

14/HP/19/RO.

FORM 2A  
(See rule 4)  
NOMINATION PAPER  
Election to the House of the People

14

4/04/19  
12.58 PM.



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the 17 PURI Parliamentary constituency.

Candidate's name JAYAPRAKASH SETHI Father's/mother's/husband's name HARIHARA SETHI His postal address AT - JAGANNATH COLONY, KUMUTI PATANA

His name is entered at S.No. 719 in Part No. 56 of the electoral roll for 107 No. Puri (Assembly constituency comprised within) 17 PURI Parliamentary Constituency.

My name is NIRANJANA PATI and it is entered at S.No. 612 in Part No. 170 of the electoral roll for 107 No. Puri (Assembly constituency comprised within) 17 - PURI Parliamentary constituency.

Date 04.04.2019

Niranjan Pati  
Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 17-PURI Parliamentary Constituency

Candidate's name JAYAPRAKASH SETHI Father's/mother's/husband's name HARIHARA SETHI His postal address AT - JAGANNATH COLONY, KUMUTI PATANA PURI, PS - TALABANIA. DIST - PURI

Jayaprakash Sethi

His name is entered at S.No. 719 in Part No. 56 of the electoral roll  
107 PURI (Assembly constituency) comprised with  
17 - PURI Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names entered in the electoral roll for that Parliamentary Constituency as indicated below and append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	107 Puri	56	72	Jogdish Ch. Nayak	Jogdish Ch Nayak	
2.	-Do-	56	751	Manoj Ku. Swain	Manoj Ku Swain	
3.	-Do-	56	909	Debasish Behara	Debasish Behara	
4.	-Do-	47	295	Dilip Bisoi	Dilip Bisoi	
5.	-Do-	146	172	Dhyan Ranjan Behara	D.R. Behara	
6.	-Do-	88	222	K. Maheswari Rao	K. Maheswari Rao	
7.	-Do-	68	139	Kalu Pradhan	Kalu Pradhan	
8.	-Do-	68	654	Bisoy Bhoi	Bisoy Bhoi	
9.	-Do-	203	980	Santay Kumar Das	Santay Kumar Das	
10.	-Do-	202	202	Kalandi Pradhan	Kalandi Pradhan	

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 21 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the AKHIL BHARAT HINDU MAHASABHA party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

Jayaprakash Sethi

- (c) (ii) that I am set up at this election by the AKHIL BAHARAT HINDU MAHASABHA party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike-out which is not applicable) and that the symbols I have chosen, in order of preference, are:—
- (i) DIAMOND (ii) COCOANUT (iii).....
- (d) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);
- (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the SCHEDULED CASTE (DHOBA) Caste/tribe which is a scheduled \*\*caste/tribe of the State of ODISHA in relation to PURI (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 04.04.2019

*Jayaprakash Sethi*  
Signature of Candidate

<sup>7</sup>Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

- (1) Whether the candidate—
- (i) has been convicted—
    - (a) of any offence(s) under sub-section (1); or
    - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
  - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.
- Yes/No

*Jayaprakash Sethi*

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos.: DOES NOT ARISE
- (ii) Police station(s)..... NIL  
District(s)..... NIL..... State(s)..... NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... NIL
- (iv) Date(s) of conviction(s) ..... NIL
- (v) Court(s) which convicted the candidate..... NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... NIL
- (vii) Date(s) of release from prison..... NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....  
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.. NIL
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending... NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal..... NIL  
(b) Nature of order(s) passed..... NIL
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) No  
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) No  
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) No  
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) No  
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? ..... (Yes/No) No  
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

Jaya Prakash Sethi

of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... (Yes/no)

-If Yes, with which Government and the details thereof .....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)

-If yes, the date of disqualification.....

Place: Puri  
Date: 04.04.2019

*Jayaprakash Sethi*  
Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 14/HP/19/RO

This nomination was delivered to me at my office at 12.58PM (hour) on 04.04.19 (date) by the \*candidate/proposer. (name of proposer.....)

Date 04.04.2019

14/04/19  
Returning Officer  
17-Pun Parliamentary Constituency

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....  
.....  
.....

Date.....

Returning Officer

..... (Perforation).....

*Jaya prakash Sethi*

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

\*Score out the word not applicable.



