

09/109-Satyabadi/2019/R.O

12.49 P.M

22/04/19

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 109-Satyabadi Assembly Constituency.

Candidate's name OM PRAKASH MISHRA Father's/mother's/husband's name Late-Rafanikanta Mishra His postal address At - Motori, PO - Garhsanput P.S - Kanak, Dist - Puri, PIN - 752060 His name is entered at Sl. No. 333 in Part No. 08 of the electoral roll for 109-Satyabadi Assembly constituency.

My name is Sri Gobinda Chandra Sahoo and it is entered at Sl. No. 11 in Part No. 130 of the electoral roll for the 109-Satyabadi Assembly constituency.

Date 04.04.2019

Gobinda Chandra Sahoo Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency.

Candidate's name Father's/mother's/husband's name His postal address His name is entered at Sl. No. in Part No. of the electoral roll for Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed...39.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the B.J.P. party, which is recognised National Party/~~State Party in this State~~ and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate. (Strike out which is not applicable)~~ and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in...ENGLISH..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Odisha of (State) from more than two Assembly constituencies.

Date... 04.04.2019

Om. Prakash Mishra
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. ... *Not applicable*
- (ii) Police station(s) *Not applicable* District(s) *Not applicable* State(s) *Not applicable*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ... *Not applicable*
- (iv) Date(s) of conviction(s) ... *Not applicable*
- (v) Court(s) which convicted the candidate ... *Not applicable*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... *Not applicable*
- (vii) Date(s) of release from prison ... *Not applicable*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ... *No* Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ... *Not applicable*
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed ... *Not applicable*
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending ... *Not applicable*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal ... *Not applicable*
 - (b) Nature of order(s) passed ... *Not applicable*

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..N.D. (Yes/No)
-If Yes, details of the office held....Not applicable
- (3) Whether the candidate has been declared insolvent by any Court?..N.D. (Yes/No)
-If Yes, has he been discharged from insolvency..Not applicable
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..No (Yes/No)
-If Yes, give details..Not applicable
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..N.D. (Yes/No)
-If Yes, the period for which disqualified..Not applicable
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..N.D. (Yes/No)
-If Yes, the date of such dismissal..Not applicable
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..N.D. (Yes/No)
-If Yes, with which Government and details of subsisting contract(s)..Not applicable
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..N.D. (Yes/no)
-If Yes, with which Government and the details thereof....Not applicable
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act.N.D. (Yes/No)
-If yes, the date of disqualification..Not applicable

Place: Puri
Date: 04.04.2019

Prakash Mohan
Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ...09/109-Satyabadi/2019/20
This nomination was delivered to me at my office at 12:49 (hour) on 04/04/19 (date) by the *candidate/proposer (Name).

Date...04/04/19

Prakash Mohan
Returning Officer

Prakash Mohan
Returning Officer

*Score out the word not applicable.

109-Satyabadi Assembly Constituency

Sl. No. 17
Dated 03.04.19

भारतीय गैर न्यायिक



TEN RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

(1)

FORM 26

(See rule 4A)



