

05/HP/19/RO.

FORM 2A  
(See rule 4)  
NOMINATION PAPER  
Election to the House of the People

05

1w 02/04/19  
2.05 PM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

~~(To be used by candidate set up by recognised political party)~~

~~I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.~~

~~Candidate's name..... Father's/mother's/husband's name.....~~

~~..... His postal address .....~~

~~His name is entered at S.No.....in Part No..... of the electoral roll for..... (Assembly constituency comprised within)..... Parliamentary Constituency.~~

~~My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for ..... (Assembly constituency comprised within)..... Parliamentary constituency.~~

~~Date .....~~

~~Signature of Proposer~~

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the.....17 - PURI..... Parliamentary Constituency

Candidate's name RANJAN KUMAR MISHRA..... Father's/mother's/husband's name DAMODAR MISHRA..... His postal address..... ap - Kumaranga Salan

P.O. - Banapur Dt - Khordha, Odisha Pin - 752031

Mob - 9555646965.

His name is entered at S.No. 666 in Part No. 175 of the electoral roll for  
118-CHILIKA (Assembly constituency comprised within)  
17-PURI Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	107-PURI A.C	62	98	Krushna Mohan Pradhan	<i>[Signature]</i>	2.04.19
2.	107-PURI AC	70	517	Lingaraj Maharana	<i>[Signature]</i>	2.04.19
3.	119-RAMPUR AC	1	533	Pramod Kumar Behera	<i>[Signature]</i>	2.04.19
4.	118-Chilika AC	175	83	Biswajit Mahapatra	<i>[Signature]</i>	2.04.19
5.	107-PURI AC	91	818	Narakar Maharana	<i>[Signature]</i>	2.04.19
6.	118-Chilika A.C	175	720	Rahnu Charan Bilo	<i>[Signature]</i>	2.04.19
7.	107-PURI A.C	89	1376	Simanchal Dal	<i>[Signature]</i>	2.04.19
8.	118-Chilika AC	175	212	Kumari Harichandani	<i>[Signature]</i>	2.04.19
9.	118-Chilika AC	175	158	Amit Jena	<i>[Signature]</i>	2.04.19
10.	118-Chilika AC	175	238	Mamata Pradhan	<i>[Signature]</i>	2.04.19

N.B.- There should be ten electors of the constituency as proposers.

11-02-04.19

**PART III**

I, the candidate mentioned in ~~Part I~~/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 40 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the BJP party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

Communist Party of India  
(Marxist-Leninist) Red Star

- (c) (ii) that I am set up at this election by the ..... CPI (ML) Red Star ..... party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—
- (i)..... SAW ..... (ii)..... WHISTLE ..... (iii)..... AVTO-RICKSHAW
- (d) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... Odia ..... (name of the language);
- (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the..... N.A. ..... \*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of..... N.A. ..... in relation to..... N.A. ..... (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date..... 2.04.2019

Ranjana Kumar  
Signature of Candidate

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... N/A
- (ii) Police station(s)..... N/A  
District(s)..... N/A State(s)..... N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... N/A
- (iv) Date(s) of conviction(s)..... N/A
- (v) Court(s) which convicted the candidate..... N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... N/A
- (vii) Date(s) of release from prison..... N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... N/A  
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... N/A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... N/A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal..... N/A  
(b) Nature of order(s) passed..... N/A
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?... N.O (Yes/No)  
-If Yes, details of the office held..... N/A
- (3) Whether the candidate has been declared insolvent by any Court?... N.O (Yes/No)  
-If Yes, has he been discharged from insolvency.... N/A
- (4) Whether the candidate is under allegiance or adherence to any foreign country?... N.O (Yes/No)  
-If Yes, give details..... N/A
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?... N.O (Yes/No)  
-If Yes, the period for which disqualified..... N/A
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? .. N.O (Yes/No)  
-If Yes, the date of such dismissal..... N/A
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?... NO... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s)..... N/A.....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... NO  
(Yes/no)

-If Yes, with which Government and the details thereof ..... N/A.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... NO... (Yes/No)

-If yes, the date of disqualification..... N/A.....

