

୨-୧୦-୧/୧୦୬-୧୧୩୫୩୧  
 Time - ୨:୫୫ PM  
 Date - ୦୫/୫/୨୦୧୭

ଫାରମ ୨ (ଖ)

(ନିୟମ ୪ ଦ୍ରଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପତ୍ର

ଓଡ଼ିଶା (ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ



ନିମ୍ନ ଉପର ଭାଗ-I କିମ୍ବା ଭାଗ-II ଉପରୁ ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ଛ୍ବିରିକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ ..... ନିମାଗଡ଼ା/..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ..... ଶ୍ରୀମତୀ ପ୍ରସାଦ ଜେଉ ..... ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ..... ସାଧୁ ଜେଉ .....  
 ତାଙ୍କର ଡାକ ଠିକଣା ..... ସା-ପାଲିସୁଆ, ଗୋ-ବନ୍ତୁଗାମ, ପା-ନିମାଗଡ଼ା, ଜି-ପୁରୀ .....  
 ତାଙ୍କ ନାମ ..... ନିମାଗଡ଼ା (P.O.) ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକା  
 ଭାଗ ନଂ. .... P.P ..... ର କ୍ର.ସଂ. ୨୪୮ .....ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ ..... ସଂଗଦ ନାୟକ ..... ଏବଂ ଏହା ..... ନିମାଗଡ଼ା/..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ. .... ୧୭ ..... କ୍ର.ସଂ. .... P.O .....ରେ ଦରଜ ହୋଇଛି।

ତାରିଖ ୦୮.୦୪.୨୦୧୬

ସଂଗଦ ନାୟକ  
 ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ଆମ୍ଭେମାନେ ଏତଦ୍ୱାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେ ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ..... ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ .....  
 ତାଙ୍କର ଡାକ ଠିକଣା .....  
 ତାଙ୍କର ନାମ ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂ. ....  
 କ୍ର.ନଂ. ....ରେ ଦରଜ ହୋଇଅଛି।

ଆମେମାନେ ଘୋଷଣା କରୁଛୁ ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ଵାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

### ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ଵାକ୍ଷର

| କ୍ର.ସଂ. | ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା |                         | ପୂରା ନାମ | ସ୍ଵାକ୍ଷର | ତାରିଖ |
|---------|---|-------------------------|----------|----------|-------|
|         | ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା                       | ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା |          |          |       |
| 1       | 2   | 3                       | 4        | 5        | 6     |

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10

ବି.ପ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

### ଭାଗ-III

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

(କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ଵ ଗ୍ରହଣ କରିନାହିଁ;

(ଖ) ମୋର ବୟସ ....୩୪.... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।

(ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ (ii) ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)

(ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ୫,୦୧,୦୧୧ ଦଳ ଦ୍ଵାରା ଚି୍ଵର କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ଵୀକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଉ।

କିମ୍ବା

(2)



(ଗ) (ii)ମୋତେ ଏହି ନିର୍ବାଚନରେ ... ନାହିଁ ଦଳ ଠିଆ କରାଇଛି ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।) ଏବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ।

(i) ... ନାହିଁ (ii) ... ନାହିଁ (iii) ... ନାହିଁ

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ... ଓଡ଼ିଆ! (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋତେ ବଛାଯିବାପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।

\* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ... ଅନୁସୂଚିତ ... \*\* ଜାତି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ। ଯେଉଁଟି ... ଓଡ଼ିଆ! ... ରାଜ୍ୟର ... ନିମାଧାରୀ! (ଅଂଚଳ) ସମ୍ବନ୍ଧିତ ଜଣେ ଅନୁସୂଚିତ \*\*ଜାତି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

ଶଙ୍କର ପ୍ରସାଦ ତ୍ୱାରିକ

ତାରିଖ ୧୮.୦୪.୨୦୧୮

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

\* ପ୍ରମୁଖ୍ୟ ନହେଲେ, ଏହି ଅନୁଲେଖଟି କାଟି ଦିଅନ୍ତୁ।

\*\* ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ବି.ସ୍ତୁ : ଗୋଟିଏ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବ୍ୟବହାର) ଆଦେଶ, ୧୯୭୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

ଭାଗ-III(କ)

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

(1) ପ୍ରାର୍ଥୀ-

- (i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର
  - (କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିମ୍ବା
  - (ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା
- (ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି

