

78
P.O

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People

16
09/04/19
1.44 PM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the 17-Puri Parliamentary constituency.

Candidate's name NRUSINGHA CHARAN DAS Father's/mother's/husband's name Late BAURI BANDHU DAS His postal address AT-SIDHAMAHABIR PATANA, P.O. Puri, P. S. TALABANIA, DIST. PURI

His name is entered at S.No. 191 in Part No. 73 of the electoral roll for 107 Puri (Assembly constituency comprised within) 17 Puri Parliamentary Constituency.

My name is MANOJ KUMAR DAS and it is entered at S.No. 189 in Part No. 73 of the electoral roll for 107 Puri (Assembly constituency comprised within) 17 Puri Parliamentary constituency.

Date 04/04/19

Manoj Kumar Das
Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the Parliamentary Constituency

Candidate's name Father's/mother's/husband's name His postal address

His name is entered at S.No.....in Part No.....of the electoral roll for
(Assembly constituency comprised within)
Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

| Sl.no. | Name of component Assembly Constituency | Elector Roll No. of Proposer | | Full Name | Signature | Date |
|--------|---|------------------------------|--------------------|-----------|-----------|------|
| | | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed.....70.....years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the....BAHJAN SAMAJ PARTY..... party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the BAHUMAN SAMAJ PARTY party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i)..... ELEPHANT..... (ii)..... (iii).....

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... ENGLISH..... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the..... GENERAL..... **Caste/tribe which is a scheduled **caste/tribe of the State of..... ODISHA..... in relation to..... PURI..... (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date..... 04, 04, 2019

Nousingha Charan Das
Signature of Candidate

Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... DOES NOT ARI SE
- (ii) Police station(s).....
District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....
.....
- (iv) Date(s) of conviction(s)
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal.....
(b) Nature of order(s) passed.....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
-If Yes, details of the office held..... DOES NOT ARI SE.
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
-If Yes, has he been discharged from insolvency..... Does not arise
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
-If Yes, the period for which disqualified..... does not arise....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? (Yes/No) ✓
-If Yes, the date of such dismissal..... does not arise.
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓

-If Yes, with which Government and details of subsisting contract(s).... Does not arise

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓

-If Yes, with which Government and the details thereof Does not arise.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓

-If yes, the date of disqualification..... Does not arise.

Place: Puri.....
Date: 04.04.2019

Narsingha Charan Das
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ... 16/HP/19/RO

This nomination was delivered to me at my office at 1:44 PM (hour) on 04.04.19.... (date) by the *candidate/proposer. (name of proposer.....)

Date: 04.04.19,

04/04/19
Returning Officer
Returning Officer
17-Pun Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

..... (Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

*Score out the word not applicable.

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଇशा ODISHA

Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072

47AA 500354

BEFORE SRI

NOTARY PUBLIC; PURI

S.No. 16
Date 4.4.19
Volume 8

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE
ALONG WITH NOMINATION PAPER BEFORE THE
RETURNING OFFICER FOR ELECTION TO M.P.
from PURI CONSTITUENCY .



PART A

I, Nrusingha Charan Das, aged about 71 years S/o. Late
Bauribandhu Das, resident of At Sidhanahabir Patana, P.O.
Puri 2, P. S. Talabania, Dist. Puri a candidate at the above
election, do hereby solemnly affirm and state as on oath
as under:-

- (1) I am a candidate setup by BAHUJAN SAMAJ PARTY.
- (2) My name is enrolled in 17, Puri constituency of
Odisha State Sl No. 191 in Part No. 73.
- (3) My contact telephone Number is 8455850315
e-mail id (if any) is Nil and my social media
account (s) if any is /are :- Nil.
4. Details of permanent Account No. (PAN) and status of
filing of Income Tax Return AITPD2539A

Ajaya Kumar Pradhan
4.4.19
Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072

Nrusingha Charan Das

Identified by
R. G. Pradhan
Notary Public

No. 1928 23.4.19 Narsingha
Cheran Das H - Siddhantkhar
Patana K - Talabani L,
Dro

TREASURY OFFICE
MUM

Abidavot

By

Narsingha Cheran Das

04.04.2019

Abidavot
S.V.R.



Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO.....(NAME OF THE HOUSE)
FROM.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I, N. N. SINGHA CHARAN DAS *son/daughter/wife
of LATE. BAURIBANDHU DAS Aged 71 yrs
ears, resident of Sidhanahabir Patana, P.O. Puri-2, (mention
P. S. Lalabania, Dist. Puri
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

(1) I am a candidate set up by BAHUMAN SAMAJ PARTY

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 17, Puri (Name of the
Constituency and the State), at Serial No. 191 in Part No. 73

(3) My contact telephone number(s) is/are 84558 50315 and my
e-mail id (if any) is Nil and my social media account(s) (if
any) is/are Nil

(i) Nil

(ii) Nil

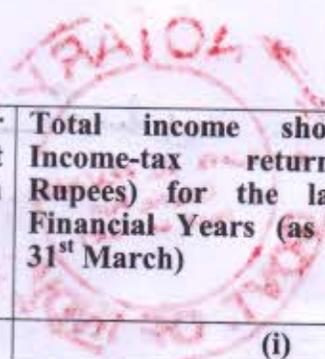
(iii) Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072

Narsingha Charan Das

Advocate, Puri



| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March) |
|---------|---|----------------|--|--|
| 1. | Self | AUTPD 2539A | | (i) (ii) (iii) (iv) (v) |
| 2. | Spouse | No. | | (i) (ii) (iii) (iv) (v) |
| 3. | HUF (If the Candidate is Karta or Coparcener) | No. | | (i) (ii) (iii) (iv) (v) |
| 4. | Dependent-1 | No | | (i) (ii) (iii) (iv) (v) |
| 5. | Dependent-2 | No. | | (i) (ii) (iii) (iv) (v) |
| 6. | Dependent-3 | No. | | (i) (ii) (iii) (iv) (v) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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4.4.19
Ajaya Kumer Pradhan
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Regd.No.- 10072

2 Nrusingha Charan Das

Nrusingha Charan Das
Advocate, Puri

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|--|--|
| (a) | FIR No. with name and address of Police Station concerned | Nil | | |
| (b) | Case No. with Name of the Court | Nil | | |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Nil | | |
| (d) | Brief description of offence | Nil | | |
| (e) | Whether charges have been framed (mention YES or NO) | Nil | | |

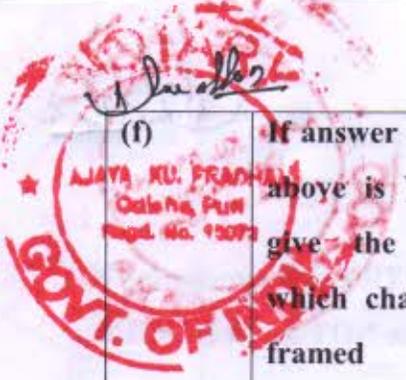
A. Prashan
4.4.19
Ajaya Kumar Prashan
Notary Govt. Of India
Regd.No.- 10072

3. Nrusingha Charan Das

Witnessed by
B
Advocate, Puri



1 June 2019



| | | | | |
|-----|--|-----|--|--|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | | |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | | |

(6) Cases of conviction NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|--|--|
| (a) | Case No. | Nil | | |
| (b) | Name of the Court | Nil | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | | |

1 June 2019 4-4-19

Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072

4 Nrusingha Charan Das

10/06/19
Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072



| | | | | |
|-----|--|-----|--|--|
| (d) | Brief description of offence for which convicted | NIL | | |
| (e) | Dates of orders of conviction | NIL | | |
| (f) | Punishment imposed | NIL | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NIL | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | | |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

~~NOT APPLICABLE~~

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Ajaya Kumar Pradhan
4.4.19
Ajaya Kumar Pradhan
Notary Govt. Of India
Road.No.- 10072

