

10/24/4.4.19/107 AC.

2.05 PM 4.4.19

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of ODISHA (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 107 - PURI Assembly Constituency.

Candidate's name JAYANTA KUMAR SARANGI Father's/mother's/husband's name LATE RAMASHANKAR SARANGI His postal address BASELI SAHI, NEAR BANAMBARA TEMPLE, PURI - 752001, ODISHA His name is entered at Sl. No. 18 in Part No. 145 of the electoral roll for 107 - PURI Assembly constituency.

My name is MANMATHA KUMAR SADANGI and it is entered at Sl. No. 146 in Part No. 96 of the electoral roll for the 107 - PURI Assembly constituency.

Date 04.04.2019

Manmath Kumar Sadangi Signature of the Proposer

PART II (To be used by candidate not set up by recognised political party)

~~We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency.~~

~~Candidate's name Father's/mother's/husband's name His postal address~~

~~His name is entered at Sl. No. in Part No. of the electoral roll for Assembly constituency.~~

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

| Sl.no. | Elector Roll No. of Proposer | | Full Name | Signature | Date |
|--------|------------------------------|--------------------|-----------|-----------|------|
| | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I ~~Part H~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed... 55 (FIFTY FIVE) ... years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the B.J.P. party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered ~~unrecognised political party~~ that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:

~~(i)..... (ii)..... (iii).....~~

- (d) my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in ENGLISH..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

~~**I further declare that I am a member of the.....**Caste/tribe which is a scheduled
**caste/tribe of the State of..... in relation to.....(area) in that State.~~

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of DISTRICT... of (State) from more than two Assembly constituencies.

Date. 04.04.2019

Jayanta Kumar Sengupta
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)
-If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)
-If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)
-If yes, the date of disqualification.....

Place: PURI
Date: 04/04/2019

Jayanta Kumar Goswami

Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 10.....

This nomination was delivered to me at my office at 2:05 pm (hour) on 4/4/19 (date) by the *candidate/proposer (Name).

Date.....

Neel
4/4/19
Returning Officer

*Score out the word not applicable.

ପ୍ରକାଶ XIV- ପଦନ ସଂ. 511



ରସିଦ ପୁସ୍ତକ
RECEIPT BOOK

ସଂ. 0639231

[ପ୍ରକାଶ ନିକାଶନ ପୁସ୍ତକର ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ୱାରା]

ପୁସ୍ତକ ସଂ. 134/19-20 ମସିହା 20

କାର୍ଯ୍ୟାଳୟ ପ୍ରାପ୍ତ ରେକା Jayanta Kumar Saini
Security deposit for billing
of nomination form-10% PWD
AIC for a member to OLA

କେଉଁ ବାବଦରେ
ମୂଲ୍ୟ ଆବାଦରେ ₹10,000/- ପରିମାଣ
ଟ. ପ.

ସମ୍ପୂର୍ଣ୍ଣ ଆବାଦରେ
Total ₹10,000/-

ମୋଟ (Rupees ten thousand only)
(ଅକ୍ଷରରେ _____ ଟଙ୍କା ମାତ୍ର)

ତା 03.4.2019


ସ୍ୱତନ୍ତ୍ର ଅଧିକାରୀ
Sub Collector's Office, Puri

FORM 'A'

COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAMES OF CANDIDATES SET UP BY RECOGNISED NATIONAL OR STATE POLITICAL PARTY or REGISTERED UN-RECOGNISED POLITICAL PARTY.

[See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968]

To,

1. The Chief Electoral Officer,
.....(State/Union Territory)

2. The Returning Officer for the
107 - Puri Assembly..... Constituency.

Subject: General/Bye Elections to Assembly - 2019
from Odisha..... (State/Union Territory)-
Allotment of Symbols—Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person(s) has/have been authorised by the Party, which is National Party/~~State Party~~ in the State of/Registered Un-recognised Party to intimate the names of the candidates proposed to be set up by the party at the election cited above.

| Name of person authorised to send notice | Name of office held in the Party | District(s)/area(s) constituency/constituencies in respect of which he has been authorised |
|--|-------------------------------------|--|
| 1 | 2 | 3 |
| 1. <u>Basanta Kumar Panda</u> | <u>State President, BSP, Odisha</u> | <u>Whole of Odisha</u> |
| 2. | | |
| 3. | | |

