

ପାରମ 2 (ଖ)

(ନିୟମ 4 ଦ୍ରଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପତ୍ର

..... ଓଡ଼ିଶା..... (ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ



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ନିମ୍ନ ଭାଗ-I କିମ୍ବା ଭାଗ-II ଭିତରୁ ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ପ୍ରିସ୍କ୍ରିବ୍ଡ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ.....ମୋ.ସୁ.ସୁରା..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଆରୋଗ୍ୟସାଧି ମିଶ୍ର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ଡଃ. ବିନୟାନନ୍ଦ ମିଶ୍ର  
ତାଙ୍କର ଡାକ ଠିକଣା ସୁଭଦ୍ରା ବିଲ୍ଡିଙ୍ଗ, ନରସିଂହ କୋଣାର୍କ, ପୁରୀ - ୧, ପିନ୍ - ୭୫୨୦୦୧  
ତାଙ୍କ ନାମ ମୋ.ସୁ.ସୁରା..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକା  
ଭାଗ ନଂ. ୪୮.....ର କ୍ର.ସଂ. ୧୧୪.....ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ ମା.ସୁ.ଶ୍ରୀ ଶ୍ରୀକାନ୍ତ ଏହା ମୋ.ସୁ.ସୁରା..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ. ୧୧୧..... କ୍ର.ସଂ. ୩୧୮.....ରେ ଦରଜ ହୋଇଛି।

ତାରିଖ ୦୪.୦୪.୨୦୧୯ ପ୍ରତ୍ନନୈତିକ ସ୍ୱାକ୍ଷର

ଭାଗ II

ଆମେମାନେ ଏତଦ୍ୱାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେ ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ..... ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ .....  
ତାଙ୍କର ଡାକ ଠିକଣା .....  
ତାଙ୍କର ନାମ ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂ. ....  
..... କ୍ର.ନଂ. ....ରେ ଦରଜ ହୋଇଅଛି।

ଆମେମାନେ ଘୋଷଣା କରୁଛୁ ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ୱାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

**ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ୱାକ୍ଷର**

କ୍ର.ସଂ.	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		ପୂରା ନାମ	ସ୍ୱାକ୍ଷର	ତାରିଖ
	ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
1	2	3	4	5	6
1					
2					
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7					
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9					
10					

ବି.ପ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

**ଭାଗ-III**

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ-

- (କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ୱ ଗ୍ରହଣ କରିନାହିଁ;
- (ଖ) ମୋର ବୟସ ....୨୮... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।

(ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ(ii) ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)

- (ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ..... ଦଳ ଦ୍ୱାରା ଚି୍ନିତ କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଇ।

କିମ୍ବା

(2)

(ଗ) (ii)ମୋତେ ଏହି ନିର୍ବାଚନରେ ..... ଦଳ ଠିଆ କରାଇଛି ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ।

(i) ..... (ii).....(iii).....

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ବିଜୟା (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସନାମରେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋତେ ବନ୍ଧାଯିବାପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।

\* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ .....\*\* ଜାତି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ। ଯେଉଁଟି ..... ରାଜ୍ୟର ..... (ଅଂଚଳ) ସମ୍ବନ୍ଧିତ ଜଣେ ଅନୁସୂଚିତ \*\*ଜାତି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ମୁଁକୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

ତାରିଖ ୦୪.୧୫.୨୦୧୯...

ପ୍ରଫୁଲ୍ଲ ପ୍ରସାଦ ମିଶ୍ର  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

\*ପ୍ରମୁଖ୍ୟ ନହେଲେ, ଏହି ଅନୁଲେଖଟି କାଟି ଦିଅନ୍ତୁ।

\*\*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ବି.ପ୍ର : ଗୋଟିଏ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବ୍ୟବହାର) ଆଦେଶ, ୧୯୬୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