Place: PURI  
Date: 2.04.2019

Ranjana Mishra  
Signature of Candidate

#### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 05/HP/19/20

This nomination was delivered to me at my office at 2.05 PM (hour) on 02.04.19 (date) by the \*candidate/proposer. (name of proposer.....)

Date 2.4.19

11/08/19  
Returning Officer  
17-Pun Pa

#### PART V

##### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....  
.....  
.....

Date.....

Returning Officer

..... (Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at..... (Place).

Date.....

Returning Officer

\*Score out the word not applicable.

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL



26 MAR 2019

ଓଡ଼ିଶା ओडिशा ODISHA

**HARA MOHAN JENA**  
**NOTARY PUBLIC**  
Govt. of Orissa  
L/B-84, Bhima Tangi  
Bhubaneswar-751002  
Ph.: 2592479, M: 9937427287

47AA 825064



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Form 26

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE HOUSE OF PEOPLE / LOKSABHA (NAME OF THE HOUSE) FROM 17-PURI (Gen) CONSTITUENCY (NAME OF THE CONSTITUENCY)

### PART - A

Ranjan Kumar Mishra

I, **Ranjan Kumar Mishra S/o-Damodar Mishra Aged 40 years, resident of At/Po - Kumaranga Sasan, Ps- Banapur, Dist- Khordha, Odisha, Pin-752031 Mob-9556646965** (Mention full postal Address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. I am a candidate set up by **Communist Party of India (Marxist-Leninist) Red Star @ CPI (ML) Red Star** (\*\* name of the political party)/\*\*am contesting as an Independent candidate.) (\*\* strike out whichever is not applicable)
2. My name is enrolled in **118 Chilika, Odisha** (Name of the Constituency and the State), at **Serial No. 666 in Part No.175.**

1 Ranjan Kumar Mishra

Ranjana Mishra  
Bsn

DISTRICT TREASURY  
KHURDA, BHUBANESWAR  
07 MAR 2019  
By  
ADDITIONAL TREASURY OFFICER

Ranjana Kumar Mishra



K.C. Barik  
STAMP VENDOR  
BHUBANESWAR

ANIL KUMAR SAH  
NOTARY PUBLIC  
Govt of Odisha  
12-84, Bhubaneswar  
Bhubaneswar-751003  
PH-5052476, 933742583



3. My contact telephone number is: **9556646965** and my E-mail id is **ranjanredstar@gmail.com**, And  
 My social media account(s) are -  
 (i) facebook account - **Ranjan Mishra /facebook.com**  
 (ii) WhatsAap Number is **9556646965**  
 (iii) Nil

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return: **PAN Newly Applied.**

Sl. No.	Names	PAN	The financial year for which the last Income- Tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial years(as on the 31 March)
1.	(Self) Ranjan Kumar Mishra	FIUPM 2133K (PAN Newly applied, Number came through sms but Card not received.	Nil	Nil
				Nil
2.	(Spouse) Nil	N/A	Nil	Nil
				Nil
3.	HUF (if the candidate is Karta or Coparcener)	NA	NA	Nil
				Nil
4.	Dependent - 1 Nil	No PAN Alloted	Nil	Nil
				Nil
5.	Dependent - 2 Nil	NA	NA	Nil
				Nil
				Nil



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				Nil
				Nil
6.	Dependant - 3	NA	NA	Nil
	Nil			Nil
				Nil
				Nil
				Nil

Note : it is mandatory of PAN holder to mention PAN and in case of no. PAN is should be clearly stated "No PAN allotted"

5. Pending criminal cases :

(i) I declare that there is no pending criminal case against me.-YES  
(Tick this alternative if there is no criminal case pending the Candidate and write NOT APPLICABLE against alternative

(ii) below) – Not Applicable

OR

(ii) The following criminal cases are pending against me : N/A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**TABLE**