Contd. on page 2

2. The specimen signatures of the above mentioned person(s) so authorised are given below :-

1. Specimen signatures of Shri Basanta Kumar Panda

(i) Basanta (ii) Basanta

(iii) Basanta

2. Specimen signatures of Shri

(i) (ii)

(iii)

3. Specimen signatures of Shri

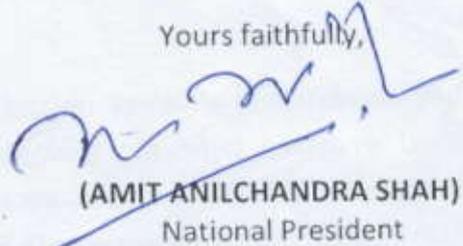
(i) (ii)

(iii)

Place : New Delhi

Date : 21/03/2019

Yours faithfully,


(AMIT ANILCHANDRA SHAH)
National President
Bharatiya Janata Party



(Seal of the Party)

N.B. :

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

FORM 'B'

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY
[SEE PARAGRAPHS 13(B), (C) AND (E) AND 13A OF THE ELECTION SYMBOLS
(RESERVATION AND ALLOTMENT) ORDER 1968]

To,

The Returning Officer for the

107-Puri Assembly Constituency.

Subject: General / Bye Election to Assembly-2019
from 107-Puri A/C (Name of the Constituency)
in Odisha (State / Union Territory)--setting up of candidate.

Sir,

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Bharatiya Janata Party--

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate,

at the ensuing General / Bye-election from this constituency :

| Name of the constituency | Name of the approved candidate | Father's/ Mother's/ Husband's name of approved candidate | Postal address of approved candidate | Name of the substitute candidate who will step-in (i) on the approved candidate's nomination being rejected on scrutiny, or (ii) on his (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and, he is still a contesting candidate | Father's/ Mother's/ Husband's name of substitute candidate | Postal address of substitute candidate |
|--------------------------|--------------------------------|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 107-Puri A/C | Tayant Kumar Sarangi | Late Ramshankar Sarangi | Baseli Sahi, Near Banambar Temple, Puri Dt.-Puri-752001. | | | |

Contd. on page 2

*2. The notice in Form 'B' given earlier in favour of Shri/Smt./Sushri
..... as party's approved candidate
Shri/Smt./ Sushri
as Party's substitute candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

Basant Kumar Panda

Basanta Kumar Panda

MLA, Nuapada

State President, B.J.P., Odisha
(Name and signature of the

Authorised person of the Party)

Place : Bhubaneswar

Date : 02/04/2019



(Seal of the Party)

* Score off, if not applicable.

N.B.:

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.
4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.



CANCELLED

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹.10

Rs.10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

R.R. No. 429 Dt. 6-4-19

47AA 615750

Upret Prakash Mishra,
J.P. Mishra
NOTARY
PURI TOWN,
4-4-19

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 107 - PURI CONSTITUENCY (NAME OF THE CONSTITUENCY)

Jayanta Kumar Soren

१ ०४९४ २२ ०१ ०१/१०

ଜୟନ୍ତ କୁମାର ଚାର୍ଣ୍ଣୀ ଓ ଜୟନ୍ତ କୁମାର ସିଂହ

ପୁ -

[Handwritten signature]
TREASURY OFFICER
PUNJ

ଶ୍ରୀ Jayanta Kumar Sarker

Binayak Michon Adv.

On behalf of Jayant Ku. Sarker

[Handwritten signature]



Form 25
(See rule 45)

NOTARY PUBLIC
STATE OF PUNJAB
INDIA
[Handwritten signature]

THE NUMBER FROM _____
CONSTITUENCY _____
RETURNING OFFICER FOR ELECTION TO _____
ASSIGNMENT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE

PART A

I JAYANTA KUMAR SARANGI **son/daughter/wife-
of LATE RAMASHANKAR SARANGI Aged 55 (FIFTY FIVE)
years, resident of BASELI GAHI, NEAR-BANAMBAR TEMPLE, PURI
PIN- 752001, ODISHA (mention full postal address), a candidate at
the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by BHARATIYA JANATA PARTY

(**name of the political party)/**am contesting as an independent candidate.

(**strike out whichever is not applicable)

1) My name is enrolled in LOT - PURI, ODISHA (Name of the
Constituency and the State), at Serial No. 18 in Part No. 245.

