

02/HP/19/RO

FORM 2A (See rule 4)  
NOMINATION PAPER  
Election to the House of the People

02

14  
29.02.19  
2.48 PM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the **PURI** Parliamentary constituency.

Candidate's name **SAMBIT PATRA** Father's/mother's/husband's name **RABINDRA NATH PATRA** His postal address **1536, CHANDRAWAL ROAD, GHANTA GHAR, MALKA GANJ, DELHI-110007, Also at:- HIG-348, K-5, KALINGA VIHAR, BHUBNESHWAR-751019** His name is entered at S.No. **86** in Part No. **137** of the electoral roll for **TIMAR PUR, DELHI** (Assembly constituency comprised within) **NORTH EAST, DELHI** Parliamentary Constituency.

My name is **ARUNA KANTA GAJENDRA** and it is entered at S.No. **877** in Part No. **164** of the electoral roll for **107 - PURI** (Assembly constituency comprised within) **17 - PURI** Parliamentary constituency.

Date **29.02.19**

**Aruna Kanta Gajendra.**  
Signature of Proposer

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the..... Parliamentary Constituency

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

His name is entered at S.No.....in Part No.....of the electoral roll for  
 .....?(Assembly constituency comprised within)  
 .....Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 45 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the **BHARATIYA JANATA PARTY** party, which is a recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

- (c) (ii) that I am set up at this election by the ..... party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—
- (i)..... (ii)..... (iii).....
- (d) that my name and my father's/mother's/husband's name have been correctly spelt out above in **ENGLISH** (name of the language);
- (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 29/3/2019



Signature of Candidate

<sup>†</sup>Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or **YES/No**

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos. **NOT APPLICABLE**
- (ii) Police station(s) **NOT APPLICABLE**  
District(s) **NOT APPLICABLE** State(s) **NOT APPLICABLE**
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted **NOT APPLICABLE**
- (iv) Date(s) of conviction(s) **NOT APPLICABLE**
- (v) Court(s) which convicted the candidate **NOT APPLICABLE**
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] **NOT APPLICABLE**
- (vii) Date(s) of release from prison **NOT APPLICABLE**
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....  
Yes/No **NOT APPLICABLE**
- (ix) Date and particulars of appeal(s)/application(s) for revision filed **NOT APPLICABLE**
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed  
**NOT APPLICABLE**
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending **NOT APPLICABLE**
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal **NOT APPLICABLE**  
(b) Nature of order(s) passed **NOT APPLICABLE**
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? **No**  
-If Yes, details of the office held **NOT APPLICABLE**
- (3) Whether the candidate has been declared insolvent by any Court? **No**  
-If Yes, has he been discharged from insolvency **NOT APPLICABLE**
- (4) Whether the candidate is under allegiance or adherence to any foreign country? **No**  
-If Yes, give details **NOT APPLICABLE**
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? **No**  
-If Yes, the period for which disqualified **NOT APPLICABLE**
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? **No**  
-If Yes, the date of such dismissal **NOT APPLICABLE**
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?

**No**

- If Yes, with which Government and details of subsisting contract(s) **NOT APPLICABLE**
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share? **No**
- If Yes, with which Government and the details thereof **NOT APPLICABLE**
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act **No**
- If yes, the date of disqualification **NOT APPLICABLE**

Place: Puri  
 Date: 29/3/19

*Sambit Patra*  
 Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at.....(hour)  
 on.....(date) by the \*candidate/proposer. (name of proposer.....  
 .....) )

Date.....

Returning Officer

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....  
.....  
.....

Date.....

Returning Officer

..... (Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at.....

.....(Place).

Date.....

Returning Officer

\*Score out the word not applicable.