**ଭାଗ-III(କ)**

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

(1) ପ୍ରାର୍ଥୀ-

(i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର

(କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିମ୍ବା

(ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା

(ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି

} / ନା

ଯଦି ଉତ୍ତର 'ହଁ' ହୁଏ ପ୍ରାଥମିକ ସର୍ବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍କ ଜୁନିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ନାହିଁ
- (ii) ଥାନା (ମାନ) .....  
ଜିଲ୍ଲା (ମାନ) ..... ରାଜ୍ୟ (ମାନ) .....
- (iii) ସଂପୃକ୍ତ ଅଧିନିୟମ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନକର) ସଂକ୍ଷିପ୍ତ ବିବରଣୀ ..... ନାହିଁ
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ..... ନାହିଁ
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାଥମିକ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ..... ନାହିଁ
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]..... ନାହିଁ
- (vii) ଜେଲ୍‌ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ..... ନାହିଁ
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ୍(ମାନ) ଦାୟର ହୋଇଥିଲା କି -  
..... ନାହିଁ ହଁ / ନାହିଁ
- (ix) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ.....
- (x) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନକର)ର ନାମ ..... ନାହିଁ
- (xi) ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି  
..... ନାହିଁ
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଥାଏ  
(କ) ଫଇସଲା ତାରିଖ (ମାନ) ..... ନାହିଁ  
(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି..... ନାହିଁ
- (2) ପ୍ରାଥମିକ ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି କି? ..... ନାହିଁ (ହଁ / ନାହିଁ)  
-ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ .....
- (3) ପ୍ରାଥମିକ କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ୱାରା ଦେବାକିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି ..... ନାହିଁ (ହଁ / ନାହିଁ)  
-ଯଦି ହଁ, ସେ ଦେବାକିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି .....
- (4) ପ୍ରାଥମିକ କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନୁଗତ୍ୟ ଅଥବା ଅନୁରକ୍ତିରେ ଅଛନ୍ତି କି ? ..... ନାହିଁ (ହଁ / ନାହିଁ)  
-ଯଦି ହଁ ତେବେ ସର୍ବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ .....

(5) ପ୍ରାଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା ୫କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? ..... ନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି .....

(6) ପ୍ରାଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? ..... ନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ..... ନାହିଁ.....

(7) ପ୍ରାଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ବ୍ରହ୍ମ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗାଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ବୁଦ୍ଧିବଦ୍ଧତାରେ ଅଛନ୍ତି କି ? ... ନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ବୁଦ୍ଧିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ। ..... ନାହିଁ.....

(8) ପ୍ରାଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମବାୟ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୁଞ୍ଜିରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପତିଶ ପ୍ରତିଶତରୁ କମ୍ ଭୋଗ ନଥିବ ..... ନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ। ..... ନାହିଁ.....

(9) ପ୍ରାଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ? ..... ନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ ..... ନାହିଁ.....

ସ୍ଥାନ ..... ପୁରୀ.....  
ତାରିଖ ୦୪.୧୧.୨୦୧୮

ଦୟାକାନ୍ତ ପଣ୍ଡା  
ପ୍ରାଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ-IV

(ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା..... ୩.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ ..... ୪.୧୧.୧୮..... ତାରିଖ ..... ୧.୩୦..... ସମୟରେ  
\*ପ୍ରାଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ବିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ .....)

ତାରିଖ : .....

ଦୟାକାନ୍ତ ପଣ୍ଡା  
ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀ

\*ଅନୁପଯୋଗୀ ଶବ୍ଦରୁଦ୍ଧି କାଟି ଦିଅନ୍ତୁ।



ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

ନଂ. 0639229

ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(ii) ଦ୍ରଷ୍ଟବ୍ୟ ]

ପୁସ୍ତକ ନଂ. 134/2019-20 ମସିହା 20

କାର୍ଯ୍ୟାଳୟ ସ୍ୱାମୀ ନାମ Aruno Prasad Mishra

କେଉଁ ବ୍ୟବସ୍ଥା Security deposit for financing of nomination from 107-pur A/C for members to OHA

ମଗ୍ନ ଆକାରରେ ₹ 10,000/- ଟ. ଡ.

ଘାମ ଆକାରରେ ₹ 10,000/-

ମୋଟ ₹ 10,000/- ଟଙ୍କା ମାତ୍ର)  
(ଅଧକରେ \_\_\_\_\_ ଟଙ୍କା ମାତ୍ର)

ତା 02.11.2019

Sub-Collector's Office, Puri

FORM 'B'  
NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY

(See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols  
(Reservation and Allotment) order - 1968)

To

The Returning Officer for the  
..... Constituency.

Subject: General Election/Bye-election to the House of the People/Legislative Assembly from  
..... (Name of the Constituency) in ..... (State) - setting up of  
candidate.

