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ଫାରମ 2 (ଖ)

(ନିୟମ 4 ଦ୍ରଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପତ୍ର

ବ୍ରଜଗା

(ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ



ନିମ୍ନଲିଖିତ ଭାଗ-I କିମ୍ବା ଭାଗ-II ଭିତରୁ ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ୱାକ୍ଷରପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ସ୍ଥିରକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ..... ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ.....

ତାଙ୍କର ଡାକ ଠିକଣା.....

ତାଙ୍କ ନାମ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକା

ଭାଗ ନଂ.....ର କ୍ର.ସଂ.....ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ..... ଏବଂ ଏହା..... ବିଧାନସଭା ନିର୍ବାଚନ

ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ..... କ୍ର.ସଂ.....ରେ ଦରଜ ହୋଇଛି।

ତାରିଖ..... ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ଆମ୍ଭେମାନେ ଏତଦ୍ୱାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେ ... 110- ବିନିତୀ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଅରଜାକ ଚନ୍ଦ୍ରାନ ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ ଦୁର୍ଗେଶ୍ୱରୀ ଚନ୍ଦ୍ରାନ

ତାଙ୍କର ଡାକ ଠିକଣା ଗାମ-ହାମରାଜପୁର ପୋଖା/ହାନ୍ସା/ଥାନା - ବର୍ତ୍ତମାନ ନିବାସ-ପୁରୀ

ତାଙ୍କର ନାମ 110- ବିନିତୀ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂ.

60 କ୍ର.ନଂ 705 ରେ ଦରଜ ହୋଇଅଛି।

ଆମ୍ଭେମାନେ ଘୋଷଣା କରୁଛୁ ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ଵାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ଵାକ୍ଷର

କ୍ର.ସଂ.	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		ପୂରା ନାମ	ସ୍ଵାକ୍ଷର	ତାରିଖ
	ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
1	2	3	4	5	6
1	117	355	କିଶୋର ପଟ୍ଟନାୟକ	କିଶୋର ପଟ୍ଟନାୟକ	30.03.2021
2	73	316	ହାମିଦୁଲ୍ ହକ୍ ଦାସ	ହାମିଦୁଲ୍ ହକ୍ ଦାସ	30.03.2021
3	47	682	ଜଗେଶ୍ଵର ଦାଶ	ଜଗେଶ୍ଵର ଦାଶ	30.03.2021
4	47	685	ସୁମାତ୍ମା ଦାଶ	ସୁମାତ୍ମା ଦାଶ	30.03.2021
5	47	686	ହରିହର ଦାଶ	ହରିହର ଦାଶ	30.03.2021
6	64	920	ବିନୟ ପ୍ରଧାନ	ବିନୟ ପ୍ରଧାନ	30.03.2021
7	64	923	ସଦିକା ହାଜୀ	ସଦିକା ହାଜୀ	30.03.2021
8	25	27	ସୁଜାତା କୁମାରୀ	ସୁଜାତା କୁମାରୀ	30.03.2021
9	25	25	ପ୍ରମୋଦ ବେହେରା	Pramad Behera	30.03.2021
10	25	37	ନିଧିଶା ବେହେରା	ନିଧିଶା ବେହେରା	30.03.2021

ବି.ଦ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

ଭାଗ-III

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

(କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ଵ ଗ୍ରହଣ କରିନାହିଁ;

(ଖ) ମୋର ବୟସ ...56... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।

(ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ (ii) ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)

(ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ଦଳ ଦ୍ଵାରା ସ୍ଥିର କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ଵୀକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଉ।

କିମ୍ବା

(2)

ବି.ବି.ସା.ଶ୍ଵ. (ସମ୍-୦୨) ବିଷୟରେ

(ଗ) (ii)ମୋଡେ ଏହି ନିର୍ବାଚନରେ ଦଳ ଠିଆ କରାଇଛି ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ଵୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ।

ପ୍ରମାଣ/ ହତଭେଦ ନିମିତ୍ତାହା

(i) (ii) (iii)

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ଵାମୀଙ୍କ ନାମ **ଉଚ୍ଚିଆ** (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନ୍ଦାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ଵାସମତେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋଡେ ବଛାଯିବାପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।

* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ** ଜାତି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ। ଯେଉଁଟି ରାଜ୍ୟର (ଅଂଚଳ) ସମ୍ବନ୍ଧିତ ଜଣେ ଅନୁସୂଚିତ **ଜାତି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

ସ୍ଵାକ୍ଷର ମାନି.