ANNEXURE 6.2  
CHAPTER VI, PARA 21

FORMAT FOR ISSUING CERTIFIED COPY OF EXTRACT FROM  
ELECTORAL ROLL (with photograph)

Dy. no of the Application  
(as entered in the register on  
receipt of each application)

01

Date of issue: 20-03-2019

EXTRACT FROM ELECTORAL ROLL OF. 3 - TIMARPUR Assembly Constituency, (2 - NORTH  
EAST DELHI Parliamentary Constituency) in the State/UT of NCT OF DELHI

Part No. - 137

Section No:- 1, CHANDRAWAL ROAD, GHANTA GHAR, MALKA GANJ

SL.NO 86	EPIC No. : FSH0979443
Elector's Name : SAMBIT PATRA	
Father's Name : RABINDRANATH PATRA	
House No : 1536	
Age : 45	Sex : Male
	

Certified to be true extract from the electoral roll of the above -mentioned constituency, revised  
w.r.t. 1-Jan-2019... as the qualifying date and as in force on the date of issue of this certificate.

Place TIMARPUR  
Date: 20-03-2019

  
(Signature and seal of competent authority)

PADAM SINGH  
Superintendent/AERO  
Assembly Constituency-03  
Timarpur, Delhi-110054

FORM 'A'

COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAMES OF CANDIDATES SET UP BY RECOGNISED NATIONAL OR STATE POLITICAL PARTY or REGISTERED UN-RECOGNISED POLITICAL PARTY.

[See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968]

To,

1. The Chief Electoral Officer,  
.....(State/Union Territory)
2. ✓ The Returning Officer for the  
17-Puri Parliament ..... Constituency.

Subject: ✓ General/Bye Elections to ..... Parliament-2019  
from ..... Odisha ..... (State/Union Territory)-  
Allotment of Symbols—Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person(s) has/have been authorised by the Party, which is National Party/✓State Party in the State of ...../Registered Un-recognised Party to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of office held in the Party	District(s)/area(s) constituency/constituencies in respect of which he has been authorised
1	2	3
1. Basanta Kumar Panda	State President, BJP, Odisha	Whole of Odisha
2.		
3.		

Contd. on page 2

2. The specimen signatures of the above mentioned person(s) so authorised are given below :-

1. Specimen signatures of Shri Basanta Kumar Panda  
(i) [Signature] (ii) [Signature]  
(iii) [Signature]
2. Specimen signatures of Shri .....  
(i) ..... (ii) .....  
(iii) .....
3. Specimen signatures of Shri .....  
(i) ..... (ii) .....  
(iii) .....

Place : New Delhi

Date : 21/03/2019

Yours faithfully,  
[Signature]  
(AMIT ANILCHANDRA SHAH)  
National President  
Bharatiya Janata Party



(Seal of the Party)

N.B. :

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

FORM 'B'

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY  
[SEE PARAGRAPHS 13(B), (C) AND (E) AND 13A OF THE ELECTION SYMBOLS  
(RESERVATION AND ALLOTMENT) ORDER 1968]

To,

The Returning Officer for the

17-Puri Parliament.....Constituency.

Subject: General / Bye Election to Parliament - 2019  
from 17-Puri P/c..... (Name of the Constituency)  
in Odisha..... (State / ~~Union Territory~~)--setting up of candidate.

Sir,

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Bharatiya Janata Party--

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate,

at the ensuing General / Bye election from this constituency :

Name of the constituency	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step-in (i) on the approved candidate's nomination being rejected on scrutiny, or (ii) on his (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and, he is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
17-Puri P/C	Sambit Patra	Rabindranath- Patra	1536, Chandrawal Road, Ghanta Ghar, Malwa Ganj, Delhi-110007.			

