

01/29-03-19
2:45 P.M.

FORM 2B
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of...ODISHA.....(State)

01/109-Satyabadi/2019/R.O.



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the...109-SATYABADI Assembly Constituency.

Candidate's name...OM PRAKASH MISHRA.....Father's/mother's/husband's name...Late - Rajanikanta Mishra.....His postal address...AT- MOTORI, PO-GADASANA PUT P.O-S- KANAS, DIST- PURI, PIN- 752060.....His name is entered at Sl. No...333.....in Part No...08.....of the electoral roll for...109-SATYABADI Assembly constituency.

My name is...Krushna Jagadeb...and it is entered at Sl. No...55...in Part No...74...of the electoral roll for the...109-SATYABADI Assembly constituency.

Date...29/03/2019

[Signature]
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 39 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by the B.T.P. party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i).....
- (ii).....
- (iii).....

(d) my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in English (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the..... **Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly O.D.I.S.H.A. of (State) from more than two Assembly constituencies.

Date...29/03/2019

Om Prakash Mishra
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NOT APPLICABLE
- (ii) Police station(s) Not Applicable District(s) Not Applicable State(s) Not Applicable
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .. Not Applicable
- (iv) Date(s) of conviction(s) Not Applicable
- (v) Court(s) which convicted the candidate.. Not Applicable
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .. Not Applicable
- (vii) Date(s) of release from prison.. Not Applicable
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).. NO.. Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed Not Applicable
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... Not Applicable
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.. Not Applicable
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal... Not Applicable
 - (b) Nature of order(s) passed..... Not Applicable

01/29-03-19
2.45 P.M.

FORM 2B
(See rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of ODISHA.....(State)

01/109-Satyabadi/2019/R.O.



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

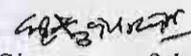
(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 109-SATYABADI Assembly Constituency.

Candidate's name OM PRAKASH MISHRA Father's/mother's/husband's name Late - Rajanikanta Mishra
His postal address AT- MOTORI, PO - GIADASANA PUT P.O- KANAS, DIST - PURI, PIN - 752060
His name is entered at Sl. No. 333 in Part No. 08 of the electoral roll for 109-SATYABADI Assembly constituency.

My name is Krushna Jagadeb and it is entered at Sl. No. 55 in Part No. 74 of the electoral roll for the 109-SATYABADI Assembly constituency.

Date 29.03.2019


Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....
His postal address.....
His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.

135-HOME ELECTION-1

Sl. No. 15
Dated. 29-08-19

भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES

रु. 5

RS. 5



सत्यमेव जयते

भारत INDIA

NON JUDICIAL



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16AA 005721

(1)

FORM 26

(See rule 4A)



Shashishekhari Das
Notary Govt. of India



Identified by
Advocate, Puri

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 109-SATYABADI CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A

I Sri Om Prakash Mishra son of Late Rajanikanta Mishra Aged 39 Years, resident of village - Motori, P.C.- Garhsanput. PS-Kanas, Dist-Puri. Pin- 752060, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Om Prakash Mishra



I am a candidate set up by Bharatiya Janata Party

My name is enrolled in 109- Satyabadi in the State of Odisha at Serial No. 333 in Part No. 8.

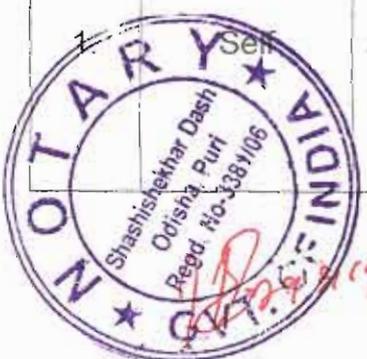
My contact telephone number(s) are 9937001916, 9338790505, 9437001916 and my e-mail id is omprakash916@gmail.com and my social media account is

Omprakashodisha (facebook page)

Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. NO.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st march)
		AGZPM4931H	2017-18	(i) F.Y. 2017-18 – Rs. 14,57,960/- (ii) F.Y. 2016-17 - Rs. 19,57,960/- (iii) F.Y. 2015-16 – Rs. 14,17,960/- (iv) F.Y. 2014-15 - Rs. 20,77,960/- (v) F.Y. 2013-14 – Rs. 20,77,960/-

