

2.03 P.M.
28/03/19

01/110-Pipli/2019.
Bh...

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of.....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 110-Pipli.....Assembly Constituency.

Candidate's name Ashok Pradhan.....Father's/mother's/husband's name Dukhishyam Pradhan.....His postal address vill-Ramachandra P.O, P.O. via P.S. Delang, Dist Puri, Odisha, Pin-752015.....

His name is entered at Sl. No. 1129.....in Part No. 60.....of the electoral roll for 110-pipli.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	୧୧୨	୩୩୨	କିଶୋର ପଟ୍ଟନାୟକ	କିଶୋର ପଟ୍ଟନାୟକ	୨୮.୦୩.୨୦୧୯
2.	୧୧୩	୩୩୩	ସୁଧାଂଶୁ ପ୍ରଧାନ	ସୁଧାଂଶୁ ପ୍ରଧାନ	୨୮.୦୩.୨୦୧୯
3.	୧୧୪	୩୩୪	ଆଦିତି ପ୍ରଧାନ	ଆଦିତି ପ୍ରଧାନ	୨୮.୦୩.୨୦୧୯
4.	୧୧୫	୩୩୫	ପ୍ରଦୀପ କୁମାର	ପ୍ରଦୀପ କୁମାର	୨୮.୦୩.୨୦୧୯
5.	୧୧୬	୩୩୬	ବିନୟ କୁମାର	ବିନୟ କୁମାର	୨୮.୦୩.୨୦୧୯
6.	୧୧୭	୩୩୭	ସୁଧାଂଶୁ ପ୍ରଧାନ	ସୁଧାଂଶୁ ପ୍ରଧାନ	୨୮.୦୩.୨୦୧୯
7.	୧୧୮	୩୩୮	ଆଦିତି ପ୍ରଧାନ	ଆଦିତି ପ୍ରଧାନ	୨୮.୦୩.୨୦୧୯
8.	୧୧୯	୩୩୯	ସୁଧାଂଶୁ ପ୍ରଧାନ	ସୁଧାଂଶୁ ପ୍ରଧାନ	୨୮.୦୩.୨୦୧୯
9.	୧୨୦	୩୪୦	ଆଦିତି ପ୍ରଧାନ	ଆଦିତି ପ୍ରଧାନ	୨୮.୦୩.୨୦୧୯
10.	୧୨୧	୩୪୧	ସୁଧାଂଶୁ ପ୍ରଧାନ	ସୁଧାଂଶୁ ପ୍ରଧାନ	୨୮.୦୩.୨୦୧୯

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 55.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the C.O.I (ML) Liberation party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate.~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i) Flag with Three Stars (ii)..... (iii).....

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the..... **Caste/tribe which is a scheduled
 **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Ashok Prakash
26.03.2019
Signature of Candidate

Date 26.03.2019

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. *Not applicable.*
- (ii) Police station(s).... *N.A.* District(s).... *N.A.* State(s).... *N.A.*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .. *N.A.*
- (iv) Date(s) of conviction(s).... *N.A.*
- (v) Court(s) which convicted the candidate.... *N.A.*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .. *N.A.*
- (vii) Date(s) of release from prison.... *N.A.*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).... *N.A.* Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .. *N.A.*
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.. *N.A.*
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending. *N.A.*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.. *N.A.*
 - (b) Nature of order(s) passed... *N.A.*

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held... *Not applicable*
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency. *Not applicable*
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details.. *Not applicable*
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified. *Not applicable*
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal. *Not applicable*
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s). *Not applicable*
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓
 -If Yes, with which Government and the details thereof. *Not applicable*
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification. *Not applicable*

Place: *Puri*
 Date: *28.03.2019*

Ashok Pradhan
 28.03.2019
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper *01*.....

This nomination was delivered to me at my office at *2:03* (hour) on *28/03/19* (date) by the *candidate/proposer (Name).

Date..... *28/03/19*

Bal...
 28/03/19
 Returning Officer

*Score out the word not applicable.