Sir,

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Indian National Congress -

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and  
(ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his/her withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency :

- |    |   |   |  |
|----|---|---|--|
| 1. | Name of the constituency  | : | 107 - PURI   |
| 2. | Name of the approved candidate  | : | Auroprasad Mishra                                    |
| 3. | Father's/mother's/husband's name of approved candidate  | : | Bipinanananda Mishra                                 |
| 4. | Postal address of approved candidate  | : | Subhadralane, Narrendrakona<br>puri-1, Odisha-752001 |
| 5. | Name of the Substitute candidate who will step-in   | : |  |
|    | (i) on the approved candidate's nomination being rejected on scrutiny, or   |   |  |
|    | (ii) on his/her (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and is still a contesting candidate |   |  |
| 6. | Father's/mother's/husband's name of substitute Candidate  | : |  |
| 7. | Postal address of substitute candidate  | : |  |

\* 2 The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri..... as party's approved candidate, and Shri/Smt/Sushri ..... as party's substitute candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his/her name is duly borne on the rolls of members of this party.

Yours faithfully,



(Seal of the Party)

President  
Pradesh Congress Committee

Place:

Dated:

\* Score off, if not applicable.

NB:

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

**FORM 'A'**

**COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY RECOGNISED NATIONAL PARTY**

(See para 13 (c) and (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968)

To

1. The Chief Electoral Officer  
Odisha.

2. The Returning Officer for the 107 PURI constituency.

Sub: General Elections to the Legislative Assembly from **Odisha** – Allotment of symbols -  
Authorisation of person to intimate the names of candidates.

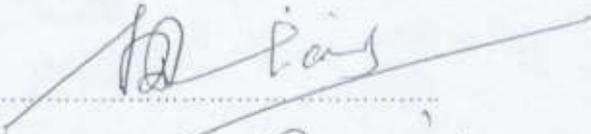
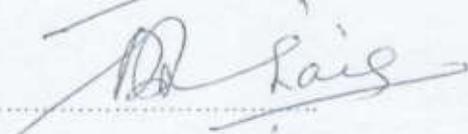
Sir,

In pursuance of paragraph 13 (c) and (d) and (e) of the Election symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person has been authorised by the Indian National Congress, which is a National Party, to intimate the names of the candidates proposed to be set up by the party at the election cited above.

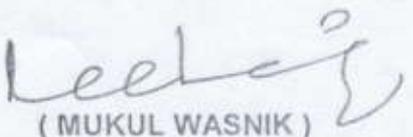
Name of person authorised to send notice	Name of Office held in the party	District/Area/Constituencies in respect of which he has been authorised.
SHRI NIRANJAN PATNAIK	PRESIDENT, ODISHA PRADESH CONGRESS COMMITTEE	All Assembly constituencies of Odisha

The specimen signatures of the above mentioned person so authorised are given below:

Specimen signatures of **Shri Niranjan Patnaik** :

1.   
2.   
3. 

Yours faithfully,

  
( MUKUL WASNIK )  
General Secretary  
Indian National Congress

Place: New Delhi,  
Dated: 18<sup>th</sup> March, 2019



NB:

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

भारतीय गैर न्यायिक

दस  
रुपये

भारत

TEN

RUPEES

10

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା, ଅନେଇଶା ODISHA

47AA 615620

S.No. 01  
Date 4.4.19  
Page 8

FORM 26  
(See rule-4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 107, PURI CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART-A**

I **Auroprasad Mishra** \*\*son of **Dr. Bipinananda Mishra**, Aged 29 years, resident of Subhadralane, Narendrakona, Puri-1, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1

*Ajay Kumar Pradhan*  
Ajaya Kumar Pradhan  
Notary Govt. Of India  
Regd.No.- 10072

Identified by  
*Ajay Kumar Pradhan*  
Advocate, Puri

*Auro Prasad Mishra*

Handwritten scribble in the top left corner.

Handwritten text in Odia script at the top center.

Handwritten signature or name in Odia script.

Handwritten text in Odia script, possibly a date or reference number.

ST. TREASURY OFFICER  
PURI

Handwritten signature or scribble.

Handwritten signature or scribble.