47AA 615338

Shashishikhar Dash
Notary Govt. of India

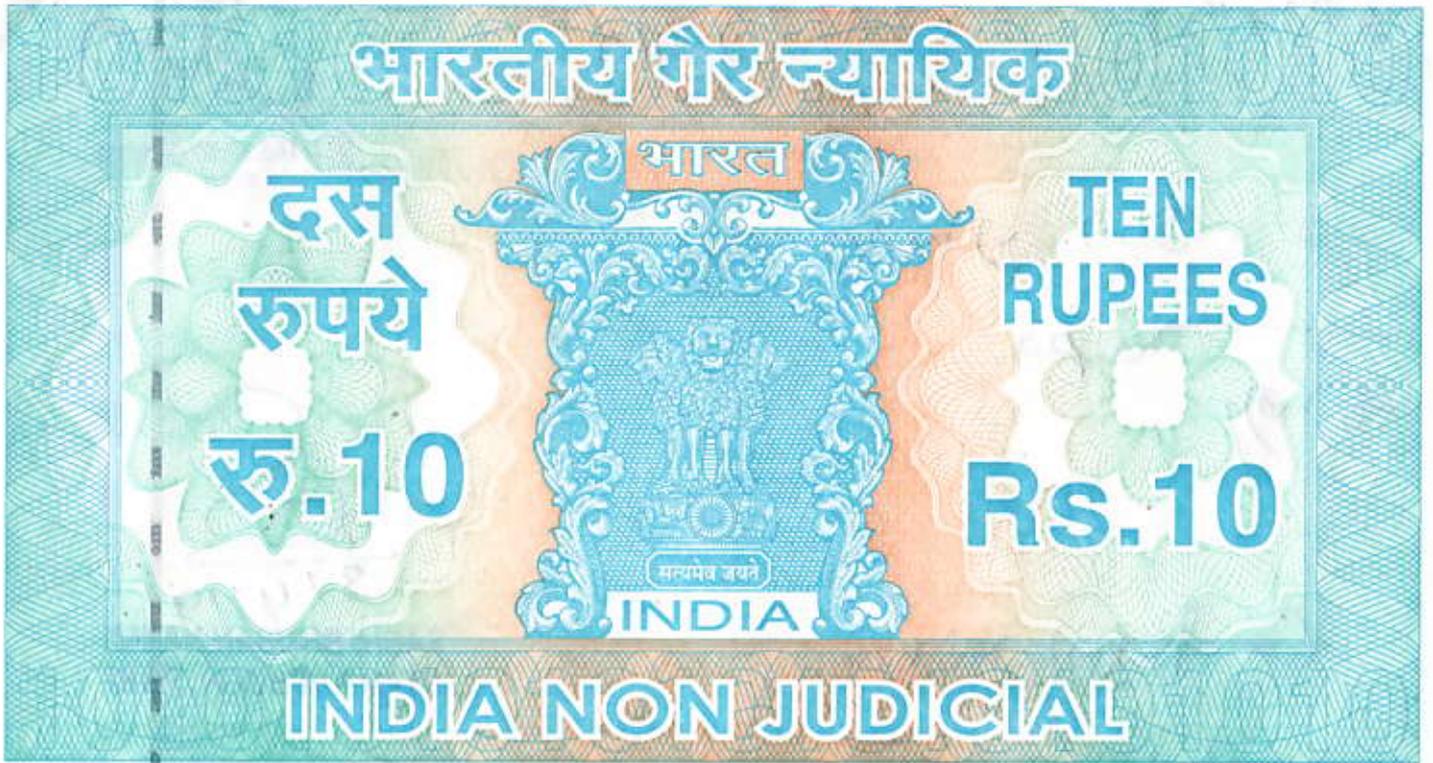
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 109-SATYABADI CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A

I Sri Om Prakash Mishra son of Late Rajanikanta Mishra Aged 39 Years, resident of village - Motori, P.O.- Garhsanput, PS-Kanas, Dist-Puri, Pin- 752060, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Om Prakash Mishra

Identified by
Advocate, Puri



ଓଡ଼ିଶା ओडिशा ODISHA

47AA 615339

1. I am a candidate set up by Bharatiya Janata Party.
2. My name is enrolled in 109- Satyabadi in the State of Odisha at Serial No. 333 in Part No. 8.
3. My contact telephone number(s) are 9937001916, 9338790505, 9437001916 and my e-mail id is omprakash916@gmail.com and my social media account is
 - i. (facebook page) Omprakashodisha
 - ii) NIL
 - iii) NIL
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SI. NO.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st march)
	Self	AGZPM4931H	2017-18	(i) F.Y. 2017-18 – Rs. 14,57,960/- (ii) F.Y. 2016-17 - Rs. 19,57,960/- (iii) F.Y. 2015-16 – Rs. 14,17,960/- (iv) F.Y. 2014-15 - Rs. 20,77,960/- (v) F.Y. 2013-14 – Rs. 20,77,960/-

Identified by
Disha Dash
Advocate, Puri



Om Prakash Mishra

2.	Spouse	AIBPA9371P	2017-18	(i) F.Y. 2017-18 – Rs. 7,34,119/-
				(ii) F.Y. 2016-17 - Rs. 9,62,539/-
				(iii) F.Y. 2015-16 – Rs. 8,84,159/-
				(iv) F.Y. 2014-15 - Rs. 6,35,376/-
				(v) F.Y. 2013-14 – Rs.5,52,521 /-
3.	HUF(If the candidate is Karta or Coparcener)	NO PAN allotted	NO PAN allotted	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent-1	NO PAN allotted	NO PAN allotted	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
5.	Dependent-2	NO PAN allotted	NO PAN allotted	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
6.	Dependent-3	NO PAN allotted	NO PAN allotted	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Note: It is mandatory for PAN holder to mention PAN and incase of no PAN, it should be clearly stated "NO PAN allotted".