Sl. No. 62
Date. 27-3-2019



Handwritten signature and date: 27.3.19
HADU BANDHU JENA
NOTARY, PIPLI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

Form 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE FROM 110 PIPLI CONSTITUENCY (NAME OF THE CONSTITUENCY))

PART A

I **ASHOK PRADHAN** ** son of **DUKHISHYAM PRADHAN** Aged- **55** years, resident of **Village- Ramachandrapur, P.O./Via- Delang, Dist.- Puri** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **CPI (M-L) Liberation**
(* name of the political party) / ~~** am contesting as an Independent candidate.~~
(*strike out whichever is not applicable)

- (2) My name is enrolled in **110 PIPLI, ODISHA** (Name of the Constituency and the State), at Serial No.- **1129** in Part No. - **60**

- (3) My contact telephone number(s) is/are **9437286255, 6370927611** and my e-mail id if any is **ashokaikm@gmail.com** and my social media account (s) (if any) is/ are
 - (i) **Whatsapp**
 - (ii) **Facebook**
 - (iii)

- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

IDENTIFIED BY ME

Handwritten signature and date: 27/3/19

Handwritten signature: Ashok Pradhan
Date: 27.03.2019



27.3.19
HADU BANDARU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

Sl. No.	Names	PAN	The Financial year for which the last Income-tax return has been filed	Total income show in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1	Self Ashok Pradhan	BZMPP0012R	2018-19	2014 – 15 (i) Rs. 589
				2015 – 16 (ii) Rs. 400
				2016 – 16 (iii) Rs. 561
				2017 – 18 (iv) Rs. 851
				2018 – 19 (v) Rs. 1000
2.	Spouse Sabita Pradhan	CSVPP8039D	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL
3.	HUF (If the Candidate is Karta or Coparcener)	No PAN Allotted	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL
4.	Dependent-1 Anshuman Pradhna	No PAN Allotted	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL
5.	Dependent-2 Ashirbad Pradhan	No PAN Allotted	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL
6.	Dependent-3 NA	N.A	N.A	N A (i) NIL
				N A (ii) NIL
				N A (iii) NIL
				N A (iv) NIL
				N A (v) NIL

Note : It is mandatory for PAN holder to mention PANI and in case of no PAN, it should be clearly stated "No PAN allotted".

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(Signature) 27/3/19

Ashok Pradhan

(5) Pending criminal cases



(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me : ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Delang P.S. Case No. 93/01	NA	NA
(b)	Case No. with Name of the Court	GR 249/2001 JMFC Pipli	NA	NA
(c)	Section (s) of concerned Act/Codes involved (give no. of the Section..... IPC, etc.)	U/s341, 342, 186 IPC	NA	NA
(d)	Brief Description of offence	Wrongfully restrained Wrongfully confinement Disturbed public servant discharging of public function	NA	NA
(e)	Whether charges have been framed (mention YES or No)	YES	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Date of Charged framed 31.07.2013	NA	NA
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or No.)	NO	NA	NA

IDENTIFIED BY ME

27/3/19

Ashok Prakash
27.03.2019

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below : NOT APPLICABLE
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above give details in the table below.)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts / Codes involved (give No. of the Section, e.g. Section..... of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of order of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and upto-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW of ENTRIES IN 5 (i) and 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

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27/3/19

Acharya Prakash
27-03-2019

4. Additional sheet may be added if required
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets.

Note 1: Assets in jointly name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 : Details including amount is to be given separately in respect of each investment.

Note 6 : Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.12,000.00	Rs. 5,000.00	NA	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	SBI Delang A/c- 31689602194 Rs.8,984.80 UCO Delang A/c-004532 Rs.4,842.23 <i>SBI Delang A/c-0031689602194</i> <i>Rs - 5000/-</i>	SBI Delang A/c- 32699599599 Rs.64,777.00	NA	NIL	NIL	NA