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Om Prakash Mishra



2.	Spouse	AIBPA9371P	2017-18	(i) F.Y. 2017-18 – Rs. 7,34,119/-
				(ii) F.Y. 2016-17 - Rs. 9,62,539/-
				(iii) F.Y. 2015-16 – Rs. 8,84,159/-
				(iv) F.Y. 2014-15 - Rs. 6,35,376/-
				(v) F.Y. 2013-14 – Rs.5,52,521 /-

3.	HUF (If the candidate is Karta or Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent-1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
5.	Dependent-2	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

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Prakash Mishra
 Advocate, Puri



Prakash Mishra



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6.	Dependent-3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted".

(5) Pending Criminal cases

(i) I declare that the following criminal cases are pending against me:

(a)	FIR No. with name and address of police station concerned	Kanas P.S case no. 156/2017	Puri town P.s case no. 206/2017	NOT APPLICABLE
(b)	Case No. with name of the court	G.R case 2697/2017 Court of SDJM, PURI	G.R case 2620/2017 Court of SDJM, PURI	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the section, e.g. Section of IPC, etc).	U/s. 143, 147, 431, 341, 323, 353, 332, 186, 149 of IPC.	U/s. 147, 148, 186, 431, 447, 323, 327, 353, 354 (B), 336, 294, 427, 506, 149 of IPC. U/s. 7 of Cr.L.A Act.	NOT APPLICABLE



On Perish m/s m-

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29/8/2019
Puri

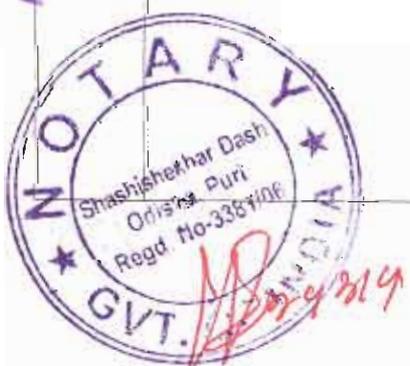


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	<p>(d) Brief description of offence</p>	<p>Punishment for unlawful assembly, rioting, mischief by injury to public road etc, wrongful restraints, voluntarily causing hurt, assault or criminal force to deter public servant from discharge of his duty, obstructing public servant in discharge of public functions.</p>	<p>Punishment for unlawful assembly, rioting with deadly weapon, obstructing public servant in discharge of public functions. Criminal trespass, voluntarily causing hurt, voluntarily causing hurt to extort property, assault or criminal force to deter public servant from discharge of his duty, assault or criminal force to woman with intent to rob, act endangering life or personal safety of others, obscene acts or songs, mischief, criminal intimidation,</p>	<p>NOT APPLICABLE</p>
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28/01/2019
Adv. S. S. Puri



Om Prakash Mishra



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(e)	Whether charges have been framed (mention YES or NO) no	NO	NO	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed FF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

I declare that I have not been convicted for any criminal offence.

OR

(II) NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).



Dr. Prakash Mishra

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Dr. Prakash Mishra
Advocate, Puri



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[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i) above]

Note :

Details should be entered clearly and legibly in BOLD letters.

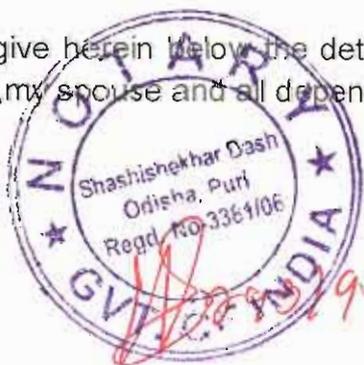
Details to be given separately for each case under different columns against each item.

Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants :



On Praveg's mission.



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Details of movable assets:

Note: 1. - Assets in joint name indicating the extent of joint ownership will also have to be given.