(5) Pending Criminal cases

(i) NOT APPLICABLE

(ii) The following criminal cases are pending against me:

(a)	FIR No. with name and address of police station concerned	Kanas P.S case no. 156/2017	Puri town P.s case no. 206/2017	NOT APPLICABLE
(b)	Case No. with name of the court	G.R case 2697/2017 Court of SDJM,PURI	G.Rcase 2620/2017 Court of SDJM.PURI	NOT APPLICABLE

identified by

DDP
03.04.2019
Advocate, Puri

As Prokash mDnr



Identified by
 DDD
 08.04.2019
 Advocate, Puri

(c)	Section(s) of concerned Acts/ Codes involved (give no. of the section, e.g. Section.....of IPC, etc).	U/s. 143,147,431, 341, 323,353,332, 186, 149 of IPC.	U/s. 147,148,186, 431,447, 323, 327, 353, 354 (B), 336, 294, 427, 506,149 of IPC. U/s. 7 of Cr.L.A Act.	NOT APPLICABLE
(d)	Brief description of offence	Punishment for unlawful assembly, rioting, mischief by injury to public road etc, wrongful restraints, voluntarily causing hurt, assault or criminal force to deter public servant from discharge of his duty, obstructing public servant in discharge of public functions.	Punishment for unlawful assembly, rioting with deadly weapon, obstructing public servant in discharge of public functions. Criminal trespass, voluntarily causing hurt, voluntarily causing hurt to extort property, assault or criminal force to deter public servant from discharge of his duty, assault or criminal force to woman with intent to dirobe, act endangering life or personal safety of others, obscene acts or songs, mischief, criminal intimidation,	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO) no	NO	NO	NOT APPLICABLE
(f)	If answer against (e) above is YES , then give the date on which charges were framed FF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NOT APPLICABLE	NOT APPLICABLE



On Raksh Mishra.

08.04.2019

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

OR

(ii) NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i) above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself ,my spouse and all dependants :

A. Details of movable assets:

Note: 1. - Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. - In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note: 3. - Value of Bonds / Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Dr. Prakash Mishra

Note:4. - Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidates whether by blood or marriage, who have no separate means of income and who are dependent on the candidates for their livelihood.

Note: 5 - Details including amount is to be given separately in respect of each investment.

Note: 6 - Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand.	Rs. 45,545/- only as on date 20/03/2019	Rs. 15,413/- only as on date 20/03/2019	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	State Bank Of India, Laxmisagar Branch- Ac no- 20003318250 – Rs. 5,408.93 as on 26/03/2019 2. Central Bank of India, Janpath Branch, Ac No- 3034072135- Rs. 10570.90/- as on 28/02/2019 3. Punjab National Bank, Mandarbasta Branch, Ac No- 2771000100014904- Rs. 15,897.92 /- as on 31/01/2019	1. State Bank of India, Janpath Branch, Ac no- 10872344911 – Rs. 53,891.99/- as on 25/03/2019 2. ICICI Bank, Main Branch, Ac No- 006301538042 – Rs. 0.00 as on 25/03/2019 3. IDBI Bank, Main Branch, Ac No- 0042104000317030 - Rs. 1727.53/- as on 23/03/2019 4. Axis Bank, Infosys Branch, Ac No- 914010014910116 – Rs. 3717.12/- as on 23/03/2019	NIL	NIL	NIL	NIL

Identified by
D.D. Das
08.04.2019
Advocate, Puri



Om Prakash Mishra

(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	1.Swarnasakha Estates & Builders pvt.ltd.- 8200 units- Rs.82,000/- 2. R K Forum pvt.ltd. 20000 units- Rs.2,00,000/- 3.Hallmark Ornaments pvt.ltd. – 390000 units- Rs.39,00,000/- 4. Sainath Ornaments pvt.ltd.- 500000 units – Rs. 5,00,000/- 5.Cosmic Space solution pvt.ltd.- 20000 units – Rs.200000/-	1.Cosmic Space solution pvt.ltd.- 20000 units – Rs.200000/-						
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	1. LIC POLICY NO.- 585017728, Sum Assured Rs.- Rs.3,00,000/- 2.Lic policy No.- 587570760, Sum Assured- Rs.5,00,000/- 3. Lic policy No.- 598317534, Sum Assured- Rs.10,00,000/- 4. Lic policy No.- 587282924, Sum Assured- Rs.5,00,000/-	1.LIC POLICY NO.- 598318006, Sum Assured Rs.- Rs.6,75,000/-						
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.								
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)		Honda Jazz, Year- 2016, OD02AG 0916, Rs. 9,50,000/-						