ତାରିଖ ... **30.03.2021**

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

*ପ୍ରମୁଖ୍ୟ ନହେଲେ, ଏହି ଅନୁଲେଖନ କାଟି ଦିଅନ୍ତୁ।

**ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ବି.ଦ୍ର : ଗୋଟିଏ ସ୍ଵୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବଣ୍ଟନ) ଆଦେଶ, ୧୯୬୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ଵାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ଵୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

ଭାଗ-III(କ)

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ପୂରଣ ହେବ)

(1) ପ୍ରାର୍ଥୀ-

(i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର

(କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିମ୍ବା

(ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା

(ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି

ହଁ / ନା ✓

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ଯଦି ଉତ୍ତର 'ହଁ' ହୁଏ ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍ ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ଅନାବଦ୍ୟମ୍
- (ii) ଥାନା (ମାନ) ଅନାବଦ୍ୟମ୍
ଜିଲ୍ଲା (ମାନ) ଅନାବଦ୍ୟମ୍ ରାଜ୍ୟ (ମାନ) ଅନାବଦ୍ୟମ୍
- (iii) ସଂପୃକ୍ତ ଅଧିକାରୀ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନଙ୍କର) ସଂକ୍ଷିପ୍ତ ବିବରଣୀ ଅନାବଦ୍ୟମ୍
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ଅନାବଦ୍ୟମ୍
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ଅନାବଦ୍ୟମ୍
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]..... ଅନାବଦ୍ୟମ୍
- (vii) ଜେଲ୍ ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ଅନାବଦ୍ୟମ୍
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି -
..... ନାହିଁ -ହଁ/ ନାହିଁ ✓
- (ix) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ..... ଅନାବଦ୍ୟମ୍
- (x) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନଙ୍କର)ର ନାମ ଅନାବଦ୍ୟମ୍
- (xi) ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି
..... ଅନାବଦ୍ୟମ୍
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଥାଏ
(କ) ଫଇସଲା ତାରିଖ (ମାନ) ଅନାବଦ୍ୟମ୍
(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି..... ଅନାବଦ୍ୟମ୍

(2) ପ୍ରାର୍ଥୀ ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି କି? ନାହିଁ (ହଁ/ ନାହିଁ) ✓

-ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ ଅନାବଦ୍ୟମ୍

(3) ପ୍ରାର୍ଥୀ କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ଵାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି ନାହିଁ (ହଁ/ ନାହିଁ) ✓

-ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି ଅନାବଦ୍ୟମ୍

(4) ପ୍ରାର୍ଥୀ କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନ୍ତରାଜ୍ୟ ଅଥବା ଅନ୍ତରାଳରେ ଅଛନ୍ତି କି ? ନାହିଁ (ହଁ/ ନାହିଁ) ✓

-ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ ଅନାବଦ୍ୟମ୍

(5) ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା ୪କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? ନାହିଁ (ହଁ / ନାହିଁ) ✓

- ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି ୫ ନାମାଂଶକ.

(6) ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? ନାହିଁ (ହଁ / ନାହିଁ) ✓

- ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ ୫ ନାମାଂଶକ.

(7) ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ଟ୍ରଷ୍ଟ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ବୁଦ୍ଧିବଦ୍ଧତାରେ ଅଛନ୍ତି କି ? ନାହିଁ (ହଁ / ନାହିଁ) ✓

- ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ବୁଦ୍ଧିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ।
..... ୫ ନାମାଂଶକ.