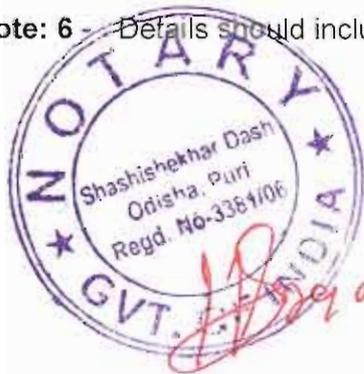
Note: 2. - In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note: 3. - Value of Bonds / Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. - Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidates whether by blood or marriage, who have no separate means of income and who are dependent on the candidates for their livelihood.

Note: 5. - Details including amount is to be given separately in respect of each investment.

Note: 6. - Details should include the interest in or ownership of offshore assets.



Dr. Prakash Mishra

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Advocate, Puri

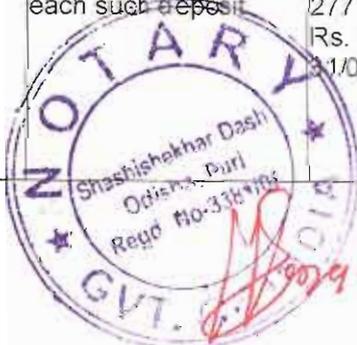


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Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand.	Rs. 45,545/- only as on date 20/03/2019	Rs. 15,413/- only as on date 20/03/2019	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	State Bank of India, Laxmisagar Branch- Ac no- 20003318250 - Rs.5,408.93 as on 26/03/2019 2. Central Bank of India, Janpath Branch, Ac No- 3034072135- Rs.10570.90/- as on 28/02/2019 3. Punjab National Bank, Mandarbasta Branch, Ac No- 2771000100014904- Rs. 15,897.92 /- as on 31/01/2019	1. State Bank of India, Janpath Branch, Ac no- 10872344911 - Rs. 53,891.99/- as on 25/03/2019 2. ICICI Bank, Main Branch, Ac No- 006301538042 - Rs.0.00 as on 25/03/2019 3. IDBI Bank, Main Branch, Ac No- 0042104000317030 - Rs.1727.53/- as on 23/03/2019 4. Axis Bank, Infosys Branch, Ac No- 914010014910116 -Rs.3717.12/- as on 23/03/2019	NIL	NIL	NIL	NIL



On Prokash Mishra.

Substantiated by
29/03/2019
Advocate, Puri



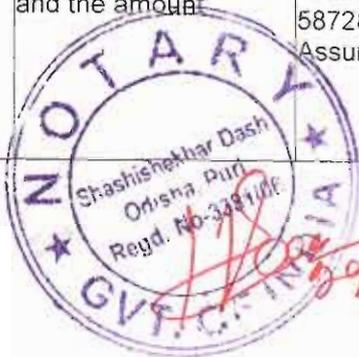
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(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	<p>1. Swarnasakha Estates & Builders pvt.ltd. - 8200 units- Rs.82,000/-</p> <p>2. R K Forum pvt.ltd. 20000 units- Rs.2,00,000/-</p> <p>3. Hallmark Ornaments pvt.ltd. - 39000 units- Rs.39,00,000/-</p> <p>4. Sainath Ornaments pvt.ltd. - 500000 units - Rs. 5,00,000/-</p> <p>5. Cosmic Space solution pvt.ltd. - 20000 units - Rs.200000/-</p>	1. Cosmic Space solution pvt.ltd.- 20000 units - Rs.200000/-	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	<p>1. LIC POLICY NO.- 585017728, Sum Assured Rs.- Rs.3,00,000/-</p> <p>2. Lic policy No.- 587570760, Sum Assured- Rs.5,00,000/-</p> <p>3. Lic policy No.- 598317534, Sum Assured- Rs.10,00,000/-</p> <p>4. Lic policy No - 587282924, Sum Assured- Rs.5,00,000/-</p>	1. LIC POLICY NO.- 598318006, Sum Assured Rs.- Rs.6,75,000/-	NIL	NIL	NIL	NIL

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Pravraj Mishra



On Pravraj Mishra.