ହଁ / ନାଁ

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ଯଦି ଉତ୍ତର 'ହଁ' ହୁଏ ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍ ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ନାହିଁ
- (ii) ଥାନା (ମାନ) ..... ନାହିଁ  
ଜିଲ୍ଲା (ମାନ) ..... ନାହିଁ ରାଜ୍ୟ (ମାନ) ..... ନାହିଁ
- (iii) ସଂପୂର୍ଣ୍ଣ ଅଧିନିୟମ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନଙ୍କର) ସଂକ୍ଷିପ୍ତ ବିବରଣୀ ..... ନାହିଁ
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ..... ନାହିଁ
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ..... ନାହିଁ
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]..... ନାହିଁ
- (vii) ଜେଲ୍ ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ..... ନାହିଁ
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି -  
..... ନାହିଁ ହଁ / ନାହିଁ
- (ix) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ..... ନାହିଁ
- (x) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନଙ୍କର)ର ନାମ ..... ନାହିଁ
- (xi) ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫଳସଳା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି  
..... ନାହିଁ
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଳସଳା ହୋଇଥାଏ  
(କ) ଫଳସଳା ତାରିଖ (ମାନ) ..... ନାହିଁ  
(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି..... ନାହିଁ
- (2) ପ୍ରାର୍ଥୀ ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି କି? ..... ନାହିଁ (ହଁ / ନାହିଁ)  
-ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ ..... ନାହିଁ
- (3) ପ୍ରାର୍ଥୀ କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ୱାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି ..... ନାହିଁ (ହଁ / ନାହିଁ)  
-ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି ..... ନାହିଁ
- (4) ପ୍ରାର୍ଥୀ କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନୁଗତ୍ୟ ଅଥବା ଅନୁରକ୍ତିରେ ଅଛନ୍ତି କି ? ..... ନାହିଁ (ହଁ / ନାହିଁ)  
-ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ ..... ନାହିଁ



(5) ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା ୫କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? .....ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି .....ନାହିଁ.....

(6) ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? .....ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ.....ନାହିଁ.....

(7) ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ବ୍ରହ୍ମ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ରୁକ୍ତିବନ୍ଧତାରେ ଅଛନ୍ତି କି ? .....ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ରୁକ୍ତିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ। .....ନାହିଁ.....

(8) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମବାୟ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୁଞ୍ଜିରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପତିଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବ .....ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ। .....ନାହିଁ.....

(9) ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ? .....ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ .....ନାହିଁ.....

ସ୍ଥାନ .....୨୨୨.....

ତାରିଖ .....୦୮.୦୪.୨୦୧୮.....

ଶରୀର ପ୍ରଧାନ ସ୍ୱାକ୍ଷର  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ-IV

(ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ .....ନାହିଁ..... ତାରିଖ ୨.୪.୧୯୯୯ ସମୟରେ

\*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ .....ନାହିଁ.....)

ତାରିଖ : .....୦୮/୦୪/୨୦୧୮.....

\*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀ  
Returning Officer  
108-Nimapada Assembly Constituency  
108-Nimapada Assembly Constituency





Srinibas Kanungo, B.A. LL.B.  
Advocate & Notary, Puri

03/04/19  
Serial No. 09  
Vol. No. 11

47AA 615604

FORM 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION to **MEMBER OF LEGISLATIVE ASSEMBLY** (Name of the House) from **106-NIMAPARA (GEN) ASSEMBLY CONSTITUENCY** (name of the Constituency)

**PART-A**

I, **SHANKAR PRASAD BHOI** \*\*son/daughter/wife of **SADHU BHOI**, Aged **34** years, resident of **AT: PALASUDHA, P.O: BANTUGRAM, P.S: NIMAPARA, DIST: PURI** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by **BAHUJANA SAMAJ PARTY (B.S.P.)** (\*\*name of the political party) / (\*\*strike out whichever is not applicable)

Shankar Prasad Bhoi

Issued by  
03/04/19







(2) My name is enrolled in **106-NIMAPARA (GEN) ASSEMBLY CONSTITUENCY, STATE, ODISHA** (Name of the Constituency and the state), at Serial No**748** in Part No.**191**.