(8) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମ୍ବଳ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୁଞ୍ଜିରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପତିଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବ ନାହିଁ (ହଁ / ନାହିଁ) ✓

- ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ। ୫ ନାମାଂଶକ.

(9) ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ? ନାହିଁ (ହଁ / ନାହିଁ) ✓

- ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ ୫ ନାମାଂଶକ.

ସ୍ଥାନ ୨୭

ତାରିଖ 30.03.2021

ଅଧ୍ୟକ୍ଷଙ୍କ ମୁଦ୍ରା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ-IV

(ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେତାରିଖସମୟରେ
*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ)

ତାରିଖ :

ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀ

*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to OLA (name of the House) from 110 – PIPILI constituency (Name of the Constituency)

Sl. No. 1 (One)
Date 30/03/2024
Vol. No. I

PART-A

I Asok Pradhan, **son of Dukhishyam Pradhan

Aged 56 years, resident of Vill- Ramchandrapur, Po/Via /Ps- Delang, Dist – Puri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by CPI (M-L) Liberation (** name of the political party)** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in 110 Pipili, Odisha (Name of the constituency and the State), at Serial No 705 in Part No 60

(3) My contact telephone number (s) is /are 9437286255, 6370927611 and my e-mail id (if any) is ashokaikm@gmail.com

- i. Whatsapp – 7370927611
- ii. Facebook – Name- ASHOK PRADHAN , ID – ashokaikm@gmail.com
- iii. NA

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

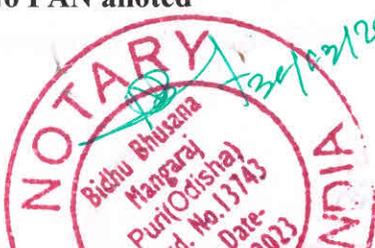


Asok Pradhan
30/03/2024

Identified by
[Signature]

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five financial year (as on the 31 st march)
1	Self	BZMPP0012R	209-2020	2015-16 (i) 16,59,2045
				2016-17 (ii) 23,42,250
				2017-18 (iii) 16,37,000
				2018-19 (iv) 26,54,320
				2019-20 (v) 12,45,000
2	Spuse	CSVPP8039D	2019-20	2015-16 (i) NIL
				2016-17 (ii) NIL
				2017-18 (iii) NIL
				2018-19 (iv) 18,65,320
				2019-20 (v) 8,83,000
3	HUF (if the candidate is or Karta or Coparcener)	NO PAN ALLOTTED	NA	2015-16 (i) NIL
				2016-17 (ii) NIL
				2017-18 (iii) NIL
				2018-19 (iv) NIL
				2019-20 (v) NIL
4	Dependent 1 Anshuman Pradhan	NO PAN ALLOTTED	NA	2015-16 (i) NIL
				2016-17 (ii) NIL
				2017-18 (iii) NIL
				2018-19 (iv) NIL
				2019-20 (v) NIL
5	Dependent 2 Ashirbad Pradhan	NO PAN ALLOTTED	NA	2015-16 (i) NIL
				2016-17 (ii) NIL
				2017-18 (iii) NIL
				2018-19 (iv) NIL
				2019-20 (v) NIL
6	Dependent 3 NA	NA	NA	2015-16 (i) NIL
				2016-17 (ii) NIL
				2017-18 (iii) NIL
				2018-19 (iv) NIL
				2019-20 (v) NIL

Note it is mandatory for pan holder to mention PAN and in case of no Pan, it Should Be clearly "No PAN allotted"



Achok Pradhan

Identified by
[Signature]
Advocate, Puri



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Delang PS Case No – 93/01	NA	NA
(b)	Case No. with Name of the Court	GR 249/2001 JMFC, PIPILI	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	U/S 341,342, 186 IPC	NA	NA
(d)	Brief description of offence	Wrongfully Restrain wrongfully confinement disturbed public servant discharging of public function	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	YES	NA	NA



Ashay Panth

Identified by
Ashay Panth

(f)	If answer against (e) above is YES, then give the date on which charges were framed	Date of charge framed 31.07.2013	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(h) above, and give details in the Table below)

