



ଓଡ଼ିଶା **ODISHA** Bishnu Prasad Das  
NOTARY Public, Nimapada  
Regd No: ON-52/04  
**10AA 335406**  
**BEFORE SRI B.P.DASH NOTARY PUBLIC, NIMAPADA**

**AFFIDAVIT**

I Sanjukta Tripathy, aged about 64 years, D/O Late. Ramachandra Tripathy of Vill - Gagapur, P.O- Matiapada, P.S- Konark, Dist - Puri, Odisha do hereby solemnly affirm and state as follows :-

- 1. That, I am the deponent of this affidavit.
- 2. That, I am the permanent resident of abovenoted address which comes under ward no. 3 of Konark N.A.C.
- 3. That, I am unmarried and I have no children.
- 4. That, this declaration is required to be produced before the Election Officer concerned, N.A.C, Konark for filing of Nomination in the ensuing N.A.C Election.

That, the facts stated above are all true and correct to the best of my knowledge and belief.

IDENTIFIED BY

*[Signature]*  
5/3/22

*[Signature]*  
**DEPONENT**

*[Signature]*

**CERTIFICATE**  
Certified that the above named deponent (s) being duly identified by Sri... *[Signature]* advocate states on oath that the contents of the affidavit are true to the best of his / her knowledge and he/she signed before me on the very 5 day of 3/22 at Nimapada

**ATTESTED**  
*[Signature]*  
5/3/22  
Bishnu Prasad Das  
NOTARY Public, Nimapada  
Regd No: ON-52/04

STO  
NIMAPADA

8/11/99  
No. 11-10  
Sri B. Prash  
Gagaru  
P.O. Matapada  
P.O. Konark  
Dist. Puri  
State of Orissa

Sanjukta Thapathy



BEFORE SRI B. PRASH NOTARY PUBLIC, NIMAPADA  
NOTARY PUBLIC, NIMAPADA  
Gisting Pinned Dash

AFFIDAVIT

I, Sanjukta Thapathy, aged about 84 years, DO late Residing at the Thapathy of Vill - Gagaru, P.O. Matapada, P.O. Konark, Dist. Puri, Orissa do hereby solemnly affirm and state as follows:-

1. That I am the deponent of this affidavit.
  2. That I am the permanent resident of above noted address with date of birth ward no. 3 of Konark N.A.C.
  3. That I am unmarried and I have no children.
  4. That this declaration is required to be produced before the Election Officer concerned, N.A.C. Konark for filing of nomination in the ward "A.C. concerned".
- That the facts stated above are all true and correct to the best of my knowledge and belief.

Sanjukta Thapathy  
DEPONENT

IDENTIFIED BY

Sri B. Prash  
Notary Public

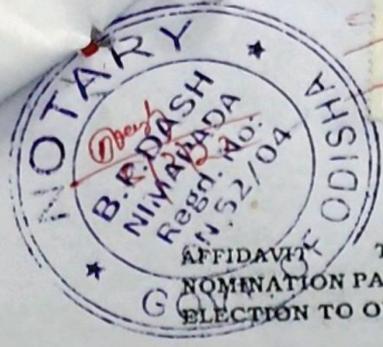
ATTESTED

Notary Public, Nimapada  
Gisting Pinned Dash

CERTIFICATE

Whereas the above named deponent has been identified by the Notary Public, Nimapada, P.O. Matapada, P.O. Konark, Dist. Puri, Orissa and the contents of the affidavit are true to the best of his knowledge and belief, I hereby certify that the facts stated above are all true and correct to the best of my knowledge and belief.

quired under rule 25



ATTESTED  
Please  
pass  
here



Bishnu Prasad Dasn  
NOTARY Public, Nimapara  
Read No:-ON-52/04

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. NIL of NIL NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR KONARK NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, SANJUKTA TRIPATHY  
of V. Ramachandna Tripathy 64 years,  
resident of At-Gagapur, PO-Maliapada (mention full postal  
ps - Konark, Dist - Puri address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Biju Janajadal (BJD)  
(name of the political party) / am contesting as an Independent candidate. (strike  
out whichever is not applicable)

(2) My name is enrolled in Voter list, Konark NAC (Name of the  
Ward No 3 Municipality/ Municipal Corporation), at Serial No. 468 in Booth  
No. 3

