full postal address), a candidate at the above election, do hereby solemnly affirm and



Santosh Kumar Dash

8613

26-3-2021 102

820 augh

or

26225900
Camp V Idor
Bhubaneswar
LINE 12154, ID NO-52

DISTRICT TREASURER
KHURDA, BHUBANESWAR
23 MAR 2021
ADDL. TREASURY

Santosh Kumar Desh -

RECEIVED
PUBLIC
OFFICE
BHOJENDRA NAGAR
BHOJENDRA NAGAR

DIAGNOSTIC
LABORATORY
230, IVORY
ROAD

state on oath as under:-

(1) I am a candidate set up by **INDEPENDENT**

(**name of the political party) / **am contesting as an Independent candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in **EKAMRA, ODISHA**, Name of the Constituency and the state), at Serial No ~~179~~⁷⁵, in Part No.....~~179~~¹⁷⁹.....

(3) My contact telephone number(s) is/are **9439589301** and my e-mail id (if any) is **innov.skd@gmail.com** and my social media account(s) (if any) is/are

(i) [https:// www. Facebook.com/imov.skd](https://www.Facebook.com/imov.skd)

(ii) [https:// www. Linkdin.com/in/imov.skd](https://www.Linkdin.com/in/imov.skd)

(iii).....

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names | PAN | The financial year for which the last Income- tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--------|------------|---|---|---------|
| 1. | Self | BOFPD6154J | 2020-21 | (i) | 450,000 |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 2. | Spouse | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |



| | | | | | |
|----|--|-----|-----|-------|-----|
| 3. | HUF (If Candidate is Karta/Coparcener) | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 4. | Dependent 1 | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 5. | Dependent 2 | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 6. | Dependent 3... | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**



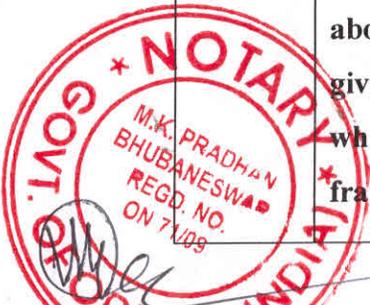
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | Nil | Nil | Nil |
| (b) | Case No. with Name of the Court | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence | Nil | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO) | Nil | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Nil |



| | | | | |
|-----|--|-----|-----|-----|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |
|-----|--|-----|-----|-----|

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | Nil | Nil | Nil |
| (b) | Name of the Court | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted | Nil | Nil | Nil |



| | | | | |
|-----|--|-----|-----|-----|
| (e) | Dates of orders of conviction | Nil | Nil | Nil |
| (f) | Punishment imposed | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Nil | Nil | Nil |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
 [candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of



deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

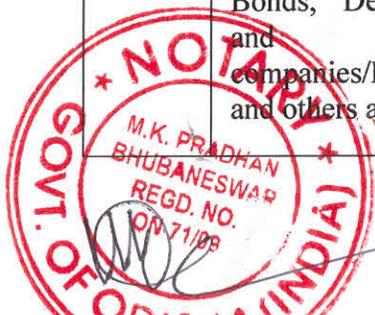
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | RSO | Nil | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |



To tal-3
2-4-2022-2
1- Car (4 Wheeler)

| | | | | | | | |
|--------|--|--|-----|-----|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | HDFC Personal Loan- 5501 HDFC Car Loan 5503 | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | 00-02 BJ-8382 | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | Nil | Nil | Nil | Nil | Nil | Nil |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|-----------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | | Nil | Nil | Nil | Nil | Nil |



| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u> (including apartments) | | | | | | |
| | -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |



| | | | | | | | |
|------|--|-----|-----|-----|-----|-----|------|
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | 1400 |



| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iv) | Income Tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | GST dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Municipal/Property tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Any other dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

- (a) Self..... Business (Information Technology) Professional
- (b) Spouse Nil

(9A) Details of source(s) of

income: (a) Self

..... Business IT Professional

(b) Spouse Nil

(c) Source of income, if any, of dependents,..... Nil, ~~Govt Services~~, ~~Business by Dep (2008)~~

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil



| | | | | | | | | | | |
|-------|---|---|-----|-----|-----|-----|---|-----|-----|-----|
| (ii) | <p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | <p>YES/NO ✓</p> <p>(Pl. tick the appropriate alternative)</p> | | | |
| (iii) | <p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p> | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

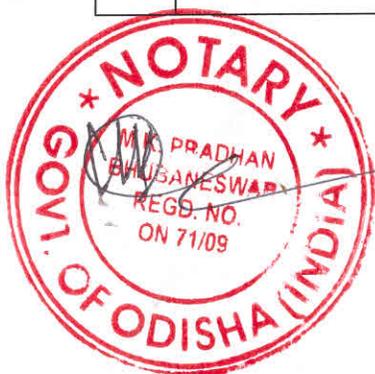


| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | | Nil | Nil | Nil | Nil | Nil |



(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Cognify sis opco Pvt Ltd, 100% equity

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under:

..... Ph.D (Contd) Computer Science, Utkal University, 2018 - till

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Santosh Kumar Dsl

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|--|--|---------------------------|--------------------|--------------------|--------------------|
| 1. | Name of the candidate | Sh./Smt./Kum. <i>Santosh Kumar Dash</i> | | | | | |
| 2. | Full postal address | Plot-1205/4040, KEDARLANE, OLDTOWN, BBSR | | | | | |
| 3. | Number and name of the constituency and State | 114- Ekama - BBSR / ODISHA | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Independent | | | | | |
| 5. | Total number of pending criminal cases | Nil | | | | | |
| 6. | Total Number of cases in which convicted | Nil | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | Self | 2020-2021 | Rs. 4,50,000/- | | | |
| | (b) Spouse | Nil | Nil | Nil | | | |
| | (c) HUF | Nil | Nil | Nil | | | |
| | (d) Dependent | Nil | Nil | Nil | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | Nil | Nil | Nil | Nil | Nil | Nil |
| B. | Immovable Assets | | | | | | |
| I | Purchase Price of self-acquired immovable property | Nil | Nil | Nil | Nil | Nil | Nil |
| II | Development/const ruction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil | Nil |



| | | | | | | | |
|-----|--|-----|-----|-----|-----|-----|-----|
| III | Approximate Current Market Price | | | | | | |
| | (a) Self-acquired assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (b) Inherited assets (Total Value) | | | | | | |
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11. | Highest educational qualification: <i>P.h.D Computer Science, Utkal, University</i> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |



Santosh Kumar Das

MANJULA KUMAR PRADHAN
NOTARY PUBLIC
BHUBANESWAR
REGD.NO ON-71/2009
PH.-9437627119 (M)

27/03/21

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at BBSR.....this the 27th..... day
of March, 2021

Sashwata Das
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H- 11019/13/2016-Leg. II, dated 26th February, 2019)



MANJULA KUMAR PRADHAN
NOTARY PUBLIC
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