5 *Nousingha Charan Das*

Advocate, Puri

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

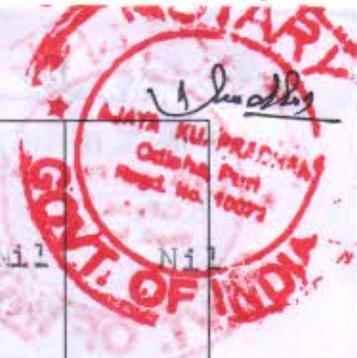
| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand Rs. 10,000/- | | | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |

Nousingla Charan Das

6

Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072

Advocate, Puri



| | | | | | | | |
|--------|--|-----|-----|-----|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | | | | | | |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Nrusingha Charan Das

Identified by
D
Advocate Puri

Ajaya Kumar Pradhan
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Ajaya Kumar Pradhan
Notary Govt. Of India
Read.No.- 10072

Ajaya Kumar Pradhan
Ajaya Kumar Pradhan
Notary Govt. Of India
Read.No.- 10072

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |

Mousingha Charan Das

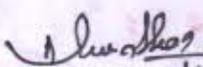
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Shree
Ajaya Kumar Pradhan
Notary Govt. Of India
Road.No.- 10072

Identified By
Advocate, Puri



| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings | | | | | | |
| | (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |


 4.4.19
 Ajaya Kumar Pradhan
 Notary Govt. Of India
 Regd.No.- 10072

9 Nrusingha Charan Das
 Identified by

 Advocate, Puri



| | | | | | | | |
|------|---|-----|--------------------------|-----|-----|-----|--|
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Nil | 25' x 70' = 1750 sqft. | | | | Not final Khata at Sidhanahabir Patana Puri Town |
| | Area (Total measurement in sq. ft) | Nil | 1750 sqft | | | | |
| | Built up Area (Total measurement in sq. ft.) | Nil | 1750 sqft. | | | | |
| | Whether inherited property (Yes or No) | Nil | No | | | | |
| | Date of purchase in case of self - acquired property | Nil | 1986 | | | | |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Rs. 10,00,000/- (Approx) | | | | |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | | | |
| | Approximate current market value | Nil | Rs. 10,00,000/- | | | | |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | | | |

Nousingla Charan Das

10

Identified by

Ajaya Kumar Prasad
4-4-19
Ajaya Kumar Prasad
Notary Govt. Of India
Regd.No.- 10072

Advocate, Puri
Advocate, Puri
Regd. No. 10072



| | | |
|--|--|---|
| <p>ii) Government Dues: Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | <p>YES/NO (Pl. tick the appropriate alternative)</p> |
|--|--|---|

Ajaya Kumar Pradhan
Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072

Nousingha Charan Das

Identified by
[Signature]
Advocate, Puri

| | | | | | | | |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Income Tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Municipal/Property tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Any other dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil | Nil |



(9) Details of profession or occupation:

(a) Self.....Veterinary Doctor. (...Retired Govt of Odisha)

(b) SpouseHouse wife.....

(9A) Details of source(s) of income:

(a) Self Pension.....

(b) Spouse Nil.....

(c) Source of income, if any, of dependents,.... Nil.....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil.

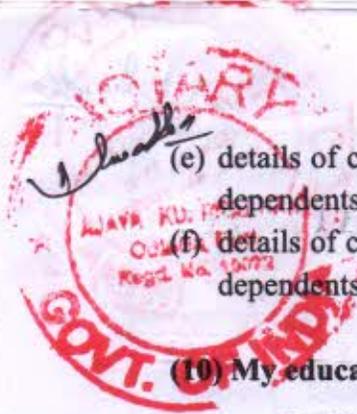
(b) details of contracts entered into by spouse Nil.

(c) details of contracts entered into by dependents ... Nil.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... Nil.....

