

12/14P/19/RO

FORM 2A (See rule 4)
NOMINATION PAPER
Election to the House of the People

(12)
04/04/19
11.30 AM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the **PURI** Parliamentary constituency.

Candidate's name **SAMBIT PATRA** Father's/mother's/husband's name **RABINDRA NATH PATRA** His postal address **1536, CHANDRAWAL ROAD, GHANTA GHAR, MALKA GANJ, DELHI-110007, Also at:- HIG-348, K-5, KALINGA VIHAR, BHUBNESHWAR-751019** His name is entered at S.No. **86** in Part No. **137** of the electoral roll for **TIMAR PUR, DELHI** (Assembly constituency comprised within) **NORTH EAST, DELHI** Parliamentary Constituency.

My name is Sabila Patihari and it is entered at S.No. 840 in Part No. 112 of the electoral roll for 107 puri (Assembly constituency comprised within) 17 puri Parliamentary constituency.

Sabila Patihari
Signature of Proposer

Date 4.4.2019

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the..... Parliamentary Constituency

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

His name is entered at S.No.....in Part No.....of the electoral roll for
.....(Assembly constituency comprised within)
.....Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed **45** years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the **BHARATIYA JANATA PARTY** party, which is a recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

- (c) (ii) that I am set up at this election by the party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—
- (i)..... (ii)..... (iii).....
- (d) that my name and my father's/mother's/husband's name have been correctly spelt out above in **ENGLISH** (name of the language);
- (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare ~~that~~ I am a member of the.....**Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Sambit Patra

Signature of Candidate

Date 4/4/2019

¹Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or } YES/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/first information report No./Nos. **NOT APPLICABLE**

(ii) Police station(s) **NOT APPLICABLE**

District(s) **NOT APPLICABLE** State(s) **NOT APPLICABLE**

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted **NOT APPLICABLE**

(iv) Date(s) of conviction(s) **NOT APPLICABLE**

(v) Court(s) which convicted the candidate **NOT APPLICABLE**

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] **NOT APPLICABLE**

(vii) Date(s) of release from prison **NOT APPLICABLE**

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....
Yes/No **NOT APPLICABLE**

(ix) Date and particulars of appeal(s)/application(s) for revision filed **NOT APPLICABLE**

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
NOT APPLICABLE

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending **NOT APPLICABLE**

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal **NOT APPLICABLE**

(b) Nature of order(s) passed **NOT APPLICABLE**

(2) Whether the candidate is holding any office of profit under the Government of India or State Government? **No**

-If Yes, details of the office held **NOT APPLICABLE**

(3) Whether the candidate has been declared insolvent by any Court? **No**

-If Yes, has he been discharged from insolvency **NOT APPLICABLE**

(4) Whether the candidate is under allegiance or adherence to any foreign country? **No**

-If Yes, give details **NOT APPLICABLE**

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? **No**

-If Yes, the period for which disqualified **NOT APPLICABLE**

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? **No**

-If Yes, the date of such dismissal **NOT APPLICABLE**

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?

No

-If Yes, with which Government and details of subsisting contract(s) **NOT APPLICABLE**
(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share? **No**

-If Yes, with which Government and the details thereof **NOT APPLICABLE**
(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act **No**

-If yes, the date of disqualification **NOT APPLICABLE**

Sambit Patra

Signature of Candidate

Place: *Puri*.....

Date: *4/4/2019*

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper *12/H.P./19/R.O.*

This nomination was delivered to me at my office at *11:30 AM* (hour) on *04.04.19* (date) by the *candidate/proposer. (name of proposer.....
.....)

Date *04.04.19*

12/04/19
Returning Officer
17-Pun Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

..... (Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at.....
.....(Place).

Date.....

Returning Officer

*Score out the word not applicable.

भारतीय गैर न्यायिक

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INDIA

INDIA NON JUDICIAL



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Form 26
(See Rule 4A)

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47AA 615649

Prasanna Ku. Nayak
Notary Govt. of India



AFFIDAVIT TO BE FILED BY THE CANDIDATE
ALONG WITH NOMINATION PAPER BEFORE THE
RETURNING OFFICER FOR ELECTION TO LOK SABHA
(NAME OF THE HOUSE) FROM PURI CONSTITUENCY
(NAME OF THE CONSTITUENCY)

Identified by
Advocate, Puri
04/14/19



Sambit Patra
(SAMBIT PATRA)

1836

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TRANSLATION OFFICER
PUNJ

(ମାଧ୍ୟମ)

ଶିକ୍ଷା

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Journal 2/1/16
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Sambit Patra.