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	NIL
(b)	Case No. with Name of the Court	N/A	N/A	NIL
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... Of IPC, Et.)	N/A	N/A	NIL
(d)	Brief description of offence	N/A	N/A	NIL
(e)	Whether charges	N/A	N/A	NIL



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	have been farmed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	N/A	N/A	NIL

6. Cases of conviction : **NIL**

(i) I declare that I have not been convicted for any criminal offence.- **YES**  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) - **N/A**

OR

(ii) I have been convicted for the offences mentioned below: **Not Applicable**

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sanctions of Acts/ Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	whether changes have be farmed (mention YES	NA	NA	NA

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*See Punishment imposed*

(f)	or NO	N/A	NA	NA
(g)	whether any appeal/ application for revision has been filed against the proceeding	NA	NA	NA
(h)	( mention YES or NO)	NA	NA	NA

*if answer to (g) above is YES, give details and present status of appeal.*

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTERIES IN 5(i) AND 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD Letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order. i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P.(C) No. 536 of 2011.

6. That I give herein below the details of the assets (movable and immovable etc.) of myself. My spouse and all dependents.

**A. Details of movable assets:**

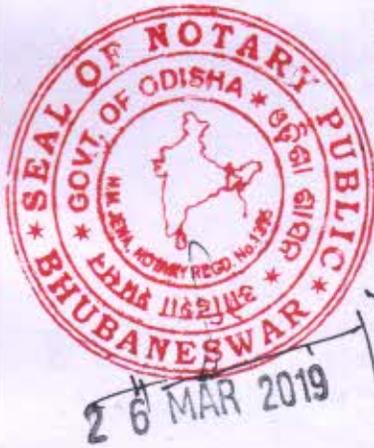
Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

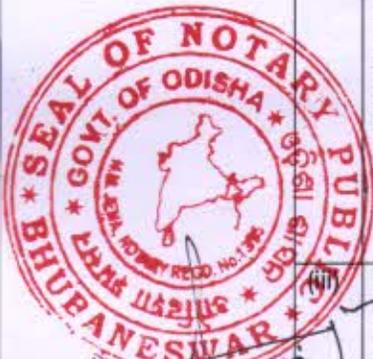


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**Note : 6. Details should include the interest in or ownership of offshore assets.**

**Explanation – for the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and details of all assets and liabilities in foreign countries.**

SL. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Cash in hand	Ranjan Kumar Mishra Rs 500/-	Nil	NA	Nil	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the amount in each such deposit	A/C No. 17511010001842 2 Rs 500/- Andhra Bank Pokhariput Bhubaneswar	Nil	NA	Nil	NA	NA
(iii)	Details of investment in bonds, Debenture/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	NA	Nil	NA	NA
(iv)	Details of investment in NSS, Postal Saving,	LIC Policy No. 598312161 Rs 1531/-	NIL	NA	NIL	NIL.	NA



*Ranjan Kumar Mishra*

	Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Quarterly					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	NA	Nil	Nil	NA
(vi)	Motor vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Nil	Nil	NA	Nil	Nil	NA
(vii)	Jewellery, bullion and valuable thing(s) (Give details of weight and value)	Nil	NIL	NA	NIL	NIL	NA
(viii)	Any other assets such as value of claims/interest	Nil	Nil	NA	Nil	Nil	NA
(ix)	<b>Gross total value</b>	Rs. 1000.00	Nil	NA	Nil	NIL	NA