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Ajaya Kumar Pradhan
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Road.No.- 10072

Nrusingha Charan Das
Identified by
[Signature]
Advocate, Puri



(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under:

..... B. V. Sc. & A. H.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Alanahat High School Jagatsinghpur 1966

S. V. M. College Jagatsinghpur

Utkal University, Vanivihar Bhubaneswar. 1968

Graduation from Orissa College of Veterinary Science and Animal Husbandry, OUAT, Bhubaneswar. 1977

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Ajaya Kumar Pradhan
4.4.19
Notary Govt. Of India
Regd.No.- 10072

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Advocate, Puri

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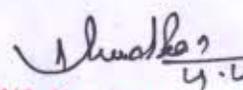
PART - B

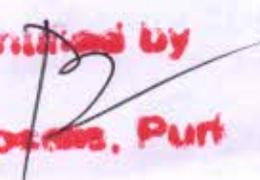
(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:



| | | | | | | | |
|----|--|---|---|-----|-------------|--------------------|---------------|
| 1. | Name of the candidate | Sh./Smt./Kum. NRUSINGHA CHARAN DAS | | | | | |
| 2. | Full postal address | At Sidhanahavir Patana, P.O. & Dist: Puri | | | | | |
| 3. | Number and name of the constituency and State | 17 Puri Parliamentary Constituency | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | BAHUJAN SAMAJ PARTY | | | | | |
| 5. | Total number of pending criminal cases | Nil | | | | | |
| 6. | Total Number of cases in which convicted | Nil | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | | | Total Income Shown | |
| | (a) Candidate | AUTPD2539A | Not applicable | | | NOT applicable | |
| | (b) Spouse | Nil | | | | | |
| | (c) HUF | Nil | | | | | |
| | (d) Dependent | Nil | | | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total value) | Nil | Nil | Nil | Nil | Nil | Nil |
| B. | Immovable Assets | Nil | Rs. 10,00,000/- | Nil | Nil | Nil | Nil |
| I | Purchase Price of self-acquired immovable property | Nil | Nil | Nil | Nil | Nil | Nil |
| II | Development/const ruction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil | Nil |

Nrusingha Charan Das


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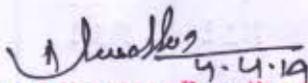
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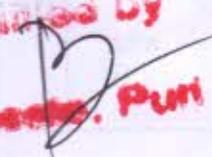


| | | | | | | | |
|-----|--|----------------|-----|-----|-----|-----|-----|
| III | Approximate Current Market Price | | | | | | |
| | (a) Self-acquired assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (b) Inherited assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Rs. 4,70,000/- | Nil | Nil | Nil | Nil | Nil |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11. | Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |

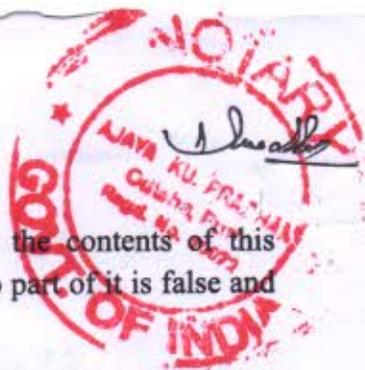
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Nousingha Charan Das


 4.4.19
 Ajaya Kumar Pradhan
 Notary Govt. Of India
 Regd.No.- 10072

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 Anvesha Pun

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this the 4th day of April 2019

Nrusingha Charan Das DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

Nrusingha Charan Das

Identified by Advocate, Puri

Solemnly Affirms and Swears before me on this 4th day of April 2019 at 12.30 P.M.

Ajaya Kumar Pradhan

Notary Govt. Of India Regd.No.- 10072

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Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072

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Sl.No. 37
Date 4.4.19
Where 2

BEFORE SRI

NOTARY PUBLIC; PURI

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE
ALONG WITH NOMINATION PAPER BEFORE THE
RETURNING OFFICER FOR ELECTION TO M.P.
FROM PURI CONSTITUENCY.



