

ଫାରମ 2 (ଖ)

(ନିୟମ 4 ଦ୍ରଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପତ୍ର

04/110-Peeki/2019/R.O.

B.M. 30/03/19 2.29.P.M.

ଓଡିଶା (ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ



ନିମ୍ନ ଭାଗ-I କିମ୍ବା ଭାଗ-II ଭିତରୁ ଯେଉଁଟି ପ୍ରୟୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ସ୍ଥିରକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ

ତାଙ୍କର ଡାକ ଠିକଣା

ତାଙ୍କ ନାମ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକା

ଭାଗ ନଂ. ର କ୍ର.ସଂ. ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ ଏବଂ ଏହା ବିଧାନସଭା ନିର୍ବାଚନ

ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ. କ୍ର.ସଂ. ରେ ଦରଜ ହୋଇଛି।

ତାରିଖ ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ଆମ୍ଭେମାନେ ଏତଦ୍ୱାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ

ତାଙ୍କର ଡାକ ଠିକଣା

ତାଙ୍କର ନାମ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂ.

୨୦ କ୍ର.ନଂ. ୧୧୨୮ ରେ ଦରଜ ହୋଇଅଛି।

ଆମ୍ଭେମାନେ ଘୋଷଣା କରୁଛୁ ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ଵାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ଵାକ୍ଷର

କ୍ର.ସଂ.	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		ପୂରା ନାମ	ସ୍ଵାକ୍ଷର	ତାରିଖ
	ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
1	2	3	4	5	6
1					
2	81	113	Totroth Jena	Totroth Jena	30.03.19
3	81	181	Pradatar Pradhan	Pradatar Pradhan	30.3.19
4	80	1003	Rabinendra Kusaha	R. Sahoo	30.3.19
5	80	1145	ଅମିତ କୁମାର ମହାନ୍ତି	ଅମିତ କୁମାର ମହାନ୍ତି	30.3.19
6	80	1207	ବାବୁଜା ମହାନ୍ତି	ବାବୁଜା ମହାନ୍ତି	30.3.19
7	94	364	Rajendra Ku Nayak	Rajendraku Nayak	30.3.19
8	80	1026	ଦେବାନିଳ ମହାନ୍ତି	ଦେବାନିଳ ମହାନ୍ତି	30.3.19
9	81	176	Satya Sumadhar Pradhan	Satya Sundar Pradhan	30.3.19
	68	142	Kishanach Ray	Kishanacharya Ray	30.3.19
10	66	650	Samanesh Hallick	Samanesh Hallick	30.3.19

ବି.ଦ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

ଭାଗ-III

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

- (କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ଵ ଗ୍ରହଣ କରିନାହିଁ;
- (ଖ) ମୋର ବୟସ 88... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।
(ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ(ii) ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)
- (ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ଦଳ ଦ୍ଵାରା ସ୍ଥିର କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ଵୀକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଉ।

କିମ୍ବା
(2)

ସ୍ତ୍ରୀ-ବି.ଆ.ପ୍ର.ସ୍ତ୍ରୀ-ବି.ଆ.ପ୍ର.ସ୍ତ୍ରୀ

(ଗ) (ii)ମୋତେ ଏହି ନିର୍ବାଚନରେ ଦଳ ଠିଆ କରାଇଛି ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ।

(i) ପଞ୍ଜାବୀ ମହିଳା ସମିତି (ii).....(iii).....

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ବିପିନ (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋତେ ବନ୍ଧାଯିବାପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।

* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ * ଜାତି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ। ଯେଉଁଟି ରାଜ୍ୟର (ଅଂଚଳ) ସମ୍ବନ୍ଧିତ ଜଣେ ଅନୁସୂଚିତ * ଜାତି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

ତାରିଖ ୨୩.୦୩.୨୦୧୮ ସ୍ୱାକ୍ଷର
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

*ପ୍ରମୁଖ୍ୟ ନହେଲେ, ଏହି ଅନୁଲେଖଟି କାଟି ଦିଅନ୍ତୁ।

**ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ବି.ଦ୍ର : ଗୋଟିଏ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବଣ୍ଟନ) ଆଦେଶ, ୧୯୭୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