Contd. on page 2

- \*2. The notice in Form 'B' given earlier in favour of Shri/Smt./Sushri .....  
..... as party's approved candidate  
Shri/Smt./ Sushri .....  
as Party's substitute candidate is hereby rescinded.
3. It is certified that each of the candidates whose name is mentioned above is a member of  
this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

  
**Basanta Kumar Panda**  
MLA, Nuapada  
State President, B.J.P., Odisha  
(Name and Signature of the  
Authorised person of the Party)

Place : Bhubaneswar

Date : 27/03/2019

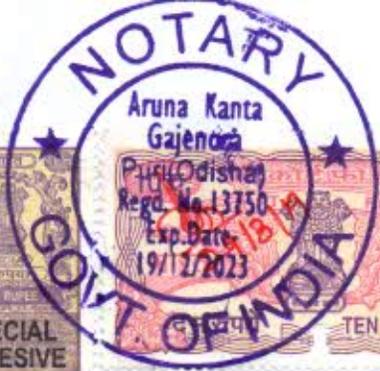


(Seal of the Party)

\* Score off, if not applicable.

**N.B.:**

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.
4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.



Form 26  
(See rule 4A)



Sl. No. 1 (One)  
Date 29.08.19  
Volume I

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO LOK SABHA (NAME OF THE HOUSE)  
FROM PURI CONSTITUENCY (NAME OF THE  
CONSTITUENCY)**

**PART A**

I **SAMBIT PATRA** ~~\*\*son/daughter/wife~~ of **RABINDRA NATH PATRA** Aged 45 years, resident of **1536, CHANDRAWAL ROAD, GHANTA GHAR, MALKA GANJ, DELHI-110007**, Also at:- **HIG-348, K-5, KALINGA VIHAR, BHUBNESHWAR-751019** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BHARATIYA JANATA PARTY**

(\*\*name of the political party) / ~~\*\*am contesting as an Independent candidate.~~

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **Assembly Constituency- TIMARPUR, DELHI** and **Parliamentary Constituency - NORTH EAST, DELHI** (Name of the Constituency and the state), at Serial No. **86** in Part No. **137**

(3) My contact telephone number(s) is/are **9999611442, 9868411442** and my e-mail id (if any) is **sambitswaraj@gmail.com** and my social media account(s) (if any) is/are

(i) Facebook:- **sambitswaraj@gmail.com**

(ii) Instagram:- **sambitswaraj@gmail.com**

(iii) Twitter:- **sambitswaraj@gmail.com**

1

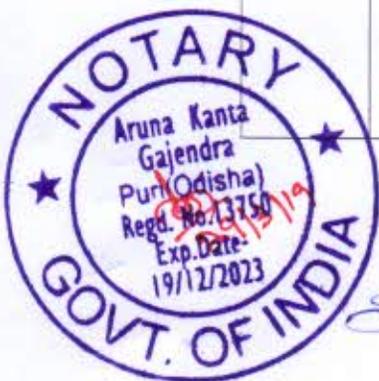
*Sambit Patra*



Identified by  
Advocate, Puri  
29/08/19

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self	APBPP9990C	2017-2018	(i) Rs. 5,26,484/-
			2016-2017	(ii) Rs. 3,63,610/-
			2015-2016	(iii) Rs. 3,17,913/-
			2014-2015	(iv) Rs. 2,88,991/-
			2013-2014	(v) Rs. 3,74,013/-
2.	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent I	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



*Sambit Patra*

**Identified by**  
  
 7/29/02/19  
**Advocate, Puri**

5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

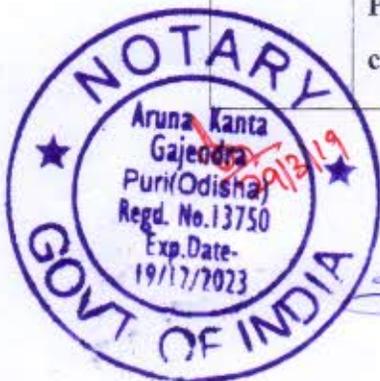
**OR**

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

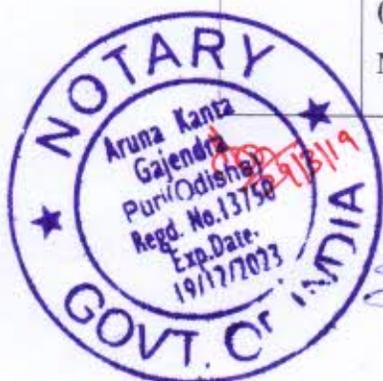
(a)	FIR No. with name and address of Police Station concerned	FIR No. 773/2018 Police Station-M.P. Nagar, Bhopal, Madhya Pradesh	NIL	NIL
-----	-----------------------------------------------------------	--------------------------------------------------------------------	-----	-----