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(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	Honda Jazz, Year-2016, OD02AG 0916, Rs. 9,50,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Jewellery 35gm – Rs.1,05,000/- (approx) as on 20/03/2019	Jewellery 280 gm – Rs.8,40,000/- (approx) as on 20/03/2019	NIL	Jewellery 45 gm – Rs.1,35,000/- (approx) as on 20/03/2019	NIL	NIL
(viii)	Any other assets such as values of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 73,64,422.75	Rs. 27,39,749.64		Rs. 1,35,000.00		

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29/03/2019
Adv. Puri



Om Prakash Mishra



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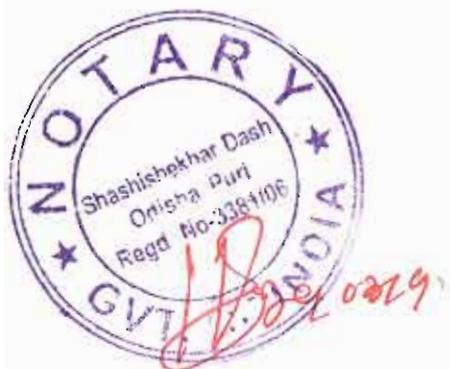
B. Details of Immovable assets:

Note:1.- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2.- Each land or building or apartment should be mentioned separately in this format.

Note :3.-Details should include the interest in or ownership of offshore assets.

Identified by
Date 29/07/2019
S. Prakash Mishra



Om Prakash Mishra.

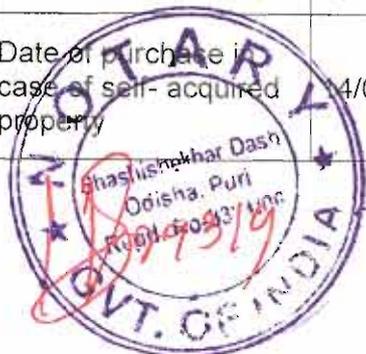


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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	(A) Joint property (paternal), mouza-Garhsanput, Khata No-1781, plot no-5982, Area- Ac 0.960 Plot no-5980, Area - Ac 10.560, Plot no-7663/9694, Area - Ac 0.200 (B) Mouza-Tangiapada, Khurdha, Khata No-748, plot no- 63, Area - Ac 0.685 Plot no- 65, Area- Ac 0.065	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	(A) Ac 11.720 (My Share is 25%) (B) Ac 0.750	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	(A) YES (B) NO	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	14/07/2009	NIL	NIL	NIL	NIL	NIL

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Puri



Om Prakash Mishra.



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	Cost of Land (in case of purchase) at the time of purchase	Rs. 60,540/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	(A) Rs. 5,00,000/- (My share is Rs. 1,25,000/-) (B) NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	(A) Rs. 2,34,40,000/- (My share is Rs.58,60,000/-) (B) Rs. 15,00,000/-	NIL	NIL	NIL	NIL	NIL
	Non-Agricultural Land Location(s) Survey number(s)	Plot no. 7A/21, Mouza-Pubasasna, Kalinga Vihar, Mouza: Sipasarubali, Puri	Plot no- 1829, Area- Ac 0.035.81	NIL	NIL	NIL	NIL
(ii)	Area (total measurement in sq.ft.)	Area: 4000 Sq.ft	Area: 1560 sq.ft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
	Date of Purchase in case of self- acquired property	11.09.2012	13.11.2017	NIL	NIL	NIL	NIL

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Prakash Mishra
29/11/2019
Puri



On Prakash Mishra



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	Cost of Land (in case of purchase) at the time of purchase	Rs.5,55,500/-	Rs.8,66,700/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs.25,00,000/-	Rs.15,68,000/-	NIL	NIL	NIL	NIL
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL

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Prakash Mishra
29/07/2019
Puri



Prakash Mishra



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Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
Residential Buildings (including apartments): -Location(s) -Survey number(s)	(A) Mouza – Rajarani, Plot no- 1302/2840, 1298/2839, & 1297/2838 Khata no-604/1070, Area- Ac 30.69 (B) Mouza- Rudrapur (Hanspal), Plot no- 558, Khata No- 412/776, Area- Ac 0.090 (My share is33.33%)	NIL	NIL	NIL	NIL	NIL