Form 26
(See rule4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATIONPAPERBEFORETHERETURNINGOFFICERFORELECTION
TO LOK SABHA (NAME OF THE HOUSE)
FROM PURI CONSTITUENCY (NAME OF THE
CONSTITUENCY)**

PART A

I **SAMBIT PATRA** **son/daughter/wife of **RABINDRA NATH PATRA** Aged
45 years, resident of **1536, CHANDRAWAL ROAD, GHANTA GHAR, MALKA
GANJ, DELHI-110007, Also at:- HIG-348, K-5, KALINGA VIHAR,
BHUBNESHWAR-751019** (mention full postal address), a candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BHARATIYA JANATA PARTY**

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in **Assembly Constituency- TIMARPUR, DELHI** and
Parliamentary Constituency - NORTH EAST, DELHI(Name of the
Constituency and the state), at **Serial No. 86 in Part No. 137**

(3) My contact telephone number(s) is/are **9999611442, 9868411442** and my e-mail id
(if any) **issambitswaraj@gmail.com** and my social media account(s) (if any)
is/are

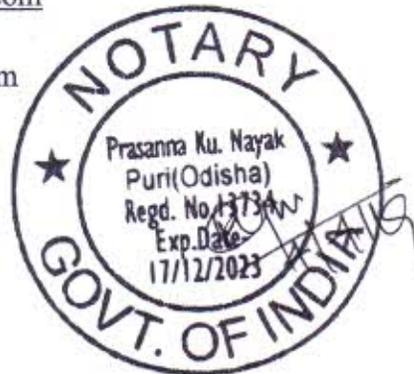
(i) Facebook:- **sambitswaraj@gmail.com**

(ii) Instagram:- **sambitswaraj@gmail.com**

(iii) Twitter:- **sambitswaraj@gmail.com**

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Sambit Patra



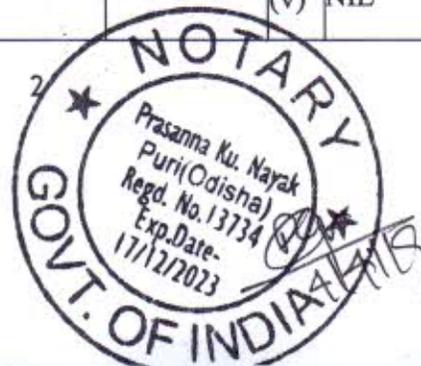
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17/12/23

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self	APBPP9990C	2017-2018	(i) Rs. 5,26,484/-
			2016-2017	(ii) Rs. 3,63,610/-
			2015-2016	(iii) Rs. 3,17,913/-
			2014-2015	(iv) Rs. 2,88,991/-
			2013-2014	(v) Rs. 3,74,013/-
2.	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

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5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	FIR No. 773/2018 Police Station-M.P. Nagar, Bhopal, Madhya Pradesh	NIL	NIL
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6/11/2019

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(b)	Case No. with Name of the Court	RCT No.17734/18 Sh. Vinod Kumar Patidar, 1 CJM , Bhopal, Madhya Pradesh.	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Section-188 of IPC	NIL	NIL
(d)	Brief description of offence	Alleged Offence is regarding violation of time schedule for conducting press conference.	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	No	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	YES MCR No. 5629/2019, Hon'ble High Court Of MP Stayed further Proceeding of Case On 20/03/2019.	NIL	NIL

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Advocate, Puri

Sambit Patra.



(6) Cases of conviction No

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NIL	NIL	NIL

IDENTIFIED BY
[Signature]
[Date]

Sambit Patra



	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Advocate, Puril

Sambit Patra



Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,10,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/C No.10650714067, with State Bank Of India, Hindu Rao Hospital, Delhi-110007 Rs.19,42,976.72/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy Vide No.123599890 Dated 20/03/2009 Maturity Value- Rs. 5,00,000/-	NIL	NIL	NIL	NIL	NIL

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Sambit Patre

Sambit Patre



(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. Etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold- 50 Gm. Value- Rs. 1,50,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 2,702,976.72/-	NIL	NIL	NIL	NIL	NIL

B. Details of Immovables:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL

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17/11/19

Sambit Patre



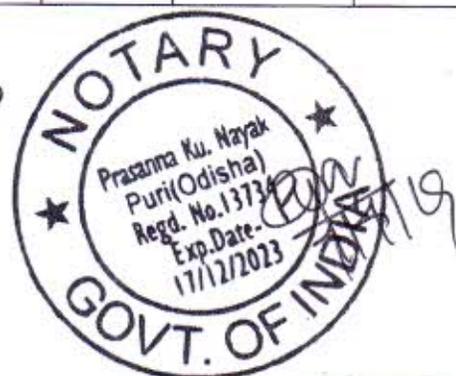
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL

Advocate Puri

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Sambit Patra.