(3) My contact telephone number(s) is/are **9437883319, 9937350963** and my e-mail id (if any) **sankarprasadbhoi@gmail.com** and my social media account(s) (if any) is/are

- (i) Not Applicable
- (ii) Not Applicable
- (iii) Not Applicable

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return:.**

| Sl. No. | Names   | PAN              | The Financial year for which the last Income -Tax return has been filed | Total income shown in Income-Tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March) |                    |
|---------|---|------------------|---|--|--------------------|
| 1.      | Self<br><br><b>SANKAR PRASAD BHOI</b>         | AYBPB4207D       | NIL   | (i)  | NIL (18-19)        |
|         |   |                  |   | (ii)   | NIL (17-18)        |
|         |   |                  |   | (iii)  | NIL (16-17)        |
|         |   |                  |   | (iv)   | NIL (15-16)        |
|         |   |                  |   | (v)  | NIL (14-15)        |
| 2.      | Spouse<br><br><b>RASMITA BEHERA</b>           | Not              | Not applicable  | (i)  | Not filed- (13-14) |
|         |   |                  |   | (ii)   | Not filed- (14-15) |
|         |   |                  |   | (iii)  | Not filed- (15-16) |
|         |   |                  |   | (iv)   | Not filed- (16-17) |
|         |   |                  |   | (v)  | Not filed- (17-18) |
| 3.      | HUF (if the candidate is Karta or Coparcener) | Not PAN Allotted | Not applicable  | (i)  | Not applicable     |
|         |   |                  |   | (ii)   | Not applicable     |
|         |   |                  |   | (iii)  | Not applicable     |
|         |   |                  |   | (iv)   | Not applicable     |
|         |   |                  |   | (v)  | Not applicable     |
| 4.      | Dependent-1                                   | No Pan Allotted  | Not Applicable  | (i)  | Not applicable     |
|         |   |                  |   | (ii)   | Not applicable     |
|         |   |                  |   | (iii)  | Not applicable     |
|         |   |                  |   | (iv)   | Not applicable     |
|         |   |                  |   | (v)  | Not applicable     |

Issued by  
03/04/19



*Sankar Prasad Bhoi*



|    |             |                    |                |       |                |
|----|-------------|--------------------|----------------|-------|----------------|
| 5. | Dependent-2 | No pan<br>Allotted | Not Applicable | (i)   | Not Applicable |
|    |             |                    |                | (ii)  | Not Applicable |
|    |             |                    |                | (iii) | Not Applicable |
|    |             |                    |                | (iv)  | Not Applicable |
|    |             |                    |                | (v)   | Not Applicable |
| 6. | Dependent-3 | No PAN<br>Allotted | Not Applicable | (i)   | Not Applicable |
|    |             |                    |                | (ii)  | Not Applicable |
|    |             |                    |                | (iii) | Not Applicable |
|    |             |                    |                | (iv)  | Not Applicable |
|    |             |                    |                | (v)   | Not Applicable |

**Note:** It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases NOT APPLICABLE**

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below) ✓

OR

- (ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**TABLE**

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station Concerned   | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court   | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section (s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence  | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or No)  | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                     | Not Applicable | Not Applicable | Not Applicable |

Initiated by me  
15/03/2019



*Sankar Prasad Bhoi*

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or No) | Not Applicable | Not Applicable | Not Applicable |
|-----|---|----------------|----------------|----------------|

**(6) Cases of conviction:**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **Not Applicable** ✓

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

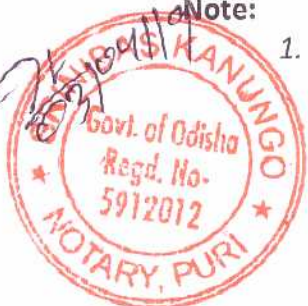
|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | Case No.  |                |                |                |
| (b) | Name of the Court   | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the section, e.g. section..... of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted  | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction   | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed  | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)            | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal                  | Not Applicable | Not Applicable | Not Applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.