୦୯୫୩  
 Serial No. ୦୯୫୩  
 ୦୯୫୩

ODISHA

Srinibas Kanungo, B.A. L<sup>W</sup>  
 Advocate & Notary, Puri

FORM 26  
 (See rule 4A)



47AA 503966



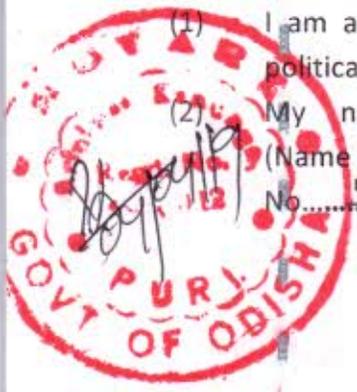
Srinibas Kanungo, B.A.  
 Advocate & Notary, Puri

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION to MP (LOK SABHA) (Name of the House) from 17 - PURI (name of the Constituency)

PART-A

I, JAYAPRAKASH SETHI \*\*son/daughter/wife of HARIHARA SETHI, Aged 39 years, resident of JAGANNATH COLONY, KUMUTHI PATANA, P.S - TALABANIA, DIST - PURI (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by AKHIL BHARAT HINDU MAHASABHA (\*\*name of the political party) / (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 17 PURI, ODISHA (Name of the Constituency and the state), at Serial No. 719 in Part No. 56



Jayaprakash Sethi

Identified by [Signature]  
 Advocate, Puri



(3) My contact telephone number(s) is/are 7381841739  
and my e-mail id (if any) is sethijayprakash80@gmail.com and my social media  
account(s) (if any) is are

(i) NIL

(ii) NIL

(iii) NIL

(4) Details of Permanent Account Number (PAN) and status of filling  
of Income Tax return :

Sl. No.	Names	PAN	The Financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial years (as on the 31st March)
1.	Self	CCHPS9710E		(i) (ii) (iii) (iv) (v)
2.	Spouse	EPNPP9760A.		(i) (ii) (iii) (iv) (v)
3.	HUF (if the candidate is Karta or Coparcener		<u>NIL</u>	(i) (ii) (iii) (iv) (v)
4.	Dependant-1		<u>NIL</u>	(i) (ii) (iii) (iv) (v)



Jayaprakash Sethi

Identified by me  
[Signature]  
Advocate, Puri

: 3 :

- |    |             |     |       |
|----|-------------|-----|-------|
| 5. | Dependant-2 | NIL | (i)   |
|    |             |     | (ii)  |
|    |             |     | (iii) |
|    |             |     | (iv)  |
|    |             |     | (v)   |
| 6. | Dependant-3 | NIL | (i)   |
|    |             |     | (ii)  |
|    |             |     | (iii) |
|    |             |     | (iv)  |
|    |             |     | (v)   |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal Cases **NOT APPLICABLE**

(i) I declare that there is no pending criminal case against me. (Tick the alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) The following criminal cases are pending against me : **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

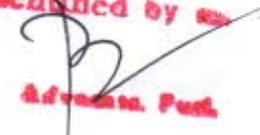
**Table**

(a) FIR No. with name  
and address of **NIL**  
Police Station  
concerned

(b) Case No. with Name **NIL**  
the court



Jayaprakash Sethi

Identified by   
Advocate, Puri

(c) Section(s) of concerned Acts/  
Codes involved  
(give no. of the section e.g. Section ..... of IPC, etc.)

NIL

(d) Brief description of offence

NIL

(e) Whether charges have been framed  
(mention YES or No)

NIL

(f) If answer against (e) above is YES, then give the date on which charges were framed

NIL

(g) Whether any appeal/ Application for revision has been filed against the proceedings  
(Mention YES or No)

NIL

(6) Cases of conviction NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write

NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE



Jayaprakash Sethi

Identified by me

Addressed Post

: 5 :

OR

(ii) I have been convicted for the offences mentioned below :

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

NOT APPLICABLE

Table

(a) Case No.	NIL
(b) Name of the Court	NIL
(c) Sections of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL
(d) Brief description of offence for which convicted	NIL
(e) Dates of orders of conviction	NIL
(f) Punishment imposed	NIL
(g) Whether any appeal has been filed against conviction order(Mention YES or No)	NIL
(h) If answer to (g) above is YES, give details and present status of appeal	NIL



Jaya prakash Sethi

Identified by  
Address: Puri

(6A) I have been full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[ candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above ]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different column against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P.(C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable or immovable etc.) of myself, my spouse and all dependants :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, teh scheme, Name of Bank/Institution and Banch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies ans as per books in case of non-listed companies should be given.