PART -A

I, Narsingha Charan Das, aged about 71 years S/o.Late
Bauribandhu Das, resident of At Sidhamahabir Patana, P.O.
Puri-2, P. S. Talabania, Dist. Puri a candidate at the above
election do hereby solemnly affirm and state as on oath
as under:-

- (1) I am a candidate set up by BAHUJAN SAMAJ PARTY.
- (2) My name is enrolled in 17 Puri Constituency of
Odisha State Sl No.191 in Part No.73. of 107 Assembly Segment
- (3) My contact telephone Number is 8455850315.
e-mail Id (if any) is Nil and my Social media
account (s) if any is / are :- Nil.
- (4) Details of permanent Account.No.(PAN) and status of
filing of Income Tax Return AITPD2539A.

Ajaya Kumar Pradhan
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Regd.No.- 10072
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Advocate, Puri

Narsingha Charan Das

No. 1943 & 4.4.19 Narsingha Charan Das
P/- Siddhamohar Patana
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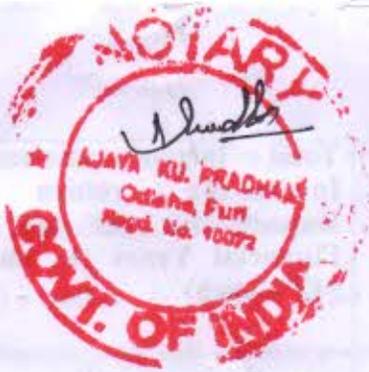
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Abdavit

By

Abdavit
S.V.R.

Narsingha Charan Das
04.04.2019



Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO...M.P......(NAME OF THE HOUSE)
FROM...PURI.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I, NRUSINGHA CHARAN DAS *son/daughter/wife
of LATE BAJRIBANDHU DAS Aged 71y
ears, resident of Sidhanahabir Patana, P.O. Puri-2, Dist. Puri (mention
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

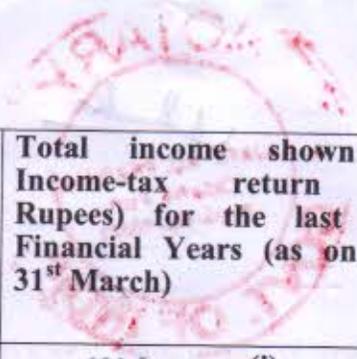
- (1) I am a candidate set up by BAHUMAN SAMAJ PARTY
(**name of the political party) / **am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in 17 , Puri Constituency at (Name of the
Constituency and the State), at Serial No. 191 in Part No. 73
- (3) My contact telephone number(s) is/are 84558 50315and my
e-mail id (if any) is Nil and my social media account(s) (if
any) is/are Nil
- (i) Nil
- (ii) Nil
- (iii) Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Ajaya K. Pradhan
Notary Govt. Of India
Regd.No.- 10072

Nrusingha Charan Das
Identified by
[Signature]
Advocate, Puri

[Signature]
Notary Govt. Of India
Regd.No. 10072



| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March) |
|---------|---|---------------------------|--|--|
| 1. | Self | AUTPD 2539A | Nil | Nil (i) |
| | | | | Nil (ii) |
| | | | | Nil (iii) |
| | | | | Nil (iv) |
| | | | | Nil (v) |
| 2. | Spouse | Nil No PAN Allotted | Nil | Nil (i) |
| | | | | Nil (ii) |
| | | | | Nil (iii) |
| | | | | Nil (iv) |
| | | | | Nil (v) |
| 3. | HUF (If the Candidate is Karta or Coparcener) | Nil No PAN Allotted | Nil | Nil (i) |
| | | | | Nil (ii) |
| | | | | Nil (iii) |
| | | | | Nil (iv) |
| | | | | Nil (v) |
| 4. | Dependent-1 | Nil No PAN Allotted | Nil | Nil (i) |
| | | | | Nil (ii) |
| | | | | Nil (iii) |
| | | | | Nil (iv) |
| | | | | Nil (v) |
| 5. | Dependent-2 | Nil No PAN Allotted | Nil | Nil (i) |
| | | | | Nil (ii) |
| | | | | Nil (iii) |
| | | | | Nil (iv) |
| | | | | Nil (v) |
| 6. | Dependent-3 | Nil No PAN Allotted | Nil | Nil (i) |
| | | | | Nil (ii) |
| | | | | Nil (iii) |
| | | | | Nil (iv) |
| | | | | Nil (v) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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Ajaya Kumar Pradhan
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Regd.No.- 10072

Narsingha Charan Das
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Advocate, Puri

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be clearly stated "No PAN allotted".