*Sanjay Kumar Bhoi*

Reviewed by us  
Arvind 10/04/19



2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

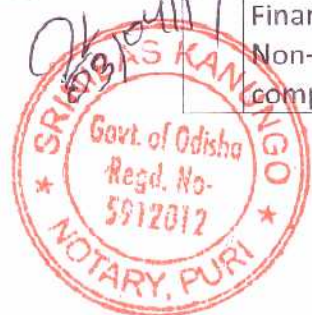
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description  | Self  | Spouse                          | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|---------------------------------|-----|-------------|-------------|-------------|
| (i)    | Cash in hand   | Rs.46,000/-   | Rs.10,000/-                     | Nil | Nil         | Nil         | Nil         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial companies and | S.B.I Nimapara Branch A/c Savings Bank No.31288345516 | SBI Balanga A/C No.332296791 46 | Nil | Nil         | Nil         | Nil         |

Reviewed by me  
Date: 10/11/19



Sankar Prasad Bhoj

|        |  |  |                                |     |     |     |     |
|--------|--|--|--------------------------------|-----|-----|-----|-----|
|        | Cooperative societies and the amount in each such deposit  |  |                                |     |     |     |     |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | Nil  | Nil                            | Nil | Nil | Nil | Nil |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil  | Nil                            | Nil | Nil | Nil | Nil |
| (v)    | Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                    | Nil  | Nil                            | Nil | Nil | Nil | Nil |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )   | Splender Plus OR-13H-8138<br>Chassis No.:MBLHA10EZB<br>HK16288<br>Engine No:HA10E<br>FBHK18610 | Nil                            | Nil | Nil | Nil | Nil |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | One gold chain 10gm  | One Mangalsutra, 4nos of Rings | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest  | Nil  | Nil                            | Nil | Nil | Nil | Nil |
| (ix)   | <b>Gross Total value</b>   | Rs.46,000/-  | Rs.10,000                      | Nil | Nil | Nil | Nil |

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**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description   | Self | Spouse | HUF | Dependent-1                        | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|------------------------------------|-------------|-------------|
| (i)    | <b>Agricultural land</b>  | Nil  | Nil    | Nil | Father Mauza:                      | Nil         | Nil         |
|        | Location(s) Survey number(s)  |      |        |     | Palasudha, Khata No,14 Plot No.432 |             |             |
|        | Area (total measurement in acres)                                   | Nil  | Nil    | Nil | Ac.0.13decs.                       | Nil         | Nil         |
|        | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil | YES                                | Nil         | Nil         |
|        | Date of purchase in case of self - acquired property                | Nil  | Nil    | Nil | Nil                                | Nil         | Nil         |
|        | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil | Nil                                | Nil         | Nil         |
|        | Any Investment on the land by way of development, construction etc. | Nil  | Nil    | Nil | Nil                                | Nil         | Nil         |
| (ii)   | <b>Non-Agricultural Land</b>  | Nil  | Nil    | Nil | Nil                                | Nil         | Nil         |
|        | Location(s) Survey number(s)  |      |        |     |                                    |             |             |
|        | Area (total measurement in sq. ft.)                                 | Nil  | Nil    | Nil | Nil                                | Nil         | Nil         |
|        | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil | Nil                                | Nil         | Nil         |
|        | Date of purchase in case of self - acquired property                | Nil  | Nil    | Nil | Nil                                | Nil         | Nil         |
|        | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil | Nil                                | Nil         | Nil         |
|        | Any Investment on the land by way of                                | Nil  | Nil    | Nil | Nil                                | Nil         | Nil         |

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Sanku Prasad Bhu

|       |  |     |     |     |              |     |     |
|-------|--|-----|-----|-----|--------------|-----|-----|
|       | development, construction etc.   |     |     |     |              |     |     |
|       | Approximate current market value   | Nil | Nil | Nil | Nil          | Nil | Nil |
| (iii) | <b>Commercial Buildings</b><br>(including apartments) -<br>Location(s)<br>-Survey number(s)    | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Area (total measurement in sq. ft.)  | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Built-up Area (total measurement in sq.ft.)  | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Whether inherited property (Yes or No)   | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Date of purchase in case of self - acquired property   | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                                 | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Any Investment on the property by way of development, construction etc.                        | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Approximate current market value   | Nil | Nil | Nil | Nil          | Nil | Nil |
| (iv)  | <b>Residential Buildings</b><br>(including apartments): -<br>Location (s)<br>-Survey number(s) | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Area (Total measurement in sq. ft)   | Nil | Nil | Nil | Ac.0.04decs. | Nil | Nil |
|       | Built up Area (Total measurement in sq. ft.)   | Nil | Nil | Nil | 1740sqft.    | Nil | Nil |
|       | Whether inherited property (Yes or No)   | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Date of purchase in case of self - acquired property   | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                                 | Nil | Nil | Nil | Nil          | Nil | Nil |
|       | Any Investment on the  | Nil | Nil | Nil | Nil          | Nil | Nil |