ଭାଗ-III(କ)

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

(1) ପ୍ରାର୍ଥୀ-

- (i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର
 - (କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିମ୍ବା
 - (ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା
- (ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି

} ହଁ / ନା ✓

ଯଦି ଉତ୍ତର 'ହଁ' ହୁଏ ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍ ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ନାହିଁ
- (ii) ଥାନା (ମାନ) ନାହିଁ
ଜିଲ୍ଲା (ମାନ) ନାହିଁ ରାଜ୍ୟ (ମାନ) ନାହିଁ
- (iii) ସଂପୃକ୍ତ ଅଧିକାରୀ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନଙ୍କର) ସଂକ୍ଷିପ୍ତ ବିବରଣୀ ନାହିଁ
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ନାହିଁ
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ନାହିଁ
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]..... ନାହିଁ
- (vii) ଜେଲ୍‌ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ନାହିଁ
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ୍(ମାନ) ଦାୟର ହୋଇଥିଲା କି -
..... ନାହିଁ ହଁ / ନାହିଁ
- (ix) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ..... ନାହିଁ
- (x) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନଙ୍କର)ର ନାମ ନାହିଁ
- (xi) ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି
..... ନାହିଁ
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଥାଏ
(କ) ଫଇସଲା ତାରିଖ (ମାନ) ନାହିଁ
(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି..... ନାହିଁ
- (2) ପ୍ରାର୍ଥୀ ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି କି? ନାହିଁ (ହଁ / ନାହିଁ) ✓
-ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ ନାହିଁ
- (3) ପ୍ରାର୍ଥୀ କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ଵାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି ନାହିଁ (ହଁ / ନାହିଁ) ✓
-ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି ନାହିଁ
- (4) ପ୍ରାର୍ଥୀ କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନୁଗତ୍ୟ ଅଥବା ଅନୁରକ୍ତିରେ ଅଛନ୍ତି କି ? ନାହିଁ (ହଁ / ନାହିଁ) ✓
-ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ ନାହିଁ

(5) ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା 8କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? ନାହିଁ..... (ହଁ / ନାହିଁ) ✓

-ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି ୨୫ ନା. ୧୫.୫.୧୫

(6) ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? ନାହିଁ..... (ହଁ / ନାହିଁ) ✓

-ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ ୨୫ ନା. ୧୫.୫.୧୫

(7) ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ଟ୍ରଷ୍ଟ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅବ୍ୟାବଧି ରୁକ୍ତିବନ୍ଧତାରେ ଅଛନ୍ତି କି ? ନାହିଁ..... (ହଁ / ନାହିଁ) ✓

-ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ରୁକ୍ତିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ। ୨୫ ନା. ୧୫.୫.୧୫.....

(8) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମ୍ବାୟ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୁଞ୍ଜିରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପତିଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବ ନାହିଁ..... (ହଁ / ନାହିଁ) ✓

-ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ। ୨୫ ନା. ୧୫.୫.୧୫.....

(9) ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ? ନାହିଁ..... (ହଁ / ନାହିଁ) ✓

-ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ ୨୫ ନା. ୧୫.୫.୧୫.....

ସ୍ଥାନ ୫୦୫.....

ତାରିଖ ୩୦.୦୩.୨୦୧୯

ଅକାଶ ପ୍ରଧାନ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ-IV

(ରିଟର୍ଣ୍ଣ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୫/୧୧୦-PIPIU/2019/R0

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ 30.03.19 ତାରିଖ 2.29 P.M ସମୟରେ
*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ Ashok Pradhan)

ତାରିଖ : 30/03/19.....