TABLE

A	Case No.	NA	NA	NA
B	Name of the Court	NA	NA	NA
C	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA



Asst. Secy. Puri

Identified by
D. Prasad
Advocate, Puri



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

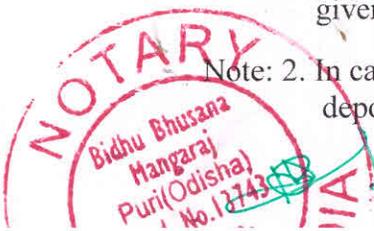
1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



12/02/2011

Identified by

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 24,000/-	Rs . 18,000/-	NA	NIL	NIL	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UCO BANK, Delang Rs 6000/- UCO BANK, Pipili Rs . 10,864/- SBI, Delang, Rs- 5, 177/-	SBI, Delang, Rs- 5377/- UCO BANK, Delang Rs 2661/-	NA	NIL	NIL	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NA	NIL	NIL	NA



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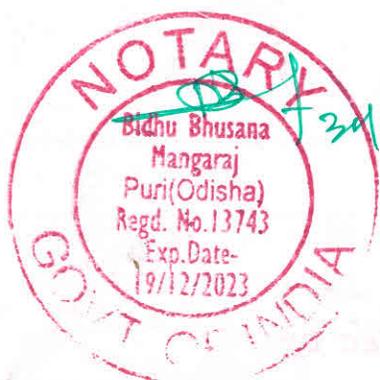


(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC RS 20,000/-	NIL	NA	NIL	NIL	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NA	NIL	NIL	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	MF-2015 OD 13 D6944 YP 2015 Rs-75,000/- PMV- 25,000/-	NIL	NA	NIL	NIL	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold-20Gms Rs 80,000/-	Gold -60Gms Neckles, Ring, Chain etc Rs 2,40,000/-	NA	NIL	NIL	NA
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NIL	NIL	NA
(ix)	Gross Total value	Rs 2,20,841/-	Rs 2,67,038/-	NA	NIL	NIL	NA

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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7. B. Details of Immovable Assets :

Note I : Properties in Joint ownership indicating the Extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentined separately in this format. Note 3 :

Details should include the interest in or ownership of offshore assets.

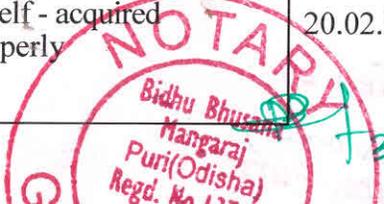
SI. No.	Description	Self	Spouce	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land		Mza- Gudupailo	Na	NIL	NIL	NA
	Location(s) Survey Number(s)	Mza- RC Pur Plot No. 689 - A 0.24d Mza- Gudupailo Plot No. 1002 - A0.1 6.2/3d 1002 -A0.331/3d 442- A2/75d	Plot No. 222 - A0.44d 1016 - A0.30d 1022 - A0.17d 1052 - A0.362/3d 1022-A0.06d 1022-A0.06d 1022 - A0.131 /4d 1047- A0.262/3d 1004-A034d 1003-A0.47d 1003-A0.47d 1024-A0.221/2d 1002-A0.162/3d 1002-A0.33/12d 998-A0.91 d 991-A1.97d 999- A0.66d 985-A0.27d 1007-A0.68d 1017-A0.16d				
	Area (Total measurement in acres)	A3.37d.	A8.45d	NA	NIL,	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL,	NA
	Date of purchase in case of self-acquired	14.03.2017 02.07.2013	17.04.2015 17.05.2016	NA	NIL	NIL	NA
		13.08.2013 19.12.2018	20.11.2012 20.11.2012	NA	NIL	NIL	NA