Identified by
bbs
02.04.2019
Advocate, Puri



28/04/19

Prakash Mishra

(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Jewellery 35gm – Rs. 1,05,000/- (approx) as on 20/03/2019	Jewellery 280 gm – Rs. 8,40,000/- (approx) as on 20/03/2019	NIL	Jewellery 45 gm – Rs. 1,35,000/- (approx) as on 20/03/2019	NIL	NIL
(viii)	Any other assets such as values of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 73,64,422.75	Rs. 27,39,749.64	NIL	Rs. 1,35,000.00	NIL	NIL

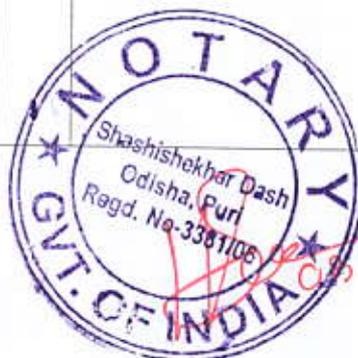
B. Details of Immovable assets:

Note:1.- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2.- Each land or building or apartment should be mentioned separately in this format.

Note :3.-Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	(A) Joint property (paternal), mouza-Garhsanput, Khata No-1781, plot no-5982, Area- Ac 0.960 Plot no-5980, Area – Ac 10.560, Plot no-7663/9694, Area – Ac 0.200 (B) Mouza-Tangiapada, Khurdha, Khata No-748, plot no- 63, Area – Ac 0.685 Plot no- 65, Area- Ac 0.065	NIL	NIL	NIL	NIL	NIL



Prakosh Mishra

Identified by
 Date 03.04.2019
 Advocate, Puri

Area (total measurement in acres)	(A) Ac 11.720 (My Share is 25%) (B) Ac 0.750	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	(A) YES (B) NO	NO	NIL	NIL	NIL	NIL
Date of purchase in case of self- acquired property	14/07/2009	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	Rs. 60,540/-	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	(A) Rs. 5,00,000/- (My share is Rs. 1,25,000/-) (B) NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	(A) Rs. 2,34,40,000/- (My share is Rs. 58,60,000/-) (B) Rs. 15,00,000/-	NIL	NIL	NIL	NIL	NIL
(ii) Non-Agricultural Land Location(s) Survey number(s)	Plot no. 7A/21, Kalinga Vihar, Mouza: Sipasarubali, Puri	Mouza-Pubasasna, Plot no- 1829, Area- Ac 0.035.81	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	Area: 4000 Sq.ft	Area: 1560 sq.ft	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
Date of Purchase in case of self- acquired property	11.09.2012	13.11.2017	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	Rs.5,55,500/-	Rs.8,66,700/-	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	Rs.25,00,000/-	Rs.15,68,000/-	NIL	NIL	NIL	NIL



Prakash Mishra

(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments): -Location(s) -Survey number(s)	(A) Mouza – Rajarani, Plot no-1302/2840, 1298/2839, & 1297/2838 Khata no-604/1070, Area- Ac 30.69 (B) Mouza- Rudrapur (Hanspal), Plot no-558, Khata No-412/776, Area- Ac 0.090 (My share is 33.33%)	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq.ft.)	(A) 1336.85 sq.ft. (B) 3920 sq.ft.	NIL	NIL	NIL	NIL	NIL

Identified by

DDOS
03.04.2019
Advocate, Puri



Prakash Mishra

Built-up Area (Total Measurement in sq.ft.)	(A) 1801 sq.ft. (B) 7519 sq.ft.	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
Date of purchase in case of self- acquired property	(A) 21/10/2009 (B) 08/12/2010	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	(A)Rs. 6,13,800/- (B)Rs. 6,00,000 (My share is Rs.2,00,000/-)	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	(A)Rs. 22,00,000/- (B) Rs. 1,50,38,000/- (My share is Rs. 50,12,667/-)	NIL	NIL	NIL	NIL	NIL
Approximate current market value	(A)Rs. 1,50,00,000/- (B) Rs. 4,00,00,000/- (My share is Rs. 1,33,33,333/-)	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Total of current market value of (i) to (v) above	Rs. 3,81,93,333/-	Rs. 15,68,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

Identified by

03.04.2019
Advocate, Puri

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



Prakash m. Khara

03.04.19

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank /Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	Indusind Bank personal loan – 2,50,000/-	1. Axis bank car loan- Rs.7,00,000/-	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs.2,50,000/-	Rs.7,00,000/-	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to department dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) (i) NOT APPLICABLE (ii) NOT APPLICABLE			NO		
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL

Dues ho ho



03.04.19.