Jaya prakash Sethi

Identified by me  
[Signature]  
Attestation. Post

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate, whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "Offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

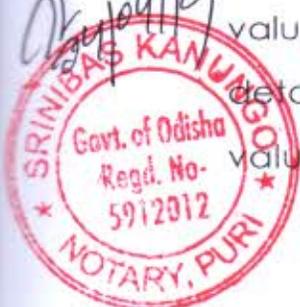
Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	RS. 35000/-	RS. 15000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit.	NIL	NIL	NIL	NIL	NIL	NIL



Identified by me  
Sri Prakash Kanungo

Jaya Prakash Sethi

- | (iii)               | Details of investment in Bonds, Debentures/ shares and units in Companies/Mutual Funds and others and the amount.                                               | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NIL           | NIL | NIL                 | NIL         | NIL             |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|---------------------|-------------|-----------------|--------|----|-----------|------|-------------|----|-----------|------|-------------|----|-----------|------|-------------|----|------------|------|------------|----|------------|------|---------------|--|--|
| (iv)                | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount. | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NIL           | NIL | NIL                 | NIL         | NIL             |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
| (v)                 | Personal loans/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.                     | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NIL           | NIL | NIL                 | NIL         | NIL             |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
| (vi)                | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make, registration number etc. year of purchase and amount)                                                  | <table border="0"> <tr> <th colspan="2">Sms. MOTOR VEHICLES</th> <th>YEAR OF PURCHES</th> <th>AMOUNT</th> </tr> <tr> <td>1-</td> <td>OR13G6016</td> <td>2011</td> <td>RS. 30000/-</td> </tr> <tr> <td>2-</td> <td>OD13 5416</td> <td>2012</td> <td>RS. 20000/-</td> </tr> <tr> <td>3-</td> <td>OR13G1344</td> <td>2019</td> <td>RS. 25000/-</td> </tr> <tr> <td>4-</td> <td>OR13G 8542</td> <td>2011</td> <td>RS 30000/-</td> </tr> <tr> <td>5-</td> <td>OR02AM8694</td> <td>2018</td> <td>RS 1,20,000/-</td> </tr> </table> |               |     | Sms. MOTOR VEHICLES |             | YEAR OF PURCHES | AMOUNT | 1- | OR13G6016 | 2011 | RS. 30000/- | 2- | OD13 5416 | 2012 | RS. 20000/- | 3- | OR13G1344 | 2019 | RS. 25000/- | 4- | OR13G 8542 | 2011 | RS 30000/- | 5- | OR02AM8694 | 2018 | RS 1,20,000/- |  |  |
| Sms. MOTOR VEHICLES |                                                                                                                                                                 | YEAR OF PURCHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AMOUNT        |     |                     |             |                 |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
| 1-                  | OR13G6016                                                                                                                                                       | 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RS. 30000/-   |     |                     |             |                 |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
| 2-                  | OD13 5416                                                                                                                                                       | 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RS. 20000/-   |     |                     |             |                 |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
| 3-                  | OR13G1344                                                                                                                                                       | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RS. 25000/-   |     |                     |             |                 |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
| 4-                  | OR13G 8542                                                                                                                                                      | 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RS 30000/-    |     |                     |             |                 |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
| 5-                  | OR02AM8694                                                                                                                                                      | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RS 1,20,000/- |     |                     |             |                 |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
| (vii)               | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                                     | GOLD 20gm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |     |                     | RS. 60000/- |                 |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |
|                     |                                                                                                                                                                 | SILVER 20gm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                     | RS. 8000/-  |                 |        |    |           |      |             |    |           |      |             |    |           |      |             |    |            |      |            |    |            |      |               |  |  |



Jaya Prakash Sethi

Identified by me  
  
 Jayaprakash Sethi

: 9 :

(viii) Any other assets such as value of claims/interest NIL NIL

(ix) Gross Total value RS. 3,13,000/-

B. Details of immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land Location(s) Survey number(s) Area (Total measurement in acres) Whether inherited property (Yes or No.) Date of purchase in case of self-acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL



Jayaprakash Sethi

Identified by me  
Advocate, Puri

: 10 :

(ii)	Non-Agricultural land Survey number(s) Area (Total measurement in acres) Whether inherited property (Yes or No.) Date of purchase in case of self-acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s) Area (Total measurement in Sq.ft.) Built-up area (Total measurement in Sq.ft.) Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL	NIL