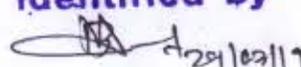
*Sambit Patra*

**Identified by**  
  
 29/12/19  
**Advocate, Puri**

(b)	Case No. with Name of the Court	RCT No.17734/18 Sh. Vinod Kumar Patidar, 1 CJM , Bhopal, Madhya Pradesh.	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Section-188 of IPC	NIL	NIL
(d)	Brief description of offence	Alleged Offence is regarding violation of time schedule for conducting press conference.	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	No	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	YES MCR No. 5629/2019, Hon'ble High Court Of MP Stayed further Proceeding of Case On 20/03/2019.	NIL	NIL



*Sambit Patra*

Identified by  
  
 Advocate, Puri

(6) Cases of conviction No

✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

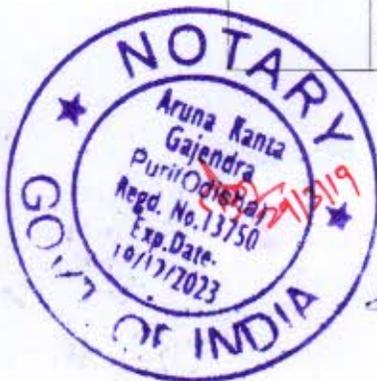
(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NIL	NIL	NIL



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*Sambit Patra*

Identified by  
*[Signature]* 12/09/19  
Advocate, Puri

	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

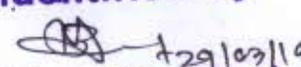
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



*Sambit Patra*

**Identified by**  
  
**Advocate, Puri**

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,10,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/C No.10650714067, with State Bank Of India, Hindu Rao Hospital, Delhi-110007 Rs.19,42,976.72/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy Vide No.123599890 Dated 20/03/2009 Maturity Value- Rs. 5,00,000/-	NIL	NIL	NIL	NIL	NIL



*Sambit Patra.*

7

**Identified by**  
  
**Advocate, Puri**  
29/03/19

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. Etc. year of purchase and amount )	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold- 50 Gm. Value- Rs. 1,50,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	Rs. 2,702,976.72/-	NIL	NIL	NIL	NIL	NIL

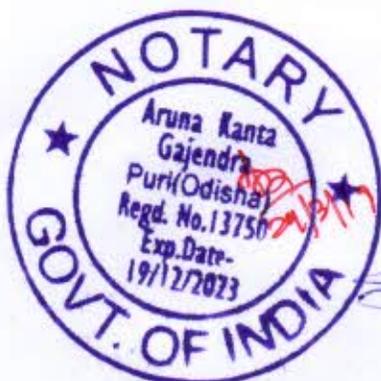
**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL



*Sambit Patra*

8

Identified by  
*[Signature]*  
Advocate, Puri  
21/03/19

	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)	NIL					
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b>	NIL	NIL	NIL	NIL	NIL	NIL
	(including apartments) -Location(s) -Survey number(s)	NIL					



*Sambit Patra*

Identified by  
  
 Advocate, Puri

	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Plot No.-AE-171, C-1, Ansal, Tronica City, Loni, Ghaziabad (U.P.)	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	1797.57 Sq. Feet	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1276 Sq. Feet	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	06.10.2010	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs. 20,04,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Rs. 20,00,000/-	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 45,00,000/-	NIL	NIL	NIL	NIL