2) My contact telephone number(s) is/are 9040146936 and
my e-mail id (if any) is Sarangji.jayanta.kumar@gmail.com and my social media
account(s) (if any) is/are

(i) Jayanta Kumar Sarangi - FACE BOOK

(ii) Jayanta Kumar Sarangi - TWITTER

(iii) NIL

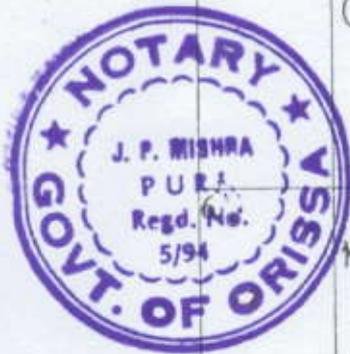
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :



Jayanta Kumar Sarangi

Jyoti Prakash Mishra
4.4.19.
J. P. Mishra
NOTARY
PURI TOWN.

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March) |
|---------|---|-----------------|--|--|
| 1. | Self | BJBPS2169 B | 2017-18 | 2,44,710/- (i) |
| | | | | NIL (ii) |
| | | | | NIL (iii) |
| | | | | NIL (iv) |
| | | | | NIL (v) |
| 2. | Spouse | BBCPM9316 H | 2017-18 | 4,47,590/- (i) 2017-18 |
| | | | | 3,40,740/- (ii) 2016-17 |
| | | | | 3,80,270/- (iii) 2015-16 |
| | | | | 3,23,490/- (iv) 2014-15 |
| | | | | 2,17,019/- (v) 2013-14 |
| 3. | HUF (If the Candidate is Karta or Coparcener) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE (i) |
| | | | | NOT APPLICABLE (ii) |
| | | | | NOT APPLICABLE (iii) |
| | | | | NOT APPLICABLE (iv) |
| | | | | NOT APPLICABLE (v) |
| 4. | Dependent-1 (SON) | NO PAN ALLOTTED | NOT APPLICABLE | NOT APPLICABLE (i) |
| | | | | NOT APPLICABLE (ii) |
| | | | | NOT APPLICABLE (iii) |
| | | | | NOT APPLICABLE (iv) |
| | | | | NOT APPLICABLE (v) |
| 5. | Dependent-2 (SON) | NO PAN ALLOTTED | NOT APPLICABLE | NOT APPLICABLE (i) |
| | | | | NOT APPLICABLE (ii) |
| | | | | NOT APPLICABLE (iii) |
| | | | | NOT APPLICABLE (iv) |
| | | | | NOT APPLICABLE (v) |
| | Dependent-3 NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE (i) |
| | | | | NOT APPLICABLE (ii) |
| | | | | NOT APPLICABLE (iii) |
| | | | | NOT APPLICABLE (iv) |
| | | | | NOT APPLICABLE (v) |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Jyoti Prakash Mishra
4.9.19.
J. P. Mishra
NOTARY
PURI TOWN,

² Jayanta Kumar Senan

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be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|--------------------------------------|--|--|
| (a) | FIR No. with name and address of Police Station concerned | KUMBHARAPADA P.S F.I.R NO 96/2009 | C.I.D.C.B., ORISSA, CTC FIR NO 03/07 | |
| (b) | Case No. with Name of the Court | GR. No 581/09 S.D.J.M PURI | GR NO 248/2007 GRAM NYAYALAYA PURI | |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | SEC.-294,506, 34 OF IPC | SEC.-341,323, 294,34 OF IPC | |
| (d) | Brief description of offence | SEC.-294,506 34 OF IPC | SEC-341,323, 294,34 OF IPC | |
| (e) | Whether charges have been framed (mention YES or NO) | YES | YES | |



Jyoti Prakash Mishra
4.4.19,
J. P. Mishra
NOTARY
PURI TOWN.

3 Jyoti Kumar Saha

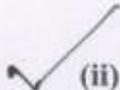
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| | | | | |
|-----|--|-----------|----------|--|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT KNOWN | L2.05.11 | |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | NO | |

(6) Cases of conviction

(i) ~~I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)~~

OR



(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|--------------------------------------|--|--|
| (a) | Case No. | S.T. CASE 89/86 O/O GR. NO 995/85 | | |
| (b) | Name of the Court | SECOND ADDL. DIST JUDGE, PURI | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | 324 OF I.P.C | | |



Jyoti, Prokash Mishra.
I. P. Mishra 4.4.19.
NOTARY
PURI TOWN.