(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies / Mutual Funds and other and the amount.	NIL	NIL	NA	NIL	NIL	NA
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Rs. 30,000.00	NIL	NA	NIL	NIL	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NA	NIL	NIL	NA
(vi)	Motor Vehicles / Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	M.F. 2015 OD13D6944 Y.P.- 2015 Rs.75,000.00 Presently mkt. value Rs. 35,000.00	NIL	NA	NIL	NIL	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold- 20 gm. Rs. 50,000.00	Gold – 60 gm. Necklace, ring chain, etc. Rs. 150,000.00	NA	NIL	NIL	NA
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NA	NIL	NIL	NA
(ix)	Gross Total Value	Rs.195,827.03	Rs.219,770.00				

IDENTIFIED BY ME

ADVOCATE

HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO. - 60 / 2009

A. Chakrabarty
27.03.2019



B. Details of Immovable assets :

Note 1 : Properties in joint ownership indicating the Extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note :3 Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Mza-RC Pur Plot No. 689 – A.0.12d Mza-Gudupailo Plot No. 1002– A0.16.2/3d 1002-A0.331/3d 442- A2.75d	Mza-Gudupailo Plot No. 222– A0.44d 1016 –A0.30d 1022 – A0.17d 1052 – A0.362/3d 1022-A0.06d 1022-A0.06d 1022 – A0.131/4d 1047-A0.262/3d 1004-A0.34d 1003-A0.47d 1003-A0.47d 1024-A0.221/2d 1002-A0.162/3d 1002-A0.33 ¹ / ₃ d 998-A0.91d 991 – A1.97d 999- A0.66d 985-A0.27d 1007-A0.68d 1017-A0.16d	NA	NIL	NIL	NA
	Area (Total measurement in acres)	A3.37d.	A8.45d	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self-acquired property	14.07.2017 02.07.2013 13.08.2013 19.12.2008	17.04.2015 17.05.2016 20.11.2012 20.11.2012 20.11.2012 16.07.2013 04.12.2012 14.05.2013	NA	NIL	NIL	NA

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			28.09.2012 05.10.2012 20.11.2012 02.07.2013 13.08.2013 06.05.2014 31.05.2013 16.04.2013 06.01.2013 02.11.2012 18.06.2013				
	Cost of Land (in case of purchase) at the time of purchase	Rs.6,83,000.00	Rs.11,58,900.00	NA	NIL	NIL	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NA
	Approximate Current market value	Rs.6,83,000.00	Rs.11,58,900.00	NA	NIL	NIL	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Mz-Gudupailo Plot 1000-A0.78d 996-A1.43d	NIL	NA	NIL	NIL	NA
	Area (Total measurement in sq.ft.)	A2.21d	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NO	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self – acquired property	16.03.2010 20.02.2009	NIL	NA	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	Rs.1,34,100.00	NIL	NA	NIL	NIL	NA
	Any Investment on the land by way of development, construction etc.	Fishery Project Rs.5,00,000.00	NIL	NA	NIL	NIL	NA
	Approximate current market value	Rs.6,34,100.00	NIL	NA	NIL	NIL	NA

IDENTIFIED BY ME
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 27.3.19

Asheq prasad

(iii)	Commercial Buildings (including apartments) -Location (s) -Survey number(s)	NIL	NIL	NA	NIL	NIL	NA
	Area (Total Measurement in sqft.)	NIL	NIL	NA	NIL	NIL	NA
	Built-up Area (total measurement in sqft.)	NIL	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NA
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NA
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	House Building Kh-166 RC Pur	NIL	NA	NIL	NIL	NA
	Area (Total measurement in sqft.)	Area A0.24	NIL	NA	NIL	NIL	NA
	Built up Area (Total measurement in sqft.)	1800sqft.	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NO	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self-acquired property		NIL	NA	NIL	NIL	NA
	Cost of property (in case of purchase) at	Rs. 200000.00	NIL	NA	NIL	NIL	NA

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27.27.3.19

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27.02.2019

	the time of purchase						
	Any Investment on the land by way of development, construction etc.	Shown in above		NA	NIL	NIL	NA
	Approximate current market value	Rs. 1500000.00	NIL	NA	NIL	NIL	NA
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NA
(vi)	Total of current market value of (i) to (v) above	Rs.30,17100.00	Rs.11,58,900.00				