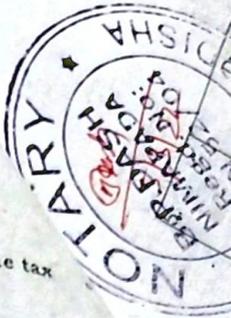
(3) My contact telephone number(s) is/are 8895620446, 8144330414  
and my mail id (if any) is NIL and my social media account(s) (if any)  
is/are

(i) NIL  
(ii) NIL

Sanjukta Tripathy

Attested  
P. Petas  
5/3/22

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P. Petas  
5/2/22



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self	AVYPT5383J	NIL	NIL	NIL	NIL	NIL	NIL	NIL
2.	Spouse	NO PAN allotted	NIL	NIL	NIL	NIL	NIL	NIL	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN allotted	NIL	NIL	NIL	NIL	NIL	NIL	NIL
4.	Dependent 1	NO PAN allotted	NIL	NIL	NIL	NIL	NIL	NIL	NIL

WITNESSED  
B.P. DASH  
5/3/22

to Savinika Poojapathy

Witnessed  
B.P. DASH  
5/3/22



	Dependent 2	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

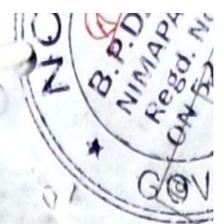
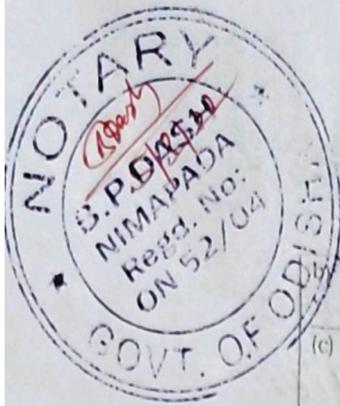
(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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ATTESTED *Sanjukta Tripathy*  
*5/31/22* Attested  
*Attested*



	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

**ATTESTED**

*5/3/22*

*Sanjivita Tripathy*

Attested

*Patra*



	Description of offence for which convicted	NIL	NIL	NIL
(c)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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Sanjivita Tripathy

ATTESTED

*B.P. Dash*  
5/8/22

Attested  
*B.P. Dash* 5/8/22



Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

**Explanation,-** For the purpose of this Form, the expression "includes, details of all deposits or investments ;

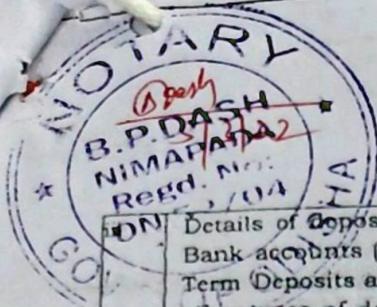
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1,10,000	NIL	NIL	NIL	NIL	NIL

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5/3/22

Sanjivita *Handwritten signature*

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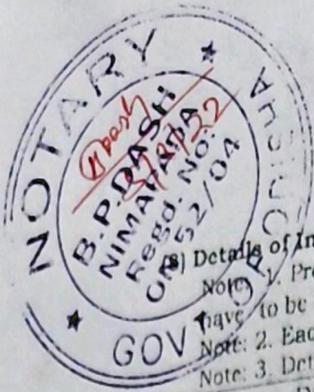
(i)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Canara S/B A/C 31,596	NIL	NIL	NIL	NIL	NIL
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Canara FIX 37,583 Postal Savings 220,000	NIL	NIL	NIL	NIL	NIL
(iv)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold Ornaments 50 gm 2,50,000	NIL	NIL	NIL	NIL	NIL
(vii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
(viii)	Gross Total value	649,179	NIL	NIL	NIL	NIL	NIL

Sanjivita Praparty

ATTESTED

5/2/22

Attested  
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**Details of Immovable assets:**  
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	Spouse Moush-Nakrapada Khasa No. 142	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	400.07 dec.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	Yes	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	Rs 80,000	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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*Dash*  
5/2/22

8  
Sangheta Prapathy

Attested  
B. P. Dashi



	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

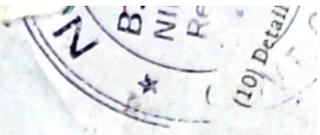
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*B. Das*  
5/3/22

9 Sanjukta Prapaty

Attested

*B. Das*  
5/3/22



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

WITNESSED  
 Dashy  
 5/3/22  
 Saijanta Tripathy  
 WITNESSED  
 Dashy  
 5/3/22



- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.