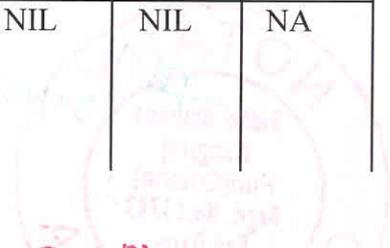
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			20.11.2012 16.07.2013 04.12.2012 14.05.2013 28.09.2012 05.10.2012 05.10.2012 20.11.2012 02.07.2013 13.08.2013 06.05.2014 31.05.2013 16.04.2013 06.01.2013 02.11.2012 18.06.2013				
	Cost of Land (in case of purchase) at the time of purchase	Rs. 6,83,000.00	Rs. 11,58,900.00	NA	NIL	NIL	NA
	Any Investment on the land by way of development, construction etc.	Investment of plot no 689 shown in Column (iii) & (iv)	NIL	NA	NIL	NIL	NA
	Approximate Current market value	Rs. 6.83.000.00	Rs. 11,58,900.00	NA	NIL	NIL	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Mz- Ciudupailo Plot 1000-A0.78d 996-A 1.43d	NIL	NA	NIL	NIL	NA
	Area (Total measurement in sq.ft.)	A2.21d	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NO	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self - acquired property	16.03.2010 20.02.2009	NIL	NA	NIL	NIL	NA



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	Cost of Land (in case of purchase) at the time of purchase	Rs. 1,34,100.00	NIL		1431	NIL	NA
	Any Investment on the land by way of development, construction etc.	Fishery Project Rs. 5,00,000.00	NIL	NA	NIL	NIL	NA
	Approximate current market value	Rs. 6,34,100.00	NIL	NA	NIL	NIL	NA
(iii)	Commercial	Pt.- 689 R.C. Pur	NIL	NA	NIL	NIL	NA
	Buldings						
	(including apartments) - Location(s)						
	Area (Total Measurement in sq.ft.)	A 0.24 dec.	Nil.	NA	NIL	NIL	NA
	Built-up Area (total measurement in sq. ft.:	3000 sq.ft.	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	No	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self-acquired property	2008	NIL	NA	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	Stated in column (i)	NIL	NA	NIL.	NIL	NA
	Any Investment on the property by way of development, construction etc.	Rs 30 Lakhs	NIL	NA	NIL	NIL	NA
	Approximate current market value	Rs. 50 lakhs	NIL	NA	NIL	NIL	NA



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(iv i)	Residential Buildings (including apartments) - Locations - Survey number(s)	House Building Kh- 166 RC Pur	NIL		NIL	NIL	NA
	Area (Total Measurement in sq.ft.)	A 0.24 dec.	NIL	NA	NIL	NIL	NA
	Built-up Area (total measurement in sq. ft.)	1800 sq.ft.	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NO	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self-acquired property	14.03.2017	NIL	NA	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	Rs. 2.64.000.00	NIL	NA	NIL	NIL	NA
	Any Investment on the property by way of development, construction etc.	Rs 10,000,00. 00	NIL	NA	NIL	NIL	NA
	Approximate current market value	Rs. 15.00,000.00	NIL	NA	NIL	NIL	NA
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NA
(vi)	Total of current market value of (i) to (v) above	Rs 78,17,100.00	Rs . 11,58,900.00	NA	NIL	NIL	NA

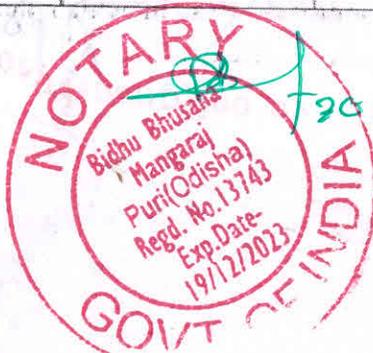


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<p>ii)</p>	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>No</p> <p>NA</p> <p>NA</p> <p>NA</p> <p>NA</p> <p>NA</p>
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(iii)	with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NIL	Nil	NA	NA	NA	NA
		Self	Spouse	HU F	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	Nil	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NIL	Nil	NA	NA	NA	NA
(vii)	Any other dues						
(viii)	Grand total of all Government dues	NIL	Nil	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	Nil	NA	NA	NA	NA

(9) Details of profession or occupation:

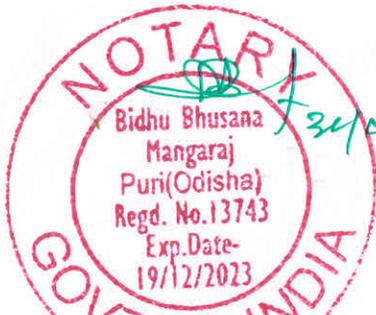
- (a) Self Social Service
- (b) Spouse House Wife

(9A) Details of source(s) of income:

- (a) Self- 1. Cultivation 2. Fishery
- (b) Spouse – Polity Form
- (c) NIL Source of income, if any, of dependents, NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL



Achut Prakash
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 P. S. Swamy
 Advocate, Puri

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under:

Bachelore of arts SCS College Puri , Utkal University

Bachelore of LAW , GM LAW College, Puri, Utkal University 2007

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



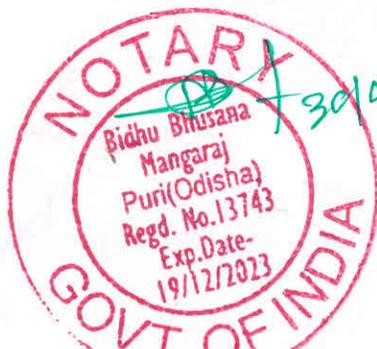
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P. S. Mani
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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Ashok Pradhan				
2.	Full postal address		Ramachandrapur, Po/Via/Delang, DIST- puri				
3.	Number and name of the constituency and State		110, PIPILI, Odisha				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		CPI (ML) Liberation				
5.	Total number of pending criminal cases		1 One				
6.	Total Number of cases in which convicted		NIL				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BZMPP0012R	2019-20	12,45,000			
	(b) Spouse	CSVPP8039D	2019-20	8,83,000			
	(c) HUF	NA	NA	NA			
	(d) Dependent	NA	NA	NA			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	H U F	Dependent-I	Dependent -II	Dependent -III
A.	Moveable Assets (Total value)	2,20,841	2.67,038	NA	NIL	NIL	NA
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	8,17,100	11,68,900	NA	NIL	NIL	NA
I	Development/const ruction cost of immovable property after purchase (if applicable)	45 Lakhs	NIL	NA	NIL	NIL	NA

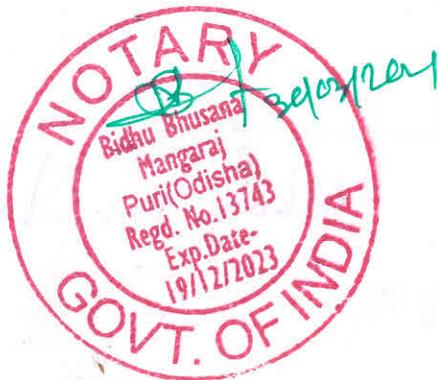


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Ashok Pradhan

	III	Approximate Current Market Price	78,17,100	11,58,900	NA	NIL	NIL	NA
		(a) Self-acquired assets (Total Value)						
		(b) Inherited assets (Total Value)						
9.		Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NA	NIL	NIL	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	31.45 Lakhs	1.4 Lakha	NA	NIL	NIL	NA
10.		Liabilities that are under dispute						
	(I)	Government dues (Total)	NIL	NIL	NA	NIL	NIL	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	NA	NIL	NIL	NA
11		Highest educational qualification:						
		Bachelore of arts SCS College Puri , Utkal University						
		Bachelore of LAW , GM LAW College, Puri, Utkal University 2007						
		(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Aster member.
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Advocate, Puri

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this 30th day of March 2021
Ashok Prashant
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



certified that the above named deponent/s Sri Ashok Prashant duly identified by Sri D. L. Swain Advocate Puri, do hereby solemnly affirm that the facts stated above are true to the best of his knowledge and belief being present on dated 30th month March 2021 at about 2.30 A.M./P.M.

Identified by D. L. Swain
Advocate, Puri

Bidhu Bhusana Mangaraj
Notary Public Govt. of India