(8) I give herein below the details of liabilities/dues to public financial institutions and government-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NA	NIL	NIL	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NIL	NIL	NA
	Any other liability	NIL	NIL	NA	NIL	NIL	NA
	Grand total of liabilities	NIL	NIL	NA	NIL	NIL	NA

(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA



(9) Details of Profession or occupation :

- (a) Self - **SOCIAL SERVICE**
- (b) Spouse- **HOUSE WIFE**

(9A) Details of source(s) of income :

- (a) Self - **(I) CULTIVATION (II) FISHERY**
- (b) Spouse- **NIL**
- (c) Source of Income, if any, of dependents- **NIL**

(9B) Contracts with appropriate Government and any public company or companies - NA

- (a) details of contracts entered by the candidate - **NIL**
- (b) Details of contracts entered into by spouse- **NIL**
- (c) Details of contracts entered into by dependents- **NIL**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **NA**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **NIL**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **NIL**

(10) My educational qualification is as under :

B.A., L.L.B,

**SCS COLLEGE, GM LAW COLLEGE, TIPURI HIGH SCHOOL /
UTKAL UNIVERSITY**

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

Handwritten signature and date: 27.3.19

IDENTIFIED BY ME

**HADU BANDHU JENA
NOTARY PIPILI**

Handwritten signature: Achok Pradhan
27.03.2019

PART B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A :



1.	Name of the candidate	Shri Ashok Pradhan		
2.	Full postal address	Vill- Ramachandrapur, P.O./Via- Delang Dist.- Puri		
3.	Number and name of the constituency and State	110, PIPLI, ODISHA		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	C.P.I. (M-L) Liberation		
5.	Total number of pending criminal cases	1 (one)		
6.	Total Number of cases in which convicted	NIL		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	BZMPP0012R	2018-19	Rs.3,08,650.00
	(b) Spouse	CSVPP8039D	NA	NIL
	(c) HUF	NA	NA	NIL
	(d) Dependent	Not Allotted	NA	NIL
8.	Details of Assets and Liabilities (including offshore assets) in Rupees			

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	Rs.195,827.03	Rs.1,50,000.00	NA	NIL	NIL	NA
B	Immovable Assets	-	-	NA	NIL	NIL	NA
I	Purchase Price of self-acquired immovable property	Rs.6,83,000.00	11,58,900.00	NA	NIL	NIL	NA
II	Development/const ruction cost of immovable property after purchase (if applicable)	Rs.5,00,000.00	NIL	NA	NIL	NIL	NA
III	Approximate Current Market Price -						

IDENTIFIED BY ME

ADVOCATE

Handwritten signature and date: 27.03.19

HADU BANDHU JENA

Handwritten signature and date: Ashok Pradhan 27.03.2019

	(a) Self-acquired assets (Total Value)	Rs.30,17100.00	Rs.11,58,900.00	NA	NA	NA	NA
	(b) Inherited assets (Total Value)	NA	NA				
9.	Liabilities	-	-	-	-	-	-
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification : BSC, ODISHA, BA, L.L.B, SCS COLLEGE, GM LAW COLLEGE, TIPURI HIGH SCHOOL, UTKAL UNIVERSITY, BBSR (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School/College / University and the year in which the course was completed.)						


 27.27.3'19
HADU BANDHU JENA
NOTARY, PIPILI
GOVT. OF ODISHA
REGD. NO - 60 / 2009

IDENTIFIED BY ME

ADVOCATE
 27/3/19

A check pointer
 27.03.2019

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 part B above.

Verified at.....Pipli.....this the...27th Day of March day
of 2019

Jh
27.3.19

Ashok Prasad
DEPONENT. 27.03.2019

**SWORN BEFORE MR ADU BANDHU JENA
NOTARY, PIPLI
GOVT. OF ODISHA
REGD. NO - 60 / 2009**

IDENTIFIED BY ME

[Signature]
ADVOCATE

Note :1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note :2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note :3 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or "Not applicable" as the case may be, should be mentioned.

Note :4 The affidavit should be either typed or written legibly and neatly.

Note :5 Each page of the affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4)/2018-Leg. II, dated 10th October, 2018 and Notification No. H-11019/13/2016 – Leg. II, dated 26th February, 2019)