ଅକାଶ ପ୍ରଧାନ
ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ

*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

Sl. No.....65
Date...29...3...2019

H
29.3.19
HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009



Form 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE FROM 110 PIPLI CONSTITUENCY (NAME OF THE CONSTITUENCY))

PART A

I ASHOK PRADHAN ** son of DUKHISHYAM PRADHAN Aged- 55 years, resident of Village- Ramachandrapur, P.O./Via- Delang, Dist.- Puri (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **CPI (M-L) Liberation**
(* name of the political party) / ~~** am contesting as an Independent candidate.~~
(*strike out whichever is not applicable)
- (2) My name is enrolled in **110 PIPLI, ODISHA** (Name of the Constituency and the State), at Serial No.- **1129** in Part No. - **60**
- (3) My contact telephone number(s) is/are **9437286255, 6370927611** and my e-mail id if any is **ashokaikm@gmail.com** and my social media account (s) (if any) is/ are
 - (i) **Whatsapp - 6370927611**
 - (ii) **Facebook- NAME - ASHOK PRADHAN, ID - ashokaikm@gmail.com**
 - (iii) **N.A**
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

Ashok Pradhan

IDENTIFIED BY ME
[Signature]
ADVOCATE



Sl. No.	Names	PAN	The Financial year for which the last Income-tax return has been filed	Total income show in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1	Self Ashok Pradhan	BZMPP0012R	2018-19	2014 – 15 (i) Rs. 589
				2015 – 16 (ii) Rs. 400
				2016 – 16 (iii) Rs. 561
				2017 – 18 (iv) Rs. 851
				2018 – 19 (v) Rs. 1000
2.	Spouse Sabita Pradhan	CSVPP8039D	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL
3.	HUF (If the Candidate is Karta or Coparcener)	No PAN Allotted	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL
4.	Dependent-1 Anshuman Pradhna	No PAN Allotted	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL
5.	Dependent-2 Ashirbad Pradhan	No PAN Allotted	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL
6.	Dependent-3 NA	N.A	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

IDENTIFIED BY ME

ADVOCATE

HADU BANDHU JENA
NOTARY, PIPLI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

Page 2 of 15



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me : ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Delang P.S. Case No. 93/01	NA	NA
(b)	Case No. with Name of the Court	GR 249/2001 JMFC Pipli	NA	NA
(c)	Section (s) of concerned Act/Codes involved (give no. of the Section..... IPC, etc.)	U/s341, 342, 186 IPC	NA	NA
(d)	Brief Description of offence	Wrongfully restrained Wrongfully confinement Disturbed public servant discharging of public function	NA	NA
(e)	Whether charges have been framed (mention YES or No)	YES	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Date of Charged framed 31.07.2013	NA	NA
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or No.)	NO	NA	NA

IDENTIFIED BY ME

29/3/19
ADVOCATE

HADU BANDHU JENA
NOTARY, PIPLI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

Ashok Prakashan



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below : NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above give details in the table below.)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts / Codes involved (give No. of the Section, e.g. Section..... of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of order of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and upto-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW of ENTRIES IN 5 (i) and 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

IDENTIFIED BY ME

29/3/19
ADVOCATE *dh*
27-29-3-19

Ashok Prakash

HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009



4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets.

Note 1: Assets in jointly name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 : Details including amount is to be given separately in respect of each investment.

Note 6 : Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Depend ent-1	Depend ent-2	Depend ent-3
(i)	Cash in hand	Rs.12,000.00	Rs. 5,000.00	NA	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	SBI Delang A/c- 31689602194 Rs.8,984.80 UCO Delang A/c-004532 Rs.4,842.23 SBI Deleng A/c- 38344780930 Rs.5,000.00	SBI Delang A/c- 32699599599 Rs.64,777.00	NA	NIL	NIL	NA

IDENTIFIED BY ME
29/3/19
ADVOCATE

HADU BANDHU JENA
NOTARY, PIPLI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