Prakash Mishra

(vii)	Other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation :

(a) Self : Business

(b) Spouse : Business

(9A) Details of source(s) of income:

(a) Self : Business

(b) Spouse: Business

(c) Source of income, if any, of dependents : NIL

(9B) Contracts with appropriate Government and any public company or companies: NOT APPLICABLE

(a) Details of contracts entered by the candidate: NOT APPLICABLE

(b) Details of contracts entered into by spouse : NOT APPLICABLE

(c) Details of contracts entered into by dependents : NOT APPLICABLE

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT APPLICABLE

(e) Details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners : NOT APPLICABLE

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : NOT APPLICABLE

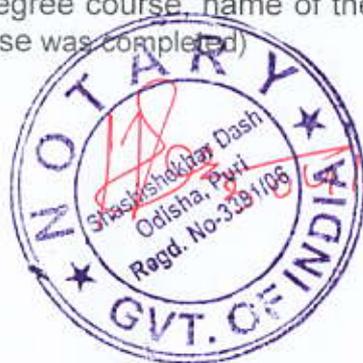
(10) My educational qualification is as under :

1) H.S.C	-	Capital High School, Bhubaneswar.	B.S.E,Odisha	Year 1995
2) + 2 (Com)-	-	S.C.S. College, Puri	C.H.S.E, Odisha	Year 1997
3) B.Com	-	B.J.B. College, Bhubaneswar	Utkal University	Year 2000
4) LLB	-	G.M Law College, Puri	UtkalUniversity	Year 2008
5) MBA	-		Sikkim Manipal University	Year 2009

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed)

Identified by

Dr. Prakash Dash
Advocate, Puri



Dr. Prakash MD Nra

PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sri Om Prakash Mishra					
2.	Full postal address	Village- Motori, P.O.- Garhsanput, P.s.- Kanas, Dist- Puri, Pin- 752060, Odisha.					
3.	Number and name of the constituency and State	109- Satyabadi, Odisha.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party					
5.	Total number of pending criminal cases	2 (Two)					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax return filed.	Total income shown			
	(a)Candidate	AGZPM4931H	F.Y. 2017-18	14,57,960/-			
	(b)Spouse	AIBPA9371P	F.Y. 2017-18	7,34,119/-			
	(c)HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d)Dependent	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs.1,05,000/-	Rs. 8,40,000/-	NIL	Rs. 1,35,000/-	NIL	NIL
B.	Immovable Assets	Rs. 3,81,93,333/-	Rs.15,68,000/-	NIL	NIL	NIL	NIL
I	Purchase price of self-acquired immovable property	Rs. 14,29,840/-	Rs. 8,66,700/-	NIL	NIL	NIL	NIL

Identified by

DDP
03.04.2019
Advocate, Puri



Om Prakash Mishra

8.04.19

	II	Development construction cost of immovable property after purchase (if applicable)	Rs. 73,37,667/-	NIL	NIL	NIL	NIL	NIL
	III	Approximate Current Market Price of -						
		(a) Self- acquired assets (Total Value)	(a) Rs. 3,23,33,333/-	(a) Rs. 15,68,000/-	(a) NIL	(a) NIL	(a) NIL	(a) NIL
		(b) Inherited assets (Total Value)	(b) Rs. 58,60,000/-	(b) NIL	(b) NIL	(b) NIL	(b) NIL	(b) NIL
9.		Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 2,50,000/-	Rs. 7,00,000/-	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		Highest educational qualification: Master in Business Administration, Sikkim Manipal University: 2009						

Identified by
DBS
02.04.2019
 Advocate, Puri



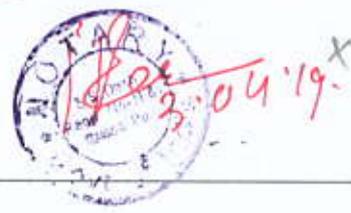
On Prakash m. 17 hrc

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this the ~~25th~~ ^{25th} day of ~~March~~ ^{April}, 2019.

 Om Prakash Mishra
DEPONENT

- Note: 1- Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2-. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
- Note: 3- All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "not applicable", as the case may be, should be mentioned.
- Note: 4- The affidavit should be either typed or written legibly and neatly."
- Note: 5- Each page of the affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.H11019(4)/2018-Leg.II, dated 10th October,2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February,2019)

Identified by
Advocate, Puri
03.04.2019



Om Prakash Mishra

Solemnly Affirms & Signed
before me on this... day of ... at ... AM/PM

Shashishekhari Dash
Notary Govt. of India

Om Prakash Mishra