4 Jayanta Kumar Sengupta

| | | | | |
|-----|--|--|--|--|
| (d) | Brief description of offence for which convicted | 324 OF I.P.C | | |
| (e) | Dates of orders of conviction | 24.04.1987 | | |
| (f) | Punishment imposed | 1 YR. IMPRISONMENT (R-1) | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | YES | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | SENTENCE REDUCED TO FINE OF RS 5,000- AND COMPLIED | | |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Jyoti. Prakash Mishra
4.4.19

J. P. Mishra
NOTARY
PURI TOWN.

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Jayanta Kumar Saha

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--|----------------|----------------|----------------|----------------|
| (i) | Cash in hand | 10,35,51,20,000/- | | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | UNITED STATE BANK OF INDIA SBAC No. - 0242010106195 AMT. - ₹20,47,19,50 | BANK OF INDIA TEMPLE ROAD, SBAC- 319999 82444 AMT. - ₹4,60,895 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |



Jyoti Prakash Mishra
4.4.19
J. P. Mishra
NOTARY
PURI TOWN.

Jayanta Kumar Soren

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

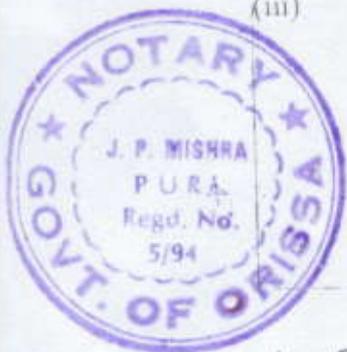
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUP | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | | | | | | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | ALLAH BAD BANK 2122 4995 21 AMT. 2166 INDIA N BANK 674334 2963 AMT 502 L.B.1 NE-0211 160126 10/2001 | | | | | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | | | | | |



Jyoti. Prakash Mishra
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PURI TOWN.

Jayanta Kumar Sengupta
(CONTD.)

P. 8. Confirmed

| | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | LIC POLICY NO 5868678549 ₹30,000/- | LIC POLICY NO 59716450 ₹5,00,000/- LIC POLICY NO 828297778 ₹2,00,000/- | NOT APPLICABLE | LIC POLICY NO 586040722 ₹2,00,000/- | LIC POLICY NO 588398390 ₹4,00,000/- | NOT APPLICABLE |
|--------|--|---------------------------------------|---|----------------|--|--|----------------|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 60g m GOLD ₹1,92,000/- | 60g m GOLD 1,92,000/- | NIL | 15g m GOLD ₹48,000/- | 15g m GOLD ₹48,000/- | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | | | | | | |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



Jayanta Kumar Sanyal

Jyoti Prakash Mishra

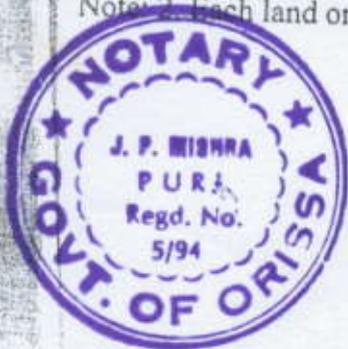
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PURI TOWN.

| | | | | | | | |
|--------|--|---|--|--|--|--|--|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | LIC POLICY NO-58 5541544 ₹ 25,000/- LIC POLICY NO-583 950109 ₹ 1,00,000/- LIC POLICY NO 57466 ₹ 1,00,000/- | | | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | | | | |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | | | | | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | | | | | | |
| (viii) | Any other assets such as value of claims/interest | | | | | | |
| (ix) | Gross Total value | | | | | | |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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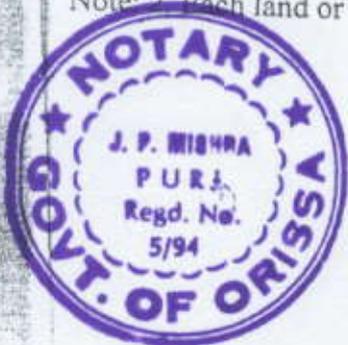
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(CONTD.)

| | | | | | | | |
|--------|--|--|--|--|--|--|--|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | LIC POLICY NO-574 667905 ₹ 1,00,000/- LIC POLICY NO-5746 67904 ₹ 1,00,000/- | | | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | | | | |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | | | | | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | | | | | | |
| (viii) | Any other assets such as value of claims/interest | | | | | | |
| (ix) | Gross Total value | | | | | | |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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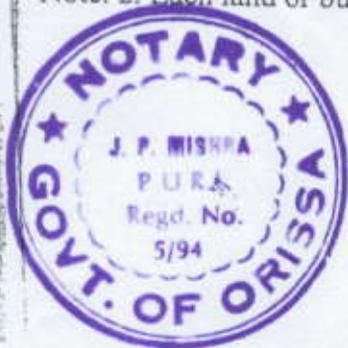
P.9
(CONTD.)

