

# OFFICE OF THE NOTIFIED AREA COUNCIL: NIMAPARA

**e- Procurement Notice No.1870 dt.30.10.2019**  
**Tender Reference No. NP-NAC-35/ 2019-20.**

The Nimapara N.A.C. invites online bid in single cover system through e-Procurement.  
Total Numbers of work:-1 (One) No.

Value of works **Rs.16,60,714/-**

Date and time of availability of bids documents in the portal from 01.11.2019 at 10.00 A.M. up to 15.11.2019  
**at 5.00 P.M.**

Last date of receipt of bids in the portal **dt.15.11.2019** up to 5.00 P.M.

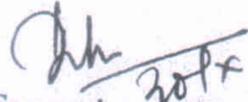
Last date of submission of original documents in this office is **dt.19.11.2019** up to 5.00 P.M.

Date of opening of tender :- **dt. 20.11.2019** at **11.00 A.M.** in N.A.C. Office Nimapara

Further details can be seen from the website:- [www.tendersorissa.gov.in](http://www.tendersorissa.gov.in)

**Memo No. 1871**      **Date 30.10.2019.**

Copy forwarded to the Editor **SAMAJA, Cuttack/ PRAMEYA, Bhubaneswar** for necessary publication of above e-procurement notice in their daily Odia newspaper for one day publication in due date and send the Bill for payment.

  
Executive Officer  
N.A.C. Nimapara  
N.A.C., NIMAPARA

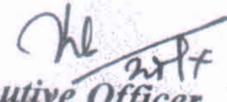
**Memo No. 1872**      **Date 30.10.2019.**

Copy submitted to the District Information Officer, NIC, Puri for information & request for publication of above e-procurement notice in District Website.

  
Executive Officer  
N.A.C. Nimapara  
N.A.C., NIMAPARA

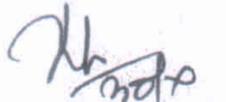
**Memo No. 1873**      **Date 30.10.2019.**

Copy submitted to the Deputy Secretary to Govt. Housing & Urban Development Department, Odisha, Bhubaneswar/ Collector & District Magistrate, Puri/ P.D. DRDA-Cum-P.D. DUDA, Puri/ Additional District Magistrate, Pur-Cum- Administrator N.A.C. Nimapara for favour of kind information.

  
Executive Officer  
N.A.C. Nimapara  
N.A.C., NIMAPARA

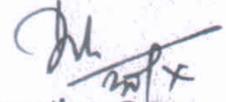
**Memo No. 1874**      **Date 30.10.2019.**

Copy forwarded to the I.I.C. Nimapara Police Station, Nimapara for kind information & necessary action.

  
Executive Officer  
N.A.C. Nimapara  
N.A.C., NIMAPARA

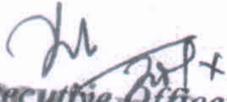
**Memo No. 1875**      **Date 30.10.2019.**

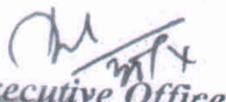
Copy to the Members, Tender Committee /M.E./J.E./ Accountant /Cashier N.A.C. Nimapara for information & necessary action.

  
Executive Officer  
N.A.C. Nimapara  
N.A.C., NIMAPARA

**Memo No. 1876**      **Date 30.10.2019.**

Copy to Notice Board/Office Website of N.A.C. Nimapara for necessary publication.

  
Executive Officer  
N.A.C. Nimapara  
N.A.C., NIMAPARA

  
Executive Officer  
N.A.C. Nimapara  
N.A.C., NIMAPARA

# OFFICE OF THE NOTIFIED AREA COUNCIL: NIMAPARA

**e- Procurement Notice No.1675 dt.26.09.2019**  
**Tender Reference No. NP-NAC-34/ 2019-20.**

The Nimapara N.A.C. invites online bid in single cover system through e-Procurement.

Total Numbers of work:-07 (Seven) Nos.

Value of works **Rs.46,428/- to Rs. 4,01,786/-**

Date and time of availability of bids documents in the portal **from 30.09.2019 at 10.00 A.M. up to 14.10.2019 at 5.00 P.M.**

Last date of receipt of bids in the portal **dt.14.10.2019 up to 5.00 P.M.**

Last date of submission of original documents in this office is **dt.17.10.2019 up to 5.00 P.M.**

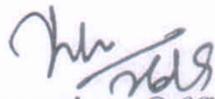
Date of opening of tender :- **dt. 18.10.2019 at 11.00 A.M.** in N.A.C. Office Nimapara

Further details can be seen from the website:- [www.tendersorissa.gov.in](http://www.tendersorissa.gov.in)

**Memo No. 1676 Date 26.09.2019.**

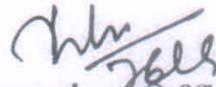
Copy forwarded to the Editor **SAMAJA, Bhubaneswar** for necessary publication of above e-procurement notice in their daily Odia newspaper for one day publication in due date and send the Bill for payment.

ODISHA BHASKAR

  
Executive Officer  
N.A.C., Nimapara

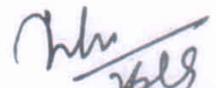
**Memo No. 1677 Date 26.09.2019.**

Copy submitted to the Deputy Secretary to Govt. Housing & Urban Development Department, Odisha, Bhubaneswar/ Collector & District Magistrate, Puri/ P.D. DRDA-Cum-P.D. DUDA, Puri for favour of kind information and necessary action.

  
Executive Officer  
N.A.C., Nimapara

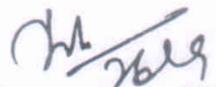
**Memo No. 1678 Date 26.09.2019.**

Copy forwarded to the I.I.C. Nimapara Police Station, Nimapara for kind information & necessary action.

  
Executive Officer  
N.A.C., NIMAPARA

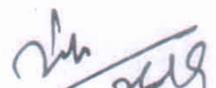
**Memo No. 1679 Date 26.09.2019.**

Copy to the Members, Tender Committee /M.E./J.E./ Accountant /Cashier N.A.C. Nimapara for information & necessary action.

  
Executive Officer  
N.A.C., NIMAPARA

**Memo No. 1680 Date 26.09.2019.**

Copy to Notice Board/ Office Website of N.A.C. Nimapara for necessary publication.

  
Executive Officer  
N.A.C., NIMAPARA

  
Executive Officer  
N.A.C., NIMAPARA