Achay Prakash



(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies / Mutual Funds and other and the amount.	NIL	NIL	NA	NIL	NIL	NA
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Rs. 30,000.00	NIL	NA	NIL	NIL	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NA	NIL	NIL	NA
(vi)	Motor Vehicles / Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	M.F. 2015 OD13D6944 Y.P.- 2015 Rs.75,000.00 Presently mkt. value Rs. 35,000.00	NIL	NA	NIL	NIL	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold- 20 gm. Rs. 50,000.00	Gold - 60 gm. Necklace, ring chain, etc. Rs. 150,000.00	NA	NIL	NIL	NA
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NA	NIL	NIL	NA
(ix)	Gross Total Value	Rs.195,827.03	Rs.219,770.00	NA	NIL	NIL	NA

Acharya Prasad

29.3.19

HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

IDENTIFIED BY ME

29/3/19
ADVOCATE



B. Details of Immovable assets :

Note 1 : Properties in joint ownership indicating the Extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note :3 Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Mza-RC Pur Plot No. 689 - A.0.12d Mza-Gudupailo Plot No. 1002 - A0.16.2/3d 1002-A0.331/3d 442- A2.75d	Mza-Gudupailo Plot No. 222- A0.44d 1016 -A0.30d 1022 - A0.17d 1052 - A0.362/3d 1022-A0.06d 1022-A0.06d 1022 - A0.131/4d 1047-A0.262/3d 1004-A0.34d 1003-A0.47d 1003-A0.47d 1024-A0.221/2d 1002-A0.162/3d 1002-A0.33/12d 998-A0.91d 991 - A1.97d 999- A0.66d 985-A0.27d 1007-A0.68d 1017-A0.16d	NA	NIL	NIL	NA
	Area (Total measurement in acres)	A3.37d.	A8.45d	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self-acquired property	14.03.2017 02.07.2013 13.08.2013 19.12.2008	17.04.2015 17.05.2016 20.11.2012 20.11.2012 20.11.2012 16.07.2013 04.12.2012 14.05.2013	NA	NIL	NIL	NA

Achey Prashan

Hu
24.3.19

**HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009**

IDENTIFIED BY ME
[Signature]
ADVOCATE



			28.09.2012 05.10.2012 20.11.2012 02.07.2013 13.08.2013 06.05.2014 31.05.2013 16.04.2013 06.01.2013 02.11.2012 18.06.2013				
	Cost of Land (in case of purchase) at the time of purchase	Rs.6,83,000.00	Rs.11,58,900.00	NA	NIL	NIL	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NA
	Approximate Current market value	Rs.6,83,000.00	Rs.11,58,900.00	NA	NIL	NIL	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Mz-Gudupailo Plot 1000-A0.78d 996-A1.43d	NIL	NA	NIL	NIL	NA
	Area (Total measurement in sq.ft.)	A2.21d	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NO	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self – acquired property	16.03.2010 20.02.2009	NIL	NA	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	Rs.1,34,100.00	NIL	NA	NIL	NIL	NA
	Any Investment on the land by way of development, construction etc.	Fishery Project Rs.5,00,000.00	NIL	NA	NIL	NIL	NA
	Approximate current market value	Rs.6,34,100.00	NIL	NA	NIL	NIL	NA

Abhak pradhan

jh
24.29.3.19
HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

IDENTIFIED BY ME
10 *29/3/19*
ADVOCATE



(iii)	Commercial Buildings (including apartments) -Location (s) -Survey number(s)	NIL	NIL	NA			NA
	Area (Total Measurement in sqft.)	NIL	NIL	NA	NIL	NIL	NA
	Built-up Area (total measurement in sqft.)	NIL	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NA
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NA
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	House Building Kh-166 RC Pur	NIL	NA	NIL	NIL	NA
	Area (Total measurement in sqft.)	Area A0.24	NIL	NA	NIL	NIL	NA
	Built up Area (Total measurement in sqft.)	1800sqft.	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NO	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self-acquired property	14.03.2017	NIL	NA	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	Rs. 2,64,000.00	NIL	NA	NIL	NIL	NA