| | | | | | | | |
|--------|--|-----------------|---|-----|------------|------------|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | Lic poli CY No-53 4823020 ₹ 5,00,000/- Lic poli CY No-574 829294 ₹ 2,00,000/- Lic poli CY No-574 57466190 ₹ 1,00,000/- | | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | | | | |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | | | | | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | | | | | | |
| (viii) | Any other assets such as value of claims/interest | | | | | | |
| (ix) | Gross Total value | 25,29 098.50 | 25,62 895/- | NIL | 2,48,000/- | 4,48,000/- | NIL |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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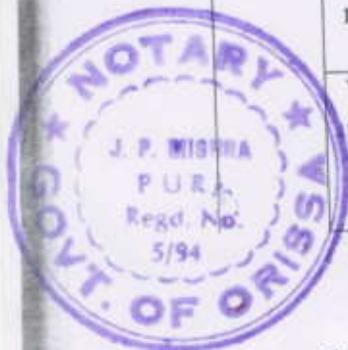
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Note: 3. Details should include the interest in or ownership of offshore assets.

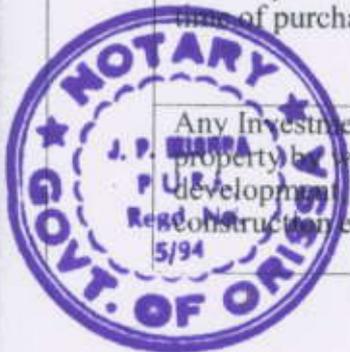
| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|--|---|-----|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | | |
| | Location(s) Survey number(s) | MZ-B1 RAGOR INDAP UR KH-323 PL-3412 | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | ACL-00 1/20TH SHARE | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | YES | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NOT APPLI CABLE | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NOT APPLI CABLE | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NOT APPLI CABLE | NIL | NIL | NIL | NIL | NIL |
| Approximate Current market value | 5,000/- | NIL | NIL | NIL | NIL | NIL | |
| (ii) | Non-Agricultural Land | | | | | | |
| | Location(s) Survey number(s) | MZ-KA EIHARI PUR KH-35 335 PL-15 564 | MZ-SIRE IKONA KH-83 PL-142 MR-SIPPA PURURAN KH-17 PL-358 | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | ACO-04 & | ACO-140 60903sqft ACO-04 6852000 sqft. | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | NO | NO | NIL | NIL | NIL | NIL | |



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|---|-------------|---------------------------|-----|-----|-----|-----|
| Date of purchase in case of self - acquired property | 06-06-2006 | 08-01-13 18-01-12 | NIL | NIL | NIL | NIL |
| Cost of Land (in case of purchase) at the time of purchase | GIFT | 7,000/- 2,85,000/- | NIL | NIL | NIL | NIL |
| Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | 15,00,000/- | 5,00,000/- 14,00,000/- | NIL | NIL | NIL | NIL |
| (iii) Commercial Buildings | | | | | | |
| (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |



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| | | | | | | | |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NOT APPLICABLE |
| | Area (Total measurement in sq. ft) | NOT APPLICABLE |
| | Built up Area (Total measurement in sq. ft.) | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE |
| | Any Investment on the land by way of development, construction etc. | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE |
| (v) | Others (such as interest in property) | NOT APPLICABLE |



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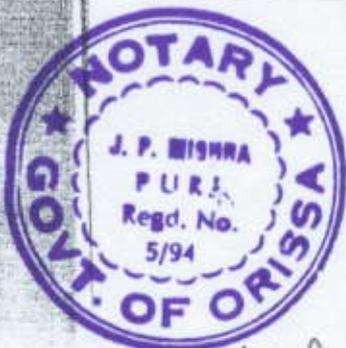
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| | | | | | | | |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| (vi) | Total of current market value of (i) to (v) above | NOT APPLICABLE |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | UNITED BANK OF INDIA LOAN AGAINST FD 9.15.14/11 | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | 9.15.14/11 | NIL | NIL | NIL | NIL | NIL |