ଅନୁପ୍ରସାଦ ମିଶ୍ର  
A Anuro Prasad Mishra

47AA 815620

ଓଡ଼ିଶା ସର୍କାର



FORM 26  
(A-1008)

୧୯୮୩

APPLICANT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE  
ASSEMBLY (NAME OF THE HOUSE) FROM THE CONSTITUENCY (NAME OF  
THE CONSTITUENCY)

PART - I

I, Anuro Prasad Mishra, son of Dr. Bipradas Mishra, aged 35 years, resident of Subhasnagar  
Khandagiri, Puri, (mention his postal address), a candidate at the above election, do hereby  
solemnly affirm and state on oath as under:-

Attested by  
Signature  
Puri

Signature  
Puri

Handwritten text at the bottom left.



(1) I am a candidate set up by **Indian National Congress** (\*\* name of the political party) am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **107, Puri Assembly, Odisha** (Name of the constituency and the State), at Serial No **994** in Part No **49**.

(3) My contact telephone number (s) is/are **9861412767/7008134292** and my e- mail id (if any) is **auroprasad.mishra20@gmail.com** & my social media account(s) (If any) is/are

(i) <http://www.facebook.com/auroprasad.mishra>

(ii) <http://www.facebook.com/era>

(iii) **Twitter Ac-Er.Auopraad,Mishra**

**Whats App-9861412767, 7008134292**

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

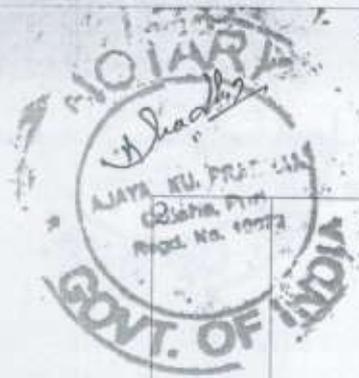
(5)

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	BXIPM5479D	2018-19	(i)	Rs.4,86,750/-
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

*Ajaya Kumar Pradhan*  
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Regd.No.- 10072

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4.4.19  
Advocate, Puri

*Auro Prasad Mishra*



	Spouse	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be

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*Arun Prasad Mishra*  
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Arun Prasad Mishra

Arun Prasad Mishra



clearly stated "No PAN allotted".

(2) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	109/2015 Capital Police Station, BBSR Dt.25.3.2015	NIL	NIL
(b)	Case No. with Name of the Court	C.T.No.1336/15 in S.D.J.M., Bhubaneswar	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/S.147/294/323/50 6/307/379/149 ipc	NIL	NIL
(d)	Brief description of offence	Simple Injury. Attempt to Murder Theft etc.	NIL	NIL

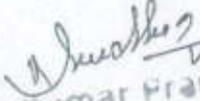
*Ajaya K. Pradhan*  
4-4-19  
Ajaya Kumar Praadhan  
Notary Govt. Of India  
Road No. - 10072

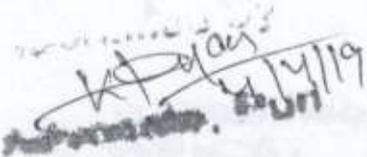
Examined by  
*Auro Prasad Mishra*  
11/4/19

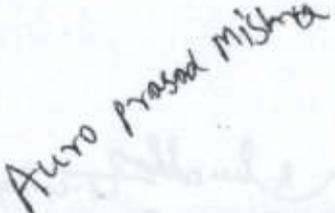
*Auro Prasad Mishra*



	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

  
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(6) Cases of conviction : NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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Ajaya Kumar Prasad  
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*Ajay Kumar*  
Ajaya Kumar Prasad  
Ajaya Kumar Prasad

*Auro prasad Mishra*



	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

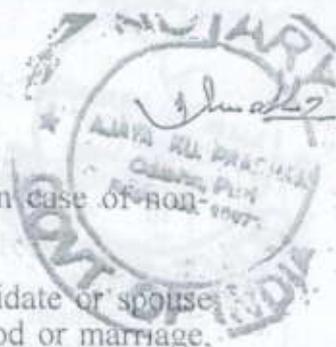
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock

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Auro Prasad Mishra



Exchange in respect of listed companies and as per books in case of listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.35,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	1) SBI, Puri Rs.14575.90 2) PNB, Puri Rs.10,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units	Nil	Nil	NIL	NIL	NIL	NIL

*A. Kumar*  
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*A. Kumar*  
4/4/19  
Advocate