**B. Details of Immovable assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

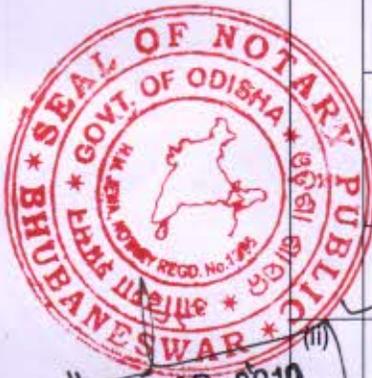
*Ranjana Kumari Mishra*



Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

SL. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	<b>Agricultural Land</b>	Nil	Nil	NA	Nil	Nil	NA
	Location(s)						
	Survey Number(s)						
	Area (total measurement in acres)	Nil	Nil	NA	Nil	Nil	NA
	Whether inherited property (Yes or No)	Nil	Nil	NA	Nil	Nil	NA
	Date of purchase in case of self – acquired property	Nil	Nil	NA	Nil	Nil	NA
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	NA	Nil	Nil	NA
	Any investment on the land by way of development, construction etc.	Nil	Nil	NA	Nil	Nil	NA
	Approximate Current market value	Nil	Nil	NA	Nil	Nil	NA
	<b>Non-Agricultural Land</b>	Nil	Nil	NA	Nil	Nil	NA
	Location (s) Survey number(s)						
	Area (Total measurement in Sq.ft.)	Nil	Nil	NA	Nil	Nil	NA
	Whether inherited property (Yes or No.)	Nil	Nil	NA	Nil	Nil	NA
	Date of purchase in case of self- acquired property	Nil	Nil	NA	Nil	Nil	NA
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	NA	Nil	Nil	NA
	Any investment on the land by way of development, construction etc.	Nil	Nil	NA	Nil	Nil	NA
	Approximate current market value	Nil	Nil	NA	Nil	Nil	NA



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(iii)	<b>Commercial Buildings</b> (including apartments) Location (s) Survey Number(s)	Nil	Nil	NA	Nil	Nil	NA
	Area (Total measurement in sq.ft.)	Nil	Nil	NA	Nil	Nil	NA
	Built-up Area (total measurement in sq.ft)	Nil	Nil	NA	Nil	Nil	NA
	Whether inherited property (Yes or No.)	Nil	Nil	NA	Nil	Nil	NA
	Date of purchase in case of self - acquired property	Nil	Nil	NA	Nil	Nil	NA
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	NA	Nil	Nil	NA
	Any Investment on the property by way of development, construction etc.	Nil	Nil	NA	Nil	Nil	NA
	Approximate current market value	Nil	Nil	NA	Nil	Nil	NA
(iv)	<b>Residential Buildings</b> (including apartments) : Location (s) Survey Number(s)	Nil	Nil	NA	Nil	Nil	NA
	Area (Total measurement in sq.ft.)	Nil	Nil	NA	Nil	Nil	NA
	Built-up Area (total measurement in sq.ft)	Nil	Nil	NA	Nil	Nil	NA
	Whether inherited property (Yes or No.)	Nil	Nil	NA	Nil	Nil	NA
	Date of purchase in case of self - acquired property	Nil	Nil	NA	Nil	Nil	NA
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	NA	Nil	Nil	NA
	Any Investment on the property by way of development, construction	Nil	Nil	NA	Nil	Nil	NA



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	etc.						
	Approximate current market value	Nil	Nil	NA	Nil	Nil	NA
(v)	Others (Such as interest in property)	Nil	Nil	NA	Nil	Nil	NA
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	NA	Nil	Nil	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Loan or dues to Bank/ Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, nature of loan	Nil	Nil	NA	Nil	Nil	NA
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	Nil	Nil	NA	Nil	Nil	NA
	Any other liability	Nil	Nil	NA	Nil	Nil	NA
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	NA
(ii)	Government Dues: Nil	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?  (B) If answer to (A) above is YES, the following declaration may be furnished namely :-  (i) The address of the Government Accommodation : N/A..... .....					Nil



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		<p>(ii) There is no dues payable in respect of above Government accommodation, towards :-</p> <p>(a) Rent :N/A</p> <p>(b) Electricity charges : N/A</p> <p>(c) Water charges; and</p> <p>(d) Telephone charges as on ... N/A..... (date) N/A</p> <p>(the date should be the last date of the third month prior too the month in which the election is notified or any date thereafter.)</p> <p>Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(v)	GST dues	Nil	Nil	NA	Nil	Nil	NA
(vi)	Municipal/ Property tax dues	Nil	Nil	NA	Nil	Nil	NA
(vii)	Any other dues	Nil	Nil	NA	Nil	Nil	NA
(viii)	Grand total of all Government dues	Nil	Nil	NA	Nil	Nil	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	NA	Nil	Nil	NA

9. Details of profession or occupation :

(a) **Self : Professional Revolutionary (Party Whole Timer in CPI(ML) Red Star.)**

**State Joint Secretary-TUCI**

(b) **Spouse – N/A**

(9A) Details of source(s) of income:

(a) **Self: Friends and Supporters contribution.** Rs 5000/- average monthly.