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| | | | |
|-----|---|--|--|
| ii) | <p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | <p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p> |
|-----|---|--|--|



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| | | | | | | | |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Income Tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Municipal/Property tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Any other dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Details of profession or occupation:

- (a) Self BUSINESS YATRI GUIDE
 (b) Spouse GOVT. TEACHER

(9A) Details of source(s) of income:

- (a) Self YATRI GUIDE IN SHAPE OF DAKHINA
 (b) Spouse BALARY
 (c) Source of income, if any, of dependents, NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL
 (b) details of contracts entered into by spouse NIL
 (c) details of contracts entered into by dependents NIL
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

Jayanta Kumar Sengupta

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P. P. Mishra
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 PURI TOWN.

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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNIL.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNIL.....

(10) My educational qualification is as under:

..P.L.I.S. I.W.O. PASS. G.M.S. COLLEGE, PURI UNDER C.H.S.E L992

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Jyoti Prakash Mishra
4.4.19.
J. P. Mishra
NOTARY
PURI TOWN

Jayanta Kumar Soren

PART - B

(II). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|---|---|--------------------|-------------|--------------|---------------|
| 1. | Name of the candidate | Sh./Smt./Kum. JAYANTA KUMAR SARANGI | | | | | |
| 2. | Full postal address | BASELI SAHL, NEAR BANAMPAR TEMPLE, PURI | | | | | |
| 3. | Number and name of the constituency and State | LOT - PURI - ODISHA | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | BHARATIYA JANATA PARTY | | | | | |
| 5. | Total number of pending criminal cases | 02 (TWO) | | | | | |
| 6. | Total Number of cases in which convicted | 01 (ONE) | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | BIBPS2169B | 2017-18 | 2,44,710/- | | | |
| | (b) Spouse | BBCPM951GH | 2017-18 | 4,47,590/- | | | |
| | (c) HUF | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | |
| | (d) Dependent | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total value) | 5,29,098.50 | 25,62,895/- | NIL | 2,48,000/- | 4,48,000/- | NIL |
| B. | Immovable Assets | | | | | | |
| | I Purchase Price of self-acquired immovable property | NIL | 2,92,000/- | NIL | NIL | NIL | NIL |
| | II Development/const ruction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL | NIL | NIL |



Jyoti Prakash Mishra
4.4.19.
D. P. Mishra
NOTARY
PURI TOWN.

Jayanta Kumar Sarangi

| | | | | | | | |
|-----|--|-------------|-------------|-----|-----|-----|-----|
| III | Approximate Current Market Price | | | | | | |
| | (a) Self-acquired assets (Total Value) | 15,80,580/- | 19,80,000/- | NIL | NIL | NIL | NIL |
| | (b) Inherited assets (Total Value) | 5,000/- | | NIL | NIL | NIL | NIL |
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | 915,147/- | NIL | NIL | NIL | NIL | NIL |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | Highest educational qualification: PLUS TWO PASS, S.M.S. COLLEGE, PURI UNDER C.H.S.E 1992 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |



Jyoti Prakash Mishra
 4.4.19.
J. P. Mishra
 NOTARY
 PURI TOWN.

16 Jaxanta Kameswar Senapati

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PURI.....this
of APRIL.....2019.....

the 04TH (FOURTH).....day

Jayanta Kumar Sanyal

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

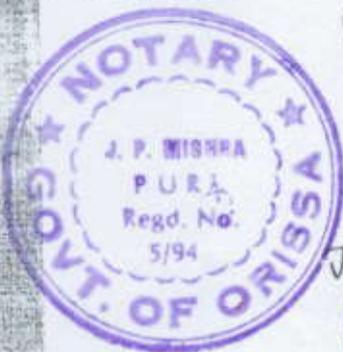
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



Identified by me
Binnyak Mishra
4/4/19

certified that Sri. Jayanta Kumar Sanyal aged 53 years, S/O Late Parnashankar Sanyal of Vill/Town Babeli Sali, P.S. Babeli Sali, Puri Dt. 04/04/19 identified by B. Mishra, Advocate solemnly affirms and states that the facts mentioned in this Affidavit are, all true to the best of his knowledge and belief and he/she signs this Affidavit being present before me on this the

Jyoti Prakash Mishra
4.4.19
D. Mishra
NOTARY
PURI TOWN

4th day of April of 2019 at 8:00 AM
Jyoti Prakash Mishra
4.4.19

D. P. Mishra
NOTARY
PURI TOWN.