Identified by me  
03/04/19



Sankar Prasad Bhoj

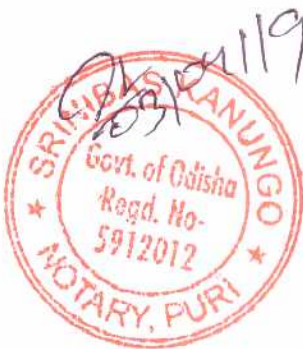


|      |   |     |     |     |             |     |     |
|------|---|-----|-----|-----|-------------|-----|-----|
|      | land by way of development, construction etc.     | Nil | Nil | Nil | Nil         | Nil | Nil |
|      | Approximate current market value                  | Nil | Nil | Nil | Rs.70,000/- | Nil | Nil |
| (v)  | Others (such as interest in property)             | Nil | Nil | Nil | Nil         | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Nil | Nil | Nil | Rs.70,000/- | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-----|-------------|-------------|-------------|
| (i)   | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of Bank or Financial Institution<br>Amount outstanding, nature of Loan | NIL  | Nil    | Nil | Nil         | Nil         | Nil         |
|       | <b>Loan or dues to any other individuals entity other than mentioned above.</b><br>Name (s) Amount outstanding nature of loan       | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|       | <b>Any other liability</b>  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|       | <b>Grand Total of Liabilities</b>   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |



Sankar Prasad Bhoj

|       |  |      |   |  |             |             |             |
|-------|--|------|---|--|-------------|-------------|-------------|
| (ii)  | Government Dues: Dues to departments dealing with Government Accommodation                 |      | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:<br/> <b>Not Applicable</b><br/> <b>Not Applicable</b><br/> <b>Not Applicable</b><br/> <b>Not Applicable</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;<br/> (b) electricity charges;<br/> (c) water charges; and<br/> (d) Telephone charges as on ..... (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | YES/ NO (Pl. Tick the appropriate alternative) |             |             |             |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil  |   | NIL  |             |             |             |
|       |  | Self | Spouse  | HUF  | Dependent-1 | Dependent-2 | Dependent-3 |
| (iv)  | Income tax dues  | Nil  | Nil   | Nil  | Nil         | Nil         | Nil         |
| (v)   | GST Dues   | Nil  | Nil   | Nil  | Nil         | Nil         | Nil         |
| (vi)  | Municipal/property tax dues  | Nil  | Nil   | Nil  | Nil         | Nil         | Nil         |

6/11/19  
 Sankar Prasad Bhoi  
 Notary



Sankar Prasad Bhoi



|         |   |     |            |     |     |     |     |
|---------|---|-----|------------|-----|-----|-----|-----|
|         | Any other dues  |     |            |     |     |     |     |
| (vii )  | Grand total of all Government dues  | Nil | Nil        | Nil | Nil | Nil | Nil |
| (vii i) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | No dispute | Nil | Nil | Nil | Nil |
|         |   | Nil |            |     |     |     |     |

(9) **Details of profession or occupation:**

(a) Self : **SOCIAL WORK**

(b) Spouse : **NO**

(9A) **Details of source(s) of income:**

(a) Self **CULTIVATION**

(b) Spouse **NO**

(c) Source of income, if any, of dependents, **NOT APPLICABLE**

(9B) **Contracts with appropriate Government and any public company or companies**

(a) Details of contracts entered by the candidate **NOT APPLICABLE**

(b) Details of contracts entered into by spouse **NOT APPLICABLE**

(c) Details of contracts entered into by dependents **NOT APPLICABLE**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NOT APPLICABLE**

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

(10) **My educational qualification is as under:**

**10<sup>TH</sup> PASS MAA MANGALA BIDYAPITHA , TIHULA IN THE YEAR –2000**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Identified by me

