

**DISTRICT EDUCATION OFFICE, PURI**  
**DISTRICT PROJECT MANAGEMENT UNIT, MDM, PURI**  
**CORRIGENDUM**

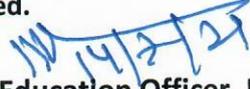


No. 296 /dt 14.07.2021

The following corrigendum is made in tender call notice issued vide order no. 285/ dt. 28.06.2021 of District project Management Unit, MDM, Puri.

1. At serial no. 13 of Application form for engagement of transport agent "the tenderer having no commercial interest" is replaced with "/partners/ directors of the tenderer".
2. The draft affidavit at page no. 10 and 11 at Annexure-II has been revised accordingly.
3. The last date of receipt of tender papers is extended to 26.07.2021 and the Document Bid of tender will be opened on dt.28.07.2021 and the Price Bid will be opened on 02.08.2021.

The rest of the points of the tender call notice stands unaltered.

  
District Education Officer, Puri

Memo. No. 297 /Dt. 14.07.2021

Copy forwarded to the Project Director, D.R.D.A., Puri/ Sub-Collector, Puri/ Executive Officer, Puri Municipality, Puri /District Project Co-ordinator, SSA, Puri/CDMO, Puri/ RTO, Puri/ DSWO, Puri/ D.I.P.R.O., Puri /All Block Education Officers of Puri district/ All Block Development Officers of Puri district/ All Tahasildars of Puri District/ Executive Officer of all NACs for information with a requested to display the Tender Call Notice in their office Notice Board for wide publicity.

Copy to the Notice Board of Collector, Puri / District Project Management Unit, MDM, Puri/ District Education Officer, Puri for wide publicity.

Copy submitted to the Principal Secretary to Govt., S. & M.E. Deptt., Odisha, Bhubaneswar/ State Nodal Officer, MDM, SPMU, Bhubaneswar for favour of kind information and necessary action.

Copy to the District Informatics Officer, N.I.C., Puri for information and necessary action with a request to display the Tender Call Notice in the District website <http://puri.nic.in>.

  
District Education Officer, Puri

**APPLICATION FORM****TENDER FOR ENGAGEMENT OF TRANSPORTING AGENTS  
FOR TRANSPORTATION OF RICE UNDER MID DAY MEAL  
PROGRAMME IN PURI DISTRICT DURING 2021-22.**

Paste your  
recent  
Passport size  
Photograph

1	Name of the Tenderer (IN CAPITAL LETTERS)	
2	Name of the Block for which applied (Separate forms to be used for additional blocks)	
3	Detail Address for Communication with Phone No. (STD Code)/E-mail Address	
4	Commercial Establishment address with certificate.	
5	Pay order/DD No. & Date for Rs.5000/- towards cost of Tender paper (for each block).	Page No:
6	Valid PAN Card (enclose self-attested copy)	Page No:
7	Up to date Income Tax Clearance Certificate/ latest income tax return	Page No:
8	Fixed Deposit/ Bank Guarantee (₹1,00,000/- ) from any nationalized bank.	Page No:
9	EMD (₹2,00,000/-) duly pledged in favour of Mid Day Meal Programme, Puri	Page No:
10	Experience/Performance Certificate (for3 years on similar trade)	Page No:
11	Valid Agents License for transportation of food grains as per Carriage by Road Act- 2007 with carriage by Road Rules-2011.	Page No:
12	Affidavit showing no Criminal / Vigilance case pending against him/ her, he/ she is not a miller or miller agent and he/ she or his/ her firm is not blacklisted by any Govt./ semi Govt. organization (Annexure-I).	Page No:
13	Affidavit as to family members/partners/ directors of the tenderer (Annexure-II).	Page No:
14	Valid Registration & Fitness certificate of Transport vehicles (Annexure-III)	Page No:
15	Valid Labour License	Page No:

District Education Officer, Puri

Signature of the Tenderer  
with seal

## Annexure-II

## (DECLARATION OF FAMILY MEMBERS/ PARTNERS/ DIRECTORS)

Before the Executive Magistrate/ Notary Public Sri.....

AFFIDAVIT

I Sri/Smt. ....aged about.....Son/ Daughter/ Wife of Sri ..... proprietor/Partner/ Director of ..... do hereby solemnly affirm and declare that following are the family members/ partners of the firm/directors of the company.

Sl No.	Name(s) of the Person/Partners of the Firm/Directors of the Company	Name of the family members	Relation with the tenderer (Tenderer's father, mother, wife etc., Partner, Partner's father, mother wife etc., Director, Director's father, mother wife etc)
1	Person		
2	Partner-1		
3	Partner-2..likewise		
4	Director-1		
5	Director-2..likewise		

I am aware of the fact that the term 'Family' shall mean husband/ wife, unmarried son/ daughters, married son living in the same mess (including adopted children) & dependent parents.



(District Education Officer, Puri)

(Signature of the tenderer)

If the above declaration is found false / not true during the scrutiny of tender or the currency of the contract, I shall be liable for punishment for such breach of the contract and my agreement shall also be liable for termination. Apart from above, my EMD/ Security Deposit may also be forfeited.

Identified by me  
Deponents  
Advocate

The above deponent being present before me & duly identified by Sri \_\_\_\_\_ Advocate states on oath that the facts stated above are true to the best of his/her knowledge.

Deponent

\*Strike out whichever is not applicable.

Executive Magistrate/

Notary Public \_\_\_\_\_



(District Education Officer, Puri)

(Signature of the tenderer)