*Sambit Patra*

Identified by  
*[Signature]* 12/09/19  
Advocate, Puri

(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 45,00,000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	Bank-HDFC Bank Ltd.	NIL NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Home Loan Outstanding Amount-Rs. 11,97,946/-,					
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>	NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL
	Name(s), Amount outstanding, nature of loan						
<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL	
<b>Grand total of liabilities</b>	Rs. 11,97,946/-	NIL	NIL	NIL	NIL	NIL	

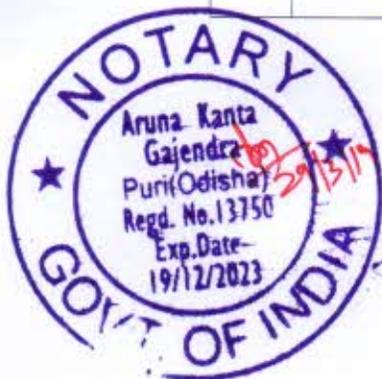


*Sambit Patra*

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Advocate, Puri  
29/10/19

(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>Municipal Quarter No.-20, Doctors Flat, Hindu Rao Hospital, Delhi</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 25.03.2019</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>				
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NIL	NIL	NIL	NIL	NIL	NIL



*Sambit Patra*

Identified by  
  
 Advocate, Puri

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self DOCTOR

(b) Spouse ... NIL

**(9A) Details of source(s) of income:**

(a) Self :- Fees, Professional & Retainership

(b) Spouse:- NIL

(c) Source of income, if any, of dependents:- NIL

**(9B) Contracts with appropriate Government and any public company or companies**

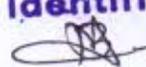
(a) details of contracts entered by the candidate...NIL

(b) details of contracts entered into by spouse ... NIL

(c) details of contracts entered into by dependents ..... NIL



*Sambit Patra*

**Identified by**  
  
 20/11/2019  
**Advocate, Puri**

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ... NIL

(10) My educational qualification is as under:

**MASTER OF SURGERY, UTAKAL UNIVERSITY, BHUBNESHWAR.**

**YEAR-2002**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*Sambit Patra*

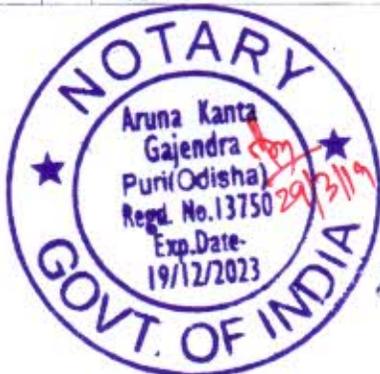
**Identified by**

*[Signature]* 29/02/19  
**Advocate, Puri**

**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	<b>SH. SAMBIT PATRA</b>					
2.	Full postal address	<b>1536, CHANDRAWAL ROAD, GHANTA GHAR, MALKA GANJ, DELHI-110007, Also at:- HIG-348, K-5, KALINGA VIHAR, BHUBNESHWAR-751019</b>					
3.	Number and name of the constituency and State	<b>CANDIDATE:17-PURI,ODISHA VOTER-ASSEMBLY CONSTITUENCY:3- TIMARPUR, DELHI and PARLIAMENTARY CONSTITUENCY:2- NORTH EAST, DELHI</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>BHARATIYA JANATA PARTY</b>					
5.	Total number of pending criminal cases	<b>One (However Proceeding Stayed By High Court of MP)</b>					
6.	Total Number of cases in which convicted	<b>NIL</b>					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	APBPP9990C	Financial Year- 2017-2018	Rs.5,26,484/-			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	<b>Dependent-3</b>
A.	<b>Moveable Assets (Total value)</b>	Rs.2,702,976.72/-	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	One	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	Rs.20,04,000/-	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	Rs.20,00,000/-	NIL	NIL	NIL	NIL	NIL



*Sambit Patra*

**Identified by**

*[Signature]*  
Advocate. F. S. S.