Tms  
03/04/19

Advocate Puri

Sankar Prasad Shoi

**PART—B**

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:

|     |  |  |   |                    |             |             |             |
|-----|--|--|---|--------------------|-------------|-------------|-------------|
| 1.  | Name of the Candidate  | <b>SANKAR PRASAD BHOI</b>  |   |                    |             |             |             |
| 2.  | Full postal address  | <b>AT: PALASUDHA, PO: BANTUGRAM,<br/>P.S: NIMAPARA, DIST: PURI</b> |   |                    |             |             |             |
| 3.  | Number and name of the constituency and state  | <b>106-NIMAPARA (GEN) ASSEMBLY<br/>CONSTITUENCY, STATE- ODISHA</b> |   |                    |             |             |             |
| 4.  | Name of the political party which set up the candidate (otherwise write 'Independent') | <b>BAHUJAN SAMAJ PARTY (B.S.P.)</b>                                |   |                    |             |             |             |
| 5.  | Total number of pending criminal cases   | NIL  |   |                    |             |             |             |
| 6.  | Total Number of cases in which convicted   | NIL  |   |                    |             |             |             |
| 7.  |  | <b>PAN of</b>  | Year for which last Income Tax Return filed | Total Income Shown |             |             |             |
|     | (a) Candidate  | AYBPB4207D   | Nil   | Rs.2,00,000/-      |             |             |             |
|     | (b) Spouse   | Nil  | Nil   | Nil                |             |             |             |
|     | (c) HUF  | Nil  | Nil   | Nil                |             |             |             |
|     | (d) Dependents   | Nil  | Nil   | Nil                |             |             |             |
| 8.  | Details of Assets and Liabilities (including offshore assets) in Rupees                |  |   |                    |             |             |             |
|     | Description  | Self   | Spouse                                      | HUF                | Dependent-1 | Dependent-2 | Dependent-3 |
| A.  | Moveable Assets (Total Value)  | Rs.22,000/-  | Nil   | Nil                | Nil         | Nil         | Nil         |
| B.  | Immovable Assets   | Nil  | Nil   | Nil                | Nil         | Nil         | Nil         |
| I.  | Purchase Price of Self-Acquired immovable property                                     | Nil  | Nil   | Nil                | Nil         | Nil         | Nil         |
| II. | Development/ construction cost of immovable property after purchase (if applicable)    | Nil  | Nil   | Nil                | Nil         | Nil         | Nil         |

Issued by  
A. Prasad Bhoi

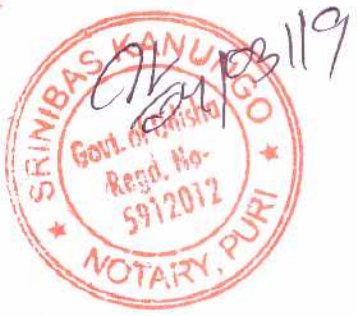


*Sankar Prasad Bhoi*



|      |  |     |     |     |     |     |     |
|------|--|-----|-----|-----|-----|-----|-----|
| III. | Approximate Current Market Price-<br>(a) Self-acquired assets (Total Value)<br>(b) Inherited assets (total Value)  | NIL | NIL | NIL | NIL | NIL | NIL |
| 9.   | <b>Liabilities</b>   |     |     |     |     |     |     |
| (i)  | Government dues (Total)  | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank Financial Institutions and other (Total)   | Nil | Nil | Nil | Nil | Nil | Nil |
| 10   | <b>Liabilities that are under dispute</b>  |     |     |     |     |     |     |
| (i)  | Government dues (Total)  | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total)   | Nil | Nil | Nil | Nil | Nil | Nil |
| 11.  | <b>Highest educational qualification: 10<sup>TH</sup> PASS FROM MANGALA BIDYAPITHA TIHULA IN THE YEAR- 2000</b><br>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |     |     |     |     |     |     |

6/11/2019  
 2 Approved  
 03/04/19  
 Issued by



Sanjiv Prasad Bhoj

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this the

Identified by

*RS*  
Advocate  
03/04/19

X *Sankar Prasad Bhoi*  
Deponent

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Identified by  
*RS*  
03/04/19

sworn that the above named Deponent  
being identified by *P. P. Das*  
Advocate, Puri and he/she is sworn and  
signed at L. T. I. before me on *3rd*  
month of *April* 19 *19*  
*S. Kanungo*  
Notary, Puri  
03/04/19

*Sankar Prasad Bhoi*