(5) Pending criminal cases Nil

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | Nil | Nil | Nil |
| (b) | Case No. with Name of the Court | Nil | Nil | Nil |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence | Nil | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO) | Nil | Nil | Nil |

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Nousingha Charan Das
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Notary Public
Govt. Of India
Puri
10072



| | | | | |
|-----|--|-----|-----|-----|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Nil |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |

(6) Cases of conviction Nil

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | Nil | Nil | Nil |
| (b) | Name of the Court | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |

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Ajaya Kumar Praudhan
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 Regd.No.- 10072

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Nousingha Charan Das
 16/08/19
 Notary Govt. Of India
 Regd.No. - 10072

| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | Nil | Nil | Nil |
| (e) | Dates of orders of conviction | Nil | Nil | Nil |
| (f) | Punishment imposed | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Nil | Nil | Nil |



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072

Nrusingha Charan Das
Identified by
Nrusingha Charan Das
Advocate, POH

RENDON KATHAR EVELA
ADHIC. JUDG. CIVIL
1007 - 04.0000

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| | | | Nil | Nil | Nil | Nil | Nil |
| (i) | Cash in hand Rs. 10,000/- | | Nil | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |

Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10078

Nousinghar Charan Das
Identified by
Advocate, Puri

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118/10/19 10/10/19 10/10/19

| | | | | | | | |
|--------|--|----------|-----|-----|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | Nil, Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | Nil | Nil | Nil | Nil | Nil | Nil |



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Ajaya Kumar Pradhan
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Ajaya Kumar Pradhan
Ministry Govt. Of India
Recd.No.- 10072

Nrusingha Charan Das
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Advocate, Puri

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Note: 3. Details should include the interest in or ownership of offshore assets.

| Serial No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |

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Ajaya Kumar Pradhan
Notary Govt. Of India
Road.No.- 10072

Nousingha Charan Das

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| | | | | | | | |
|--------------|---|-----|-----|-----|-----|-----|-----|
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u> | | | | | | |
| | (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |

Ajaya Kumar Pradhan
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Ajaya Kumar Pradhan
Nctery Govt. Of India
Regd.No.- 10072

Nousingha Charan Das

Identified By

Advocate, Puri

Nousingha Charan Das
Nctery Govt. Of India
Regd.No. 10072



| | | | | | | | |
|------|---|-----|-----------------|-----|-----|-----|-----|
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Rs. 10,00,000/- | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |

Ajaya
4-4-19
Ajaya Kumar Prajhan
Notary Govt. Of India
Regd.No.- 10072

Narsingha Charan Das
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Advocate, Puri

NOTARY PUBLIC
GOVT. OF INDIA
REGD. NO. 10072

| | | | | | | |
|------|---|-----|-----------------|-----|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | Nil | Rs. 10,00,000/- | Nil | Nil | Nil |
|------|---|-----|-----------------|-----|-----|-----|



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | Rs. 4,70,000/- from SEI QUAT Branch Bhubaneswar Pension Loan) | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | | Rs. 4,70,000/- | Nil | Nil | Nil | Nil |

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11
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ii) **Government Dues:**
 Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

(ii) There is no dues payable in respect of above Government accommodation, towards-

(a) rent;
 (b) electricity charges;
 (c) water charges; and
 (d) telephone charges as on(date)

YES/NO
 (Pl. tick the appropriate alternative)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

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 12
Advocate, Nuri

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| | | | | | | | |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Income Tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| | | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | GST dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Municipal/Property tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Any other dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self..... Veterinary Doctor (Retired Govt Doctor of Odisha)

(b) Spouse ...House wife.....

(9A) Details of source(s) of income:

(a) Self Pension.....

(b) Spouse Nil.....

(c) Source of income, if any, of dependents,..... Nil.....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil.

(b) details of contracts entered into by spouse Nil.