III	Approximate Current Market Price		NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	Rs. 45,00,000/-					
	(b) Inherited assets (Total Value)	NIL					
9.	<b>Liabilities</b>		NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 11,97,946/-	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> <b>MASTER OF SURGERY, UTAKAL UNIVERSITY, BHUBNESHWAR.</b> <b>YEAR-2002</b>  (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



*Sambit Patra.*

**Identified by**

*[Signature]* 29/03/19  
**Advocate, Puri**

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PURI this the 29<sup>th</sup> day  
of MARCH, 2019

*Sambit Patra*  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

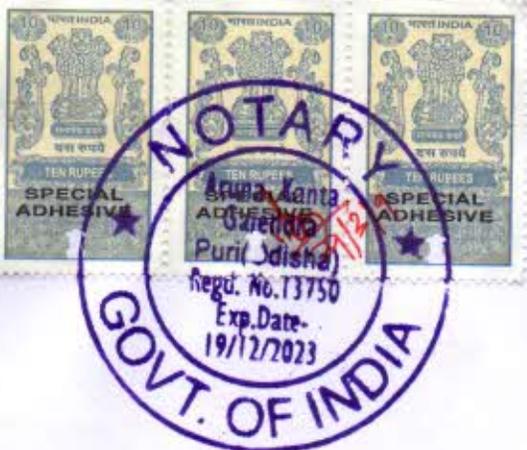
Identified by

*B.B. Mangasaj*  
12/03/19

Advocate, Puri

Certified that the above named deponent  
Sri. Sambit Patra duly identified by  
Sri. B. B. Mangasaj Advocate, Puri  
do hereby solemnly affirm that the facts stated  
above are true to the best of his knowledge  
and belief being present on dated 29<sup>th</sup>  
month MAR 20 19 at about 10:30 A.M./P.M.

*Aruna Kanta Gajendra*  
12/03/19  
**Aruna Kanta Gajendra**  
Notary Public Govt. of India



ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

758465



ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ ]

ପୁସ୍ତକ ସଂ. 65/18-19 ମସିହା 200

କାହାଣୀରୁ ପ୍ରାପ୍ତ ହେଲା Sambit Patra  
Sto - Ratanacharan Patra  
 At - 1536, Chandra Mohan Road, Chhatar, <sup>Delhi</sup>  
 କେଉଁ କାର୍ଯ୍ୟରେ Security deposit towards filing nomination  
 for election to the House of people for  
 17-Pure P.C.  
 ନଗଦ ଆକାରରେ In Cash

ପରିମାଣ  
ଟ. ପ

25,000/-

ସ୍ୱାମୀ ଆକାରରେ \_\_\_\_\_

Total Rs 25,000/-

Rupees Twenty five thousand) only  
(ଅକ୍ଷରରେ \_\_\_\_\_ ଟଙ୍କା ମାତ୍ର )

ତା. 29/3/2019 200 \_\_\_\_\_

[Signature]  
 ଗୃହଣ କରିଥିବା ଅଧିକାରୀ  
 NAZIM,  
 Puri Collectorate

NORTH DELHI MUNICIPAL CORPORATION  
HINDU RAO HOSPITAL

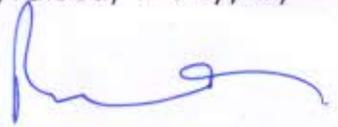
No.HRH/2019/12465

Dated : 25.3.2019

**NO DUES CERTIFICATE**

This is to certify that Dr. Sambit Patra, S/o Shri Rabindranath Patra, R/o 1536, Chandrawal Road, Malka Ganj, has cleared all the dues (SLF, electricity, water charges and telephone bills) before his resignation in the year 2012.

However, he will be liable to pay any dues accrued/raised, if any, by the Audit, in future.