Jayaprakash Sethi

Identified by me  
[Signature]  
A. G. Maitra, Puri

Date of purchase in case of self- acquired property	Cost of property(in case of purchase) at the time of purchase	Any investment on the land by way of development, construction etc.	Approximate current market value					
(iv) Residential Buildings (including apartments) Location(s) Survey number(s) Area (Total measurement in Sq.ft.) Built-up area(Total measurement in Sq.ft.) Whether inherited property (Yes or No.) Date of purchase in case of self- acquired property Cost of property(in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL		



Jaya Prakash Sethi

Identified by m.  
Advocate, Puri

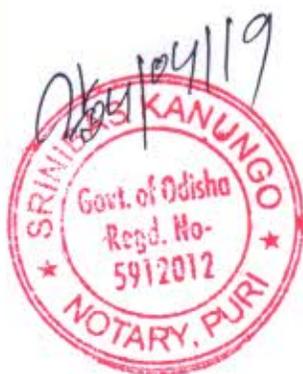
Any investment on the land by way of development, construction etc. Approximate current market value

(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Loan or dues to Bank/Financial Institution(s) name of Bank or Financial Institution, Amount outstanding, nature of loan.	GOLD LOAN RS. 19500/- TO MANIPURUM GOLD LOAN SELF		NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan.						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand Total liabilities	RS. 19500/-	NIL	NIL	NIL	NIL	NIL



Jaya Shankar Sethi

Identified by me

Advocate, Puri

(ii) Government Dues :  
Dues to departments  
dealing with Govt.  
accommodation

(A) Has the Deponent been in occupation  
Occupation of accommodation  
provided by the Government at any  
time during the last ten years before  
the date of notification of the current  
election ? **No**

YES/NO  
(Pl. Tick  
the appro-  
priate alter-  
native

(B) If answer to (A) above is YES, the  
following declaration may be furnished  
namely :-

(i) The address of the Government  
accommodation :

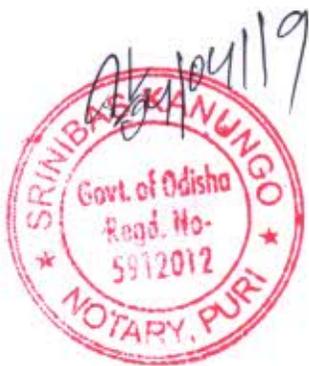
.....  
.....  
.....  
.....  
.....

(ii) There is no dues payable in  
respect of above Government  
accommodation, towards-

- (a) Rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on  
..... (date)

[the date should be the last date of  
the third month prior to the month in  
which the election is notified or any  
date thereafter].

Note- 'No Dues Certificate' from the  
agencies concerned in respect of rent,  
electricity charges, water charges and  
telephone charges for the above  
Government accommodation should  
be submitted.



Jayaprakash Sethi

Identified by me:

Advocate, Puri

*[Handwritten signature]*

(iii) Dues to department dealing with Government transport(including aircrafts and helicopters)

NIL

(iv) Income Tax dues

	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v) GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii) Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii) Grand total of all Government dues.	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Whether any other liabilities are in dispute,if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation :

(a) Self ..... BUSINESS (MECHANICAL WORKSHOP)

(b) Spouse ..... HOUSEWIFE

(9A) Details of spouse(s) of income :

(a) Self ..... FROM MECHANICAL WORKSHOP & VEHICLE

(b) Spouse ..... NIL

(c) Source of income, if any, of dependents..... NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... NIL

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ..... NIL

(d) details of contracts entered into by Hindu Undivided family or Trust in which the candidate or spouse or dependents have interest..... NIL

(e) details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(10) My educational qualification is as under :

..... H.S.C. PASS. WITH ITI FITTER.

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

H.S.C FROM ASTASAMBHU BIDYALAYA, PURUSOTTAMPUR, JAJPUR

I.T.I. FROM KITC, BHUBANESWAR, RAGHUNATHPUR,

Jaya Prakash Sethi

1996

1998



Identified by me:

*[Signature]*  
Advocate

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART - A :

1. Name of the candidate Sh.Smt./Kum. **JAYA PRAKASHA SETHI**
2. Full postal address **A.T. - JAGANNATH COLONY, KUMUTI PATANA, P.S. - TALABANIA  
DIST - PURI**
3. Number and name of the Constituency and State **17, PURI . STATE - ODISHA**
4. Name of the political party which set up the candidate (otherwise write 'Independent') **AKHIL BHARAT HINDU MAHASABHA**
5. Total Number of pending Criminal cases **NIL**
6. Total Number of cases in which convicted **NIL**