(c) details of contracts entered into by dependents .. Nil.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .. Nil.....

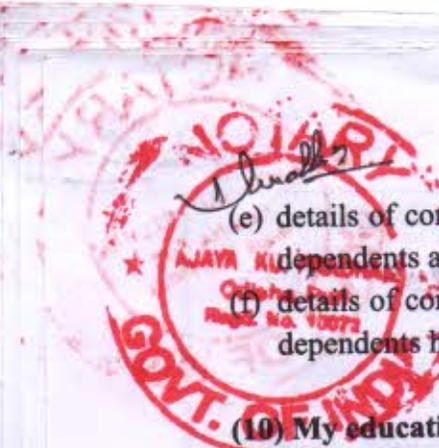
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Advocate, Puri

NOTARY
Ajaya Kumar Pradhan
Read.No. 10072



(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under:

B. V. Sc & A. H.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Alanahet High School ,Jagatsinghpur 1966

S. V. M. College ,Jagatsinghpur

Utkal University ,Vani Vihar,Bhubaneswar 1968

Graduation from Orissa College of Veterinary Science and Anninal Husbandry ,OUAT,Bhubaneswar 1977

Nousingha Charan Das

A. Pradhan
4.4.19

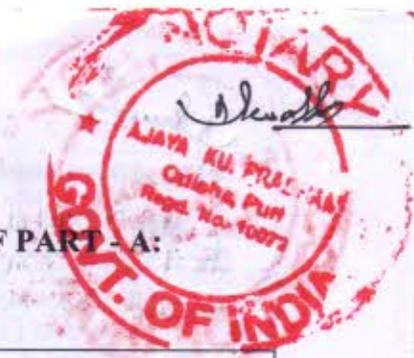
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14
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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:



| | | | | | | | |
|----|--|---|--|---------------------------|--------------------|---------------------|----------------------|
| 1. | Name of the candidate | Sh./Smt./Kum. NRUSINGHA CHARAN DAS | | | | | |
| 2. | Full postal address | At-Sidhanahavir Patana, P.O. & Dist. Puri | | | | | |
| 3. | Number and name of the constituency and State | 17, Puri Paliament Constituency | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | BAHUJAN SAMAJ PARTY | | | | | |
| 5. | Total number of pending criminal cases | Nil | | | | | |
| 6. | Total Number of cases in which convicted | Nil | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | AUTPD2539A | Not applicable | Not applicable | | | |
| | (b) Spouse | Nil | Nil | Nil | | | |
| | (c) HUF | Nil | Nil | Nil | | | |
| | (d) Dependent | Nil | Nil | Nil | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total value) | Nil | Nil | Nil | Nil | Nil | Nil |
| B. | Immovable Assets | Nil Rs. 10,00,000/- | | Nil | Nil | Nil | |
| I | Purchase Price of self-acquired immovable property | Nil | Nil | Nil | Nil | Nil | Nil |
| II | Development/const ruction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil | Nil |

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15

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Advocate, Puri

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 NOTARY GOVT. OF INDIA
 Puri



| | | | | | | | |
|-----|--|------------|-----|-----|-----|-----|-----|
| III | Approximate Current Market Price | Nil | Nil | Nil | Nil | Nil | Nil |
| | (a) Self-acquired assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (b) Inherited assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | 4,70,000/- | Nil | Nil | Nil | Nil | Nil |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11. | Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |

B. V. Sc. & A. H.

Ajaya Kumar Pradhan
4.4.19

Narsingha Charan Das

Ajaya Kumar Pradhan
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Regd.No.- 10072

16
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Regd.No.- 10072

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this 4th day of April, 2019
Nousingha Charan Des
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

Nousingha Charan Des

Identified by

Puri
Advocate, Puri

Solemnly Affirms and Signed before me on this 4th day of April 2019 at 1:20 PM

Ajay Kumar Pradhan
4-4-19

Ajaya Kumar Pradhan
Notary Govt. Of India
Regd.No.- 10072

Puri

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Regd.No. - 10072