Admn. Officer (HRH)

Dr. Sambit Patra,  
S/o Shri Rabindranath Patra,  
R/o 1536, Chandrawal Road,  
Malka Ganj, Delhi

**FORM OF OATH OR AFFIRMATION**

**[ Article 84 (A) of the Constitution of India ]**

*(To be made by a candidate for Election to Parliament)*

I, SAMBIT PATRA.....having been nominated as a candidate to fill a seat in the ~~Council of States~~ (\*House of the People) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

*Sambit Patra*  
**SAMBIT PATRA.**  
Signature and name in block  
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/  
~~Shrimati~~ SAMBIT PATRA  
at Puri.....(Place) at 2:57 pm.....(hour) this  
the 29<sup>th</sup>.....day of March, 2019.....before me.

*[Signature]*  
Signature of authorized person  
Name, Designation and Seal

**(CERTIFICATE FOR RECEIPT OF OATH)**

*(To be handed over to the candidate by the authorized person)*

Certified that SAMBIT PATRA.....(name)  
a candidate for election to the ~~Council of States~~ (\*or the House of the People) has made and subscribed the oath/affirmation as required by the Constitution of India before me at my office at 2:57.....(hour) on 29.3.19.....(date).

*[Signature]*  
Signature of authorized person  
Name, Designation and Seal

Date 29.3.19

\*Score out which is not applicable.

N. B.—This Form should be supplied to the candidates both in English and in the Official Language of the State/Union Territory.

FORM 8

ଫାରମ ୮

Appointment of Election Agent

ନିର୍ବାଚନ ଏଜେଣ୍ଟଙ୍କର ନିଯୁକ୍ତି

[ See Rule 12 (1) ]

[ ନିୟମ ୧୨ (୧) ଦୃଷ୍ଟବ୍ୟ ]

Election to the \* PARLIAMENT

\* ନିର୍ବାଚନ

To

The Returning Officer..... PURI PARLIAMENTARY CONSTITUENCY

ରିଟର୍ଣ୍ଣିଂ ପ୍ରାପ୍ତେଷ୍ଟ ଅଧିକାରୀ,.....

I, SAMBIT PATRA of BJP (PURI PARLIAMENTARY CONSTITUENCY) a candidate at

the above election, do hereby appoint PRASANTA KUMAR SAHOO of BJP as

my election agent from this day at the above election. (PURI PARLIAMENTARY CONSTITUENCY)

ମୁଁ, ଉଲ୍ଲିଖିତ ନିର୍ବାଚନରେ ଜନୈକ ପ୍ରାର୍ଥୀ.....ର

ଶ୍ରୀ..... ଏତଦ୍ୱାରା.....ର

ଶ୍ରୀ..... କୁ ଉଲ୍ଲିଖିତ ନିର୍ବାଚନରେ ଅନ୍ୟ ଦିବସଠାରୁ ମୋର ନିର୍ବାଚନ

ଏଜେଣ୍ଟରୂପେ ନିଯୁକ୍ତି କରୁଛି ।

Place..... PURI.....

ସ୍ଥାନ.....

Date..... 29.03.2019.....

ତାରିଖ.....

Sambit Patra

Signature of candidate

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

I accept the above appointment

ଉଲ୍ଲିଖିତ ନିଯୁକ୍ତିକୁ ମୁଁ ଗ୍ରହଣ କରୁଛି

Place..... PURI.....

ସ୍ଥାନ.....

Date..... 29.03.2019.....

ତାରିଖ.....

Prasant Kumar Sahoo

Signature of Election Agent

ନିର୍ବାଚନ ଏଜେଣ୍ଟଙ୍କର ସ୍ୱାକ୍ଷର

Approved

ଅନୁମୋଦନ କଲି

Signature and seal of Returning Officer

ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର ଓ ମୋହର

\*Here insert one of the following alternatives as may be appropriate:—

\*ନିମ୍ନ ବିକଳ୍ପ ମଧ୍ୟରୁ ସମ୍ପୃକ୍ତିତ ହେବା ପ୍ରକାରେ ଗୋଟିକୁ ଏଠାରେ ଭର୍ତ୍ତି କରନ୍ତୁ:—

(1) House of the People from the..... PURI PARLIAMENTARY..... Constituency

(୧)..... ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ଲୋକସଭା

(2) Legislative Assembly from the..... Constituency

(୨)..... ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ବିଧାନସଭା

(3) Council of States by the elected members of the Legislative Assembly of .....(State)