Auro Prasad Mishra

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount )	Nil	Nil	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	Nil	Nil	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.59515.90	NIL	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

*Ajay Kumar Pradhan*  
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4-4-19  
Advocate, Puri

*Aruna Prasad Mishra*



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

*Ajaya K. Mishra*  
Ajaya Kumar Mishra  
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Notarized by  
*Ajaya K. Mishra*  
Ajaya K. Mishra  
17/4/19

Auro prasad Mishra



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL

*A. Pradhan*  
Ajaya Kumar Pradhan  
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	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;"><b>NOT APPLICABLE</b></p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)
							NO
							NIL
							NIL
							NIL
							NIL

*Ajaya Kumar Pradhan*  
4.4.19  
Ajaya Kumar Pradhan  
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*Witnessed by*  
*K. Prasad*  
4/4/19  
Advocate, Puri

*Acuro Prasad Mishra*



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self... **Engineering teaching and Agriproduct business.**

(b) Spouse **NIL**

(9A) Details of source(s) income:

(a) Self **professional and agri product business**

(b) Spouse **Nil**

(c) Source of income, if any, of dependents,..... **Nil.**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... **Nil**

*A. Prasad*  
 4.4.19  
**Ajaya Kumar Pradhan**  
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*Ajaya*  
**Advocate, Puri**

*Auro Prasad Mishra*  
**Auro Prasad Mishra**



- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

(10) **My educational qualification is as under:**

**Bachelor of Technology in Information Technology from R.E.C., Bhubaneswar under B.P.U.T, Odisha, completed in the year 2011-12.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

(F) Details of profession or occupation

(a) Self / Engineering teaching and  
Agriculture business

(b) Spouse Nil

(A) Details of spouse(s) income

(a) Self, professional and agri

product business

(b) Spouse Nil

(c) Spouse of income if any of dependents

(B) Contracts with appropriate Government and any public company or company

(a) details of contracts entered by the candidate

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Advocate, Puri  
4/4/19

*Auro Prasad Mishra*



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART**

1.	Name of the candidate	Sh./Smt./Kum. Auroprasad Mishra					
2.	Full postal address	At: Subhadra Lane, Narendrakona, Puri-1, Dist.Puri-752001.					
3.	Number and name of the constituency and State	107-Puri assembly constituency					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS					
5.	Total number of pending criminal cases	one					
6.	Total Number of cases in which convicted	NIL					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	BXIPM5479D	Assessment Year 2018-19		Rs.4,86,750/-		
	(b) Spouse	NIL	NIL		NIL		
	(c) HUF	NIL	NIL		NIL		
	(d) Dependent	NIL	NIL		NIL		
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	NIL	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

*Ajay Kumar Pradhan*  
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**Ajaya Kumar Pradhan**  
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*Auroprasad Mishra*  
 4/4/19  
**Auroprasad Mishra**  
 Puri

*Auro prasad Mishra*

III	Approximate Current Market Price	NIL	NIL	NIL	NIL	NIL	NIL
	-a) Self-acquired assets (Total Value)						
	(a) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL

**11. Highest Educational Qualification:**

**Bachelor of Technology in Information and Technology from R.E.C., Bhubaneswar under B.P.U.T., Odisha**

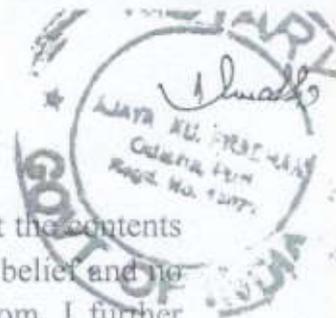
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Ajaya Kumar Pradhan*  
 5.4.19  
 Ajaya Kumar Pradhan  
 Notary Govt. Of India  
 Regd.No.- 10072

*Advocate Puri*  
 4/4/19  
 Advocate Puri

*Auro Prasad Mishra*

## VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PURI this the.....4<sup>TH</sup> day of  
APRIL 2019.

*Auro Prasad Mishra*

DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by  
*K. P. Prasad*  
Advocate, Puri  
14/4/19

Solemnly Affirms and Signed  
before me on this.....4.4.2019.....  
A.P.O. 2.1 day of 2019 at 10.05 A.M.

*A. Prasad*  
4.4.19  
Ajaya Kumar Praghian  
Notary Govt. Of India  
Regd.No.- 10072