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 PPA
 29/11/2019
 Puri



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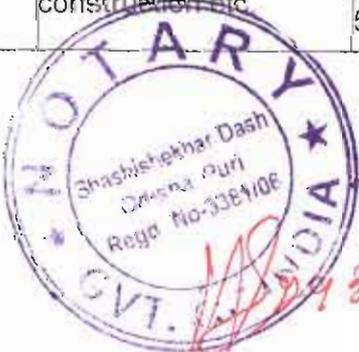


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Area (Total measurement in sq.ft.)	(A) 1336.85 sq.ft. (B) 3920 sq.ft.	NIL.	NIL	NIL	NIL	NIL
Built-up Area (Total Measurement in sq.ft.)	(A) 1801 sq.ft. (B) 7519 sq.ft.	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
Date of purchase in case of self- acquired property	(A) 21/10/2009 (B) 08/12/2010	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	(A)Rs. 6,13,800/- (B)Rs. 6,00,000 (My share is Rs.2,00,000/-)	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc	(A)Rs. 22,00,000/- (B) Rs. 1,50,38,000/- (My share is Rs. 50,12,667/-)	NIL	NIL	NIL	NIL	NIL

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Puri



Prakash Mishra



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	Approximate current market value	(A)Rs. 1,50,00,000/- (B) Rs. 4,00,00,000/- (My share is Rs. 1,33,33,333/-)	Rs. 15,68,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 3,81,93,333/-	Rs. 15,68,000/-	NIL	NIL	NIL	NIL

I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



Om Prakash Das



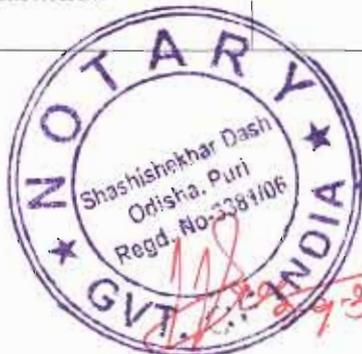
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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank /Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	NIL	1. Axis bank car loan- Rs.7,00,000/-	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	Rs.7,00,000/-	NIL	NIL	NIL	NIL

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 Adv. Puri



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(ii)	Government dues: Dues to department dealing with government accommodation	Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? NOT APPLICABLE					NO		
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	
		Self	Spouse	HUF	Depe nden t-1	Depe nden t-2	Depe nden t-3		
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL	
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL	
(vi)	Municipal / Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL	

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Adv. Pradyumn Mishra



Adv. Pradyumn Mishra



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(vii)	Other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation :

(a) Self : Business

(b) Spouse : Business

(9A) Details of source(s) of income:

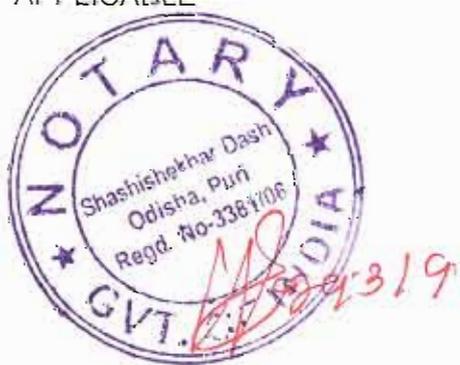
Self : Business

Spouse: Business

Source of income, if any, of dependents : NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies: NOT APPLICABLE

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Puri



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Details of contracts entered by the candidate: NOT APPLICABLE

Details of contracts entered into by spouse : NOT APPLICABLE

Details of contracts entered into by dependents : NOT APPLICABLE

Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT APPLICABLE

Details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners : NOT APPLICABLE

Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : NOT APPLICABLE

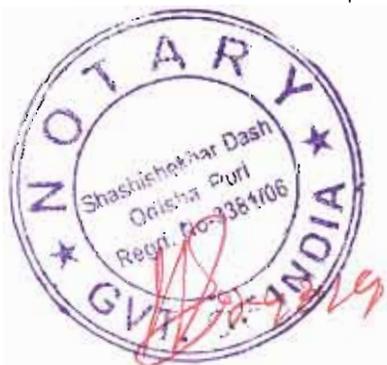
(10) My educational qualification is as under :