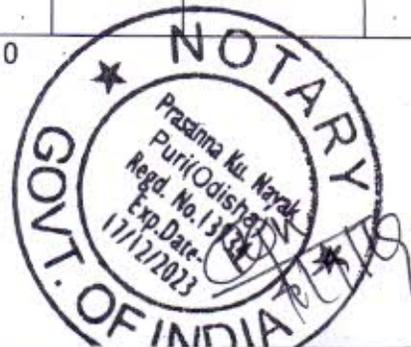
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Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Plot No.-AE-171, C-1, Ansal, Tronica City, Loni, Ghaziabad (U.P.)	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	1797.57 Sq. Feet	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	1276 Sq. Feet	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	06.10.2010	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	Rs. 20,04,000/-	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	Rs. 20,00,000/-	NIL	NIL	NIL	NIL	NIL
Approximate current market value	Rs. 45,00,000/-	NIL	NIL	NIL	NIL	NIL

Advocate, Puri

Sambit Patre



(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 45,00,000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bank-HDFC Bank Ltd. Home Loan Outstanding Amount-Rs. 11,97,946/-,	NIL NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 11,97,946/-	NIL	NIL	NIL	NIL	NIL

Identified by
Advocate, Puri

Sambit Patra

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(ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>Municipal Quarter No.-20, Doctors Flat, Hindu Rao Hospital, Delhi</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 25.03.2019</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>				
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NIL	NIL	NIL	NIL	NIL	NIL

Identified by
 Advocate, Puri
 17/12/2023

Sambit Patre



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self DOCTOR

(b) Spouse ... NIL

(9A) Details of source(s) of income:

(a) Self :- Fees, Professional & Retainership

(b) Spouse:- NIL

(c) Source of income, if any, of dependents:- NIL

(9B) Contracts with appropriate Government and any public company or companies

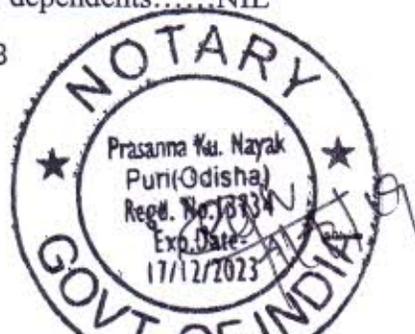
(a) details of contracts entered by the candidate...NIL

(b) details of contracts entered into by spouse...NIL

(c) details of contracts entered into by dependents.....NIL

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Sambit Patra



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Puri

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners...NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share...NIL

(10) My educational qualification is as under:

MASTER OF SURGERY, UTAKAL UNIVERSITY, BHUBNESHWAR.

YEAR-2002

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART - B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

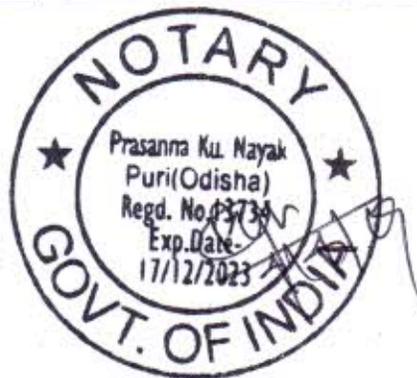
1.	Name of the candidate	SH. SAMBIT PATRA					
2.	Full postal address	1536, CHANDRAWAL ROAD, GHANTA GHAR, MALKA GANJ, DELHI-110007, Also at:- HIG-348, K-5, KALINGA VIHAR, BHUBNESHWAR-751019					
3.	Number and name of the constituency and State	CANDIDATE:17-PURI, ODISHA VOTER-ASSEMBLY CONSTITUENCY:3- TIMARPUR, DELHI and PARLIAMENTARY CONSTITUENCY:2- NORTH EAST, DELHI					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY					
5.	Total number of pending criminal cases	One (However Proceeding Stayed By High Court of MP)					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	APBPP9990C	Financial Year- 2017-2018	Rs.5,26,484/-			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs.2,702,976.72/-	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets	One	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	Rs.20,04,000/-	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	Rs.20,00,000/-	NIL	NIL	NIL	NIL	NIL

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	Approximate Current Market Price -		NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	Rs. 45,00,000/-					
	(b) Inherited assets (Total Value)	NIL					
9.	Liabilities		NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 11,97,946/-	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: MASTER OF SURGERY, UTAKAL UNIVERSITY, BHUBNESHWAR. YEAR-2002 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Identified by
Advocate, Puri

Sambit Patra



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this 4th day of April 2019

Sambit Patra
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Certified that the above named deponent Sri Sambit Patra duly indentified by Sri A.K. Gajapati Advocate, Puri do hereby solemnly affirm that the facts stated above are true to the best of his knowledge and belief being present on dated 4th month April 2019 at about 10 A.M./P.M.

Identified by
[Signature]
Advocate, Puri

[Signature]
Prasanna Ku. Nayak
Notary Govt. of India,