(୩)..... (ରାଜ୍ୟ)ର ବିଧାନସଭାର ନିର୍ବାଚିତ ସଭ୍ୟମାନଙ୍କଦ୍ୱାରା ରାଜ୍ୟସଭା

**Declaration by candidate/election agent/ proposer while submitting the  
photograph of the candidate**

Subject--Election to PARLIAMENT (mention the name of the House)  
from PURI (name of the constituency)/~~election to Council of  
States/Legislative Council by Assembly Members.~~

I SAMBIT PATRA, R/A - 1536, CHANDRAWAL ROAD, MALKAGANJ, DELHI-7  
(name and address), son/~~daughter/wife~~ of Sh. RABINDRANATH PATRA.  
nominated as candidate for the above mentioned election, am submitting herewith  
my photograph for the purpose of printing the same on the ballot paper. I declare  
that the photograph has been taken during the last 3 months before the date of  
notification of election.

*(fill up this part when the candidate himself is submitting the photograph)*

OR

I \_\_\_\_\_ (name), election agent/ propose of  
Sh. \_\_\_\_\_  
\_\_\_\_\_ (name and address of the candidates),  
son/daughter/ wife of Sh. \_\_\_\_\_, a candidate for  
the above mentioned election, hereby submit the photograph of the said candidate  
for the purpose of printing the same on the ballot paper. I declare that the  
photograph has been taken during the last 3 months before the date of notification  
of election.

*(fill up this part when the election agent/proposer is submitting the photograph)*

Date: 29.03.2019

Name: SAMBIT PATRA

Address: 1536, CHANDRAWAL ROAD, MALKAGANJ

Tel No. 9999611442, 9868411442 <sup>DELHI-7.</sup>

## Transactions Inquiry



A/c. No	394402010056160	CCY / SOL ID	INR / 39440
Names	SAMBIT PATRA		
GL Sub Head	12100	Balance	0.00 Cr
Opening Bal.	0.00 Cr	Closing Bal.	0.00 Cr
Float Balance	0.00 Cr	Funds In Clearing	0.00
Available Amt.	0.00 Cr	Eff. Available Amt	0.00 Cr
Cust. Status	999 OTHERS	A/c. Open Date	25-03-2019
A/c. Status	A Active	A/c. Status Date	25-03-2019
Last Purge Date	24-03-2019		
<b>Address</b>	<b>CO SWAPNABRATA DASH</b> <b>FLAT NO 106 SHREE PALACEVIP ROAD</b>		
City	PURI PURI	State	ORI ORISSA
Country	IN INDIA	Postal Code	752002
Phone No.	9810185880 /	Telex No.	
Email ID	sambitswaraj@gmail.com		

No Records Fetched

IFSC- UBIN0539449  
 ↓  
 (Zero)



**FORMAT FOR SPECIMEN SIGNATURES OF CANDIDATES  
AND THEIR ELECTION AGENTS**

\* General/~~Biennial~~/By-election..... 2019 ..... (Month/  
Year)

No. & Name of \*Assembly

Lok Sabha Constituency PURI.....

(\*Delete whatever is not applicable)

The specimen signatures of contesting candidates and their Election Agents are given below for the purpose of verification of their signatures by the Presiding Officer in the letters of appointment of Polling Agents at the time of poll :—

Name of the Contesting candidate	Specimen Signature	Name of his/her Election Agent	Specimen Signature
1. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
2. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
3. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
4. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
5. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
6. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
7. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
8. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
9. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
10. Shri/Smt./Ms.....	<i>Sambit Patra</i>	Shri/Smt./Ms.....	<i>Prasant Kumar Sahu</i>
etc.			
etc.			

Place..... PURI.....

Date..... 29.03.2019.....

SIGNATURE

(SEAL)

Returning Officer