1) H.S.C	-	Capital High School, Bhubaneswar.	B.S.E, Odisha	Year 1995
2) + 2 (Com)	-	S.C.S. College, Puri	C.H.S.E, Odisha	Year 1997
3) B.Com	-	B.J.B. College, Bhubaneswar	Utkal University	Year 2000
4) LLB	-	G.M Law College, Puri	Utkal University	Year 2008
5) MBA	-		Sikkim Manipal University	Year 2009

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.

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29/10/2019
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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sri Om Prakash Mishra		
2.	Full postal address	Village- Motori, P.O.- Garhsanput, P.s.- Kanas, Dist- Puri, Pin- 752060, Odisha.		
3.	Number and name of the constituency and State	109- Satyabadi, Odisha.		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party		
5.	Total number of pending criminal cases	2 (Two)		
6.	Total Number of cases in which convicted	NIL		
7.		PAN No.	Year for which last Income Tax return filed.	Total income shown
	(a)Candidate	AGZPM4931H	F.Y. 2017-18	14,57,960/-
	(b)Spouse	AIBPA9371P	F.Y. 2017-18	7,34,119/-
	(c)HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(d)Dependent	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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29/03/2019



Om Prakash Mishra



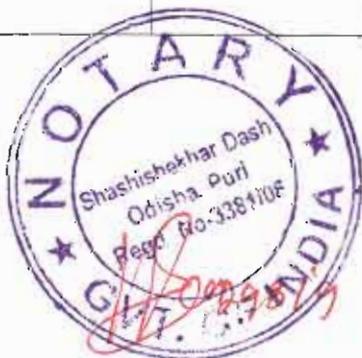
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8. Details of Assets and Liabilities (including offshore assets) in Rupees							
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs. 1,05,000/-	Rs. 8,40,000/-	NIL	Rs. 1,35,000/-	NIL	NIL
B.	Immovable Assets	Rs. 3,56,93,333/-	Rs. 15,68,000/-	NIL	NIL	NIL	NIL
i	Purchase price of self-acquired immovable property	Rs. 8,74,340/-	Rs. 8,66,700/-	NIL	NIL	NIL	NIL
ii	Development construction cost of immovable property after purchase (if applicable)	Rs. 73,37,667/-	NIL	NIL	NIL	NIL	NIL

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Prakash Mishra



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iii	Approximate Current Market Price of - Self-acquired assets (Total Value) Inherited assets (Total Value)	(a) Rs. 2,98,33,333/- (b) Rs. 58,60,000/-	(a) Rs. 15,68,000/- (b) NIL	NIL	NIL	NIL	NIL
9.	Liabilities						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	Rs. 7,00,000/-	NIL	NIL	NIL	NIL
	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: Master in Business Administration, Sikkim Manipal University: 2009						

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Puri this the 29 in day of March, 2019.

Identified by
Prakash Mishra
29/03/2019



Prakash Mishra



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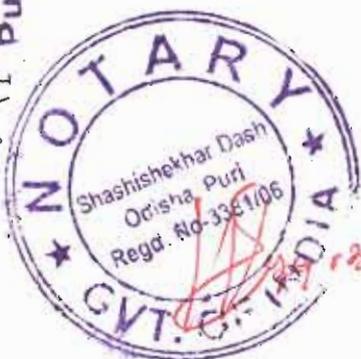
Prakash Mishra
DEPONENT

- Note: 1-** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2-** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
- Note: 3-** All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "not applicable", as the case may be, should be mentioned.
- Note: 4-** The affidavit should be either typed or written legibly and neatly."
- Note: 5-** Each page of the affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.H11019(4)/2018-Leg.II, dated 10th October,2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February,2019)

Identified by

Prakash Mishra
Puri



Prakash Mishra

Solemnly Affirms & Signed
before me on this
day of 2019

Shashishekhar Dash
Notary Govt. of India