H
29.3.19

Achak pradhan

HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60/2009

IDENTIFIED BY ME
H
29/3/19
ADVOCATE



	Any Investment on the land by way of development, construction etc.	Shown in above	NIL	NA			NA
	Approximate current market value	Rs. 1500000.00	NIL	NA	NIL	NIL	NA
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NA
(vi)	Total of current market value of (i) to (v) above	Rs.28,17100.00	Rs.11,58,900.00	NA	NIL	NIL	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NA	NIL	NIL	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NIL	NIL	NA
	Any other liability	NIL	NIL	NA	NIL	NIL	NA
	Grand total of liabilities	NIL	NIL	NA	NIL	NIL	NA

Page 10 of 15

Ashok Prakash

27.29.3.19

HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

IDENTIFIED BY ME
27/3/19
ADVOCATE



(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

(9) Details of Profession or occupation :

- (a) Self - SOCIAL SERVICE
- (b) Spouse- HOUSE WIFE

(9A) Details of source(s) of income :

- (a) Self - (I) CULTIVATION (II) FISHERY
- (b) Spouse-NIL
- (c) Source of Income, if any, of dependents- NIL

(9B) Contracts with appropriate Government and any public company or companies - NA

- (a) details of contracts entered by the candidate - NIL
- (b) Details of contracts entered into by spouse- NIL
- (c) Details of contracts entered into by dependents- NIL
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NA
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NIL

(10) My educational qualification is as under :

L.L.B., BACHELOR OF LAW, from GM LAW COLLEGE, PURI (UTKAL UNIVERSITY) in 2007

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

Achok pradhan

24.3.19

HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

IDENTIFIED BY ME
24/3/19
ADVOCATE

PART B



(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

1.	Name of the candidate	Ashok Pradhan		
2.	Full postal address	Vill- Ramachandrapur, P.O./Via- Delang Dist.- Puri		
3.	Number and name of the constituency and State	110, PIPILI, ODISHA		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	C.P.I. (M-L) Liberation		
5.	Total number of pending criminal cases	1 (one)		
6.	Total Number of cases in which convicted	NIL		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	BZMPP0012R	2018-19	Rs.3,08,650.00
	(b) Spouse	CSVPP8039D	NA	NIL
	(c) HUF	NA	NA	NIL
	(d) Dependent	Not Allotted	NA	NIL
8.	Details of Assets and Liabilities (including offshore assets) in Rupees			

Sl. No.	Description	Self	Spouse	HUF	Deppen-1	Deppen-2	Deppen-3
A	Moveable Assets (Total Value)	Rs.195,827.03	Rs.1,50,000.00	NA	NIL	NIL	NA
B.	Immovable Assets	NA	NA	NA	NIL	NIL	NA
I	Purchase Price of self-acquired immovable property	Rs.10,81,100.00	11,58,900.00	NA	NIL	NIL	NA
II	Development/const ruction cost of immovable property after purchase (if applicable)	Rs.15,00,000.00	NIL	NA	NIL	NIL	NA

H
29.3.19
HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 80 / 2009

Ashok Pradhan

IDENTIFIED BY ME
[Signature]
ADVOCATE



III	Approximate Current Market Price – (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs.28,17,100.00 NA	Rs.11,58,900.00 NA	NA NA	NIL NA	NIL NA	NA NA
9.	Liabilities	-	-	-	-	-	-
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification : ✓ BACHELOR OF LAW (LLB), From GM LAW COLLEGE, PURI, Under UTKAL ✓ UNIVERSITY, BBSR in the Year 2007 (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School/College / University and the year in which the course was completed.)						

Achay Prakash

Jh
29.3.19

IDENTIFIED BY ME

ADVOCATE

HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 part B above.

Verified at.....Pipili.....this the 29th day of March day
of 2019

IDENTIFIED BY ME

[Signature]
ADVOCATE

[Signature]
HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

[Signature]
DEPONENT

Note :1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note :2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note :3 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or "Not applicable" as the case may be, should be mentioned.

Note :4 The affidavit should be either typed or written legibly and neatly.

Note :5 Each page of the affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4)/2018-Leg. II, dated 10th October, 2018 and Notification No. H-11019/13/2016 – Leg. II, dated 26th February, 2019)