(b) **Spouce: Nil**

(9B) Contracts with appropriate Government and any public company or companies NIL

(a) Details of contracts entered by the candidate ..... NIL

(b) Details of contracts entered in to by spouse .....NIL

(c) Details of contracts entered into by dependents ...NIL

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.... NA

(e) Details of contracts, entered in to pay Partnership Firms in which candidate or spouse or dependents are partners ....NA

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NA

(10) **My Educational qualification is as under:**

**ITI in Electronics from Sidhant College of ITI, Bhubaneswar in the year 1998. Matriculation from Godabarish Vidyapitha, Banapur in the year 1996.**

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)



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Rajendra Kumar Mishra

**PART – B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:

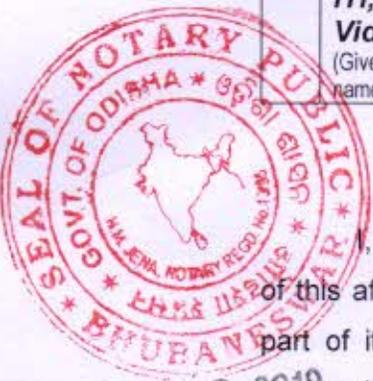
1.	Name of the candidate	Ranjan Kumar Mishra					
2.	Full postal address	At/Po- Kumaranga Sasan PS- Banapur, Dt. Khordha, Pin Code- 752031					
3.	Number and name of the constituency and State	17- Puri P.C 118- Chilika A.C Odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Communist Party Of India (Marxist- Leninist) Red Star @ CPI (ML) Red star					
5.	Total number of pending criminal cases	Nil					
6.	Total number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	FIUPM 2133K	NIL	NIL			
	(b) Spouse	Nil	NIL	NIL			
	(c) HUF	NA	NA	NA			
	(d) Dependent	Not Alloted	NIL	NIL			
8. Details of Assets and Liabilities (including offshore assets) in Rupees							
	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
	Moveable Assets (Total Value)	Rs. 100 0.00	Nil		Nil	NA	NA
B.	Immovable Assets						
	I. Purchase Price of self-acquired immovable property	Nil	Nil	NA	Nil	Nil	NA
	II. Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	NA	Nil	Nil	NA
	III. Approximate current Market Price (a) Self – acquired assets (Total Value)	Nil	Nil	NA	Nil	Nil	NA



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Ranjan Kumar Mishra

		(b) Inherited assets (Total Value)						
9.		<b>Liabilities -</b>						
	(i)	Government dues (Total)	Nil	Nil	NA	Nil	Nil	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	NA	Nil	Nil	NA
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	Nil	Nil	NA	Nil	Nil	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	NA	Nil	Nil	NA
11.	<b>Highest educational qualification : ITI in Electronics from Sidhant College of ITI, Bhubaneswar in the year 1998. Matriculation from Godabarish Vidyapitha, Banapur in the year 1996.</b> (Give details of highest school/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)							



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A & B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bhubaneswar this 26th day of March 2019.

Identified by

*[Signature]*  
Advocate. 2019  
26/3/2019

The above named deponent being identified by *[Signature]* Advocate Bhubaneswar, appears before me on 26/3/2019 at 11.45 PM. States the contents in the affidavit are true to the best of his/her knowledge.

*[Signature]*  
Deponent

**HARA MOHAN JENA**  
NOTARY PUBLIC  
Govt. of Orissa  
L/B-84, Bhima Tangi  
Bhubaneswar-751002  
Ph. 2592479, M: 9937427282

26 MAR 2019