7.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
(a) Candidate	<b>CCHPS97H0E</b>	<b>NIL</b>	<b>NIL</b>
(b) Spouse	<b>EPNPP9760A</b>	<b>NIL</b>	<b>NIL</b>
(c) HUF	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(d) Dependent	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

8. Details of Assets and Liabilities (including offshore assets) in Rupees

Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A. Movable Assets (Total Value)	<b>RS. 3,13,000/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
B. Immovable Assets	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
1. Purchase Price of self acquired immovable property	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>



*Jaya Prakash Sethi*

Identified by me

*[Signature]*  
Notary, Puri.

- ii. Development/ Construction cost of immovable property after purchase (if applicable) NIL NIL NIL NIL NIL NIL
- iii. Approximate Current market Price **RS. 3,13,000/-**
- a) Self-acquired assets (Total Value) NIL
- b) Inherited assets (Total Value) NIL
9. Liabilities
- (i) Government Dues (Total) NIL
- (ii) Loans from Bank, Financial Institutions and others (Total) **RS. 19,500/-**
10. Liabilities that are under dispute
- (i) Government dues (Total) NIL
- (ii) Loans from Bank, Financial Institutions and others (Total) NIL
11. Highest educational qualification : **HSC PASS WITH ITI**  
(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



Jayprakash Sethi

Identified by me

Advocate, Puri

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PURI..... this the 4<sup>th</sup> day of APRIL 2019.....

*Jayaprakash Sethi*

**DEPONENT**

**Identified by me**

**Advocate. Pur**

*[Signature]*  
4.4.2019



verified that the above named deponent  
being identified by R. S. Adhikari,  
Advocate, Purī and he/she is sworn and  
agreed to L T I. before me on 4th  
month of April 2019 at 11.20 AM/PY

**S. Kanungo  
Notary Pur**

*[Signature]*  
24/04/19



3361 ओडिशा ODISHA  
 Date 04/04/19  
 Serial No. 19  
 Vol. No. 1

Srinibas Kanungo, B.A. LL.B.  
 Advocate & Notary, Puri  
 FORM 26  
 (See rule 4A)

47AA 615380



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION to M.P. (LOK SABHA) (Name of the House) from 17 - PURI (name of the Constituency)

I, JAYAPRAKASH SETHI PART-A HARIHARASETHI  
 son/daughter/wife of JAYAKHATH COLONY, KUMUTIPATANA, Aged 39 years, resident  
PS - TALABANIA, DIST. - PURI (mention full postal address), a candidate  
 at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by AKHIL BHARAT HINDU MAHASABHA (name of the political party) / (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 17 - PURI, ODISHA, STATE, ODISHA (Name of the Constituency and the state), at Serial No. 719 in Part No. 56  
 my contact No. 7381841739



Jayaprakash sethi

4.4.19

Recorded by R...





**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MP (LOK SABHA) (NAME OF THE HOUSE) FROM 17 - PURI.....CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I, JAYA PRAKASH SETHI \*\*son/daughter/wife of HARIHARA SETHI Aged 39 years, resident of AT - JAGANNATH COLONY, KUMUTI PATANA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
P.S - TALABANIA, DIST - PURI

(1) I am a candidate set up by AKHIL BHARAT HINDU MAHASABHA

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 17 - PURI, ODISHA (Name of the Constituency and the State), at Serial No. 719 in Part No. 56

(3) My contact telephone number(s) is/are 7381841739 and my e-mail id (if any) is sethijayprakash80@gmail.com and my social media account(s) (if any) is/are

(i) NIL

(ii) NIL

(iii) NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:



1  
Jaya Prakash Sethi

Identified by [Signature]  
Advocate, Puri

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self	CCHPS 9710 E	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse	EPNPP 9760 A	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent-1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
5.	Dependent-2	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
6.	Dependent-3	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should



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Jaya Prakash Sethi

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be clearly stated "No PAN allotted".

(5) Pending criminal cases NOT APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or	NIL	NIL	NIL



3

Jayprakash Sethi

Identified by Mr. [Signature]

Advanta Post

4 by [Signature]

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) NOT APPLICABLE

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NIL	NIL	NIL



4  
 Jayaprakash Sethi

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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Jagan Prakash Sethi

*[Handwritten signature]*

BY  
9/11/2019

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	RS. 35000/-	RS. 15000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	SMOs 0R135A 6016 0P1354 16 0R135B 1314 0R135C 2542 0R135D 8694	Years 2011 2012 2019 2011 2018	Amount RS. 50000/- RS. 20000/- RS. 25000/- RS. 30000/- RS. 120000/-	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 20gm Silver 20gm	NIL NIL	RS. 60000/- RS. 8000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	RS. 313000/-	NIL	NIL	NIL

**B. Details of Immovable assets:** NIL

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. NIL

Note: 2. Each land or building or apartment should be mentioned separately in this format. NIL



21/01/19

Jaya Prakash Sethi

Identified by: [Signature]  
Advocate, Puri

Y. N. S. 1/2

**Note: 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NO	NO	NO	



Jayaprakash Sethi

Identified by

Signature

Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<b>(iii) Commercial Buildings</b>						
(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



Identified by: *[Signature]*  
 Notary Public

Jaya Prakash Sethi

*[Handwritten signature]*  
 Notary Public

	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL



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Jyoti Prakash Sethi

Identified by me

*[Handwritten signature]*

(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL
------	---------------------------------------------------	-----	-----	-----	-----	-----	-----

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Gold LOAN RS 19500/- TO MANI PURAM GOLD LOAN SELF	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	RS 19500/-	NIL	NIL	NIL	NIL	NIL



11

Witnessed by

Joy & Prakash Sethi

Advocate Puri

by

12/11/19

ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>No</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:          ..... <b>No</b> .....          ..... <b>No</b> .....          ..... <b>No</b> .....          ..... <b>No</b> .....          ..... <b>No</b> .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>No</b></p> <p>(b) electricity charges; <b>No</b></p> <p>(c) water charges; and <b>No</b></p> <p>(d) telephone charges as on <b>No</b>.....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p><b>YES/NO</b></p> <p>(Pl. tick the appropriate alternative)</p>
-----	-------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------



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 Joyarajyoti Sethi

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

- (a) Self..... BUSINESS (MECHANICAL WORKSHOP)  
 (b) Spouse ..... HOUSEWIFE

**(9A) Details of source(s) of income:**

- (a) Self ..... FROM MECHANICAL WORKSHOP & VEHICLE  
 (b) Spouse ..... NIL  
 (c) Source of income, if any, of dependents,..... NIL

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NIL  
 (b) details of contracts entered into by spouse ..... NIL  
 (c) details of contracts entered into by dependents ..... NIL  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL



Jayaprakash Sethi

Witnessed by me  
 Advanta Pad.

by E  
 4.11.19

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....

**(10) My educational qualification is as under:**

H.S.C. PASS, WITH I.T.I FITTER

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)


6/11/2019  
 Jayaprakash Seths

*[Signature]*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. JAYAPRAKASH SETHI					
2.	Full postal address	AT - JAGANNATH COLONY, KUMUTI PATANA, P.S - TALABANIA, DIST - PURI					
3.	Number and name of the constituency and State	17 - PURI, STATE - ODISHA.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AKHIL BHARAT HINDU MAHASABHA					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	CCHB9210E	NIL	NIL			
	(b) Spouse	EPNPP9760A	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-I</b>	<b>Dependent-II</b>	<b>Dependent-III</b>
A.	<b>Moveable Assets (Total value)</b>	RS-31300/-	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	NIL	NIL	NIL	NIL	NIL	NIL
I	<b>Purchase Price of self-acquired immovable property</b>	NIL	NIL	NIL	NIL	NIL	NIL
II	<b>Development/const ruction cost of immovable property after purchase (if applicable)</b>	NIL	NIL	NIL	NIL	NIL	NIL



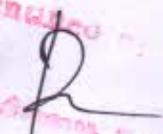
Jaya Prakash Sethi

- 4.11.19

III	Approximate Current Market Price	RS 31300/-	NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	RS 31300/-	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	RS 19500/-	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> H.S.C PASS WITH 1.T.1 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Jayaprakash Sethi

Signature  


### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....PURI.....this  
of.....APRIL 2019.....

the.....4<sup>th</sup>.....day

Jayaprakash Sethi  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018  
(and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



being identified by R. M. Acharya  
Advocate, Pur. and he/she is sworn and  
signed on L. T. I. before me on 4<sup>th</sup>  
month of April 19 at Puri  
S. Kanungo  
Notary Public  
24/4/19

180

4.4.19  
R