



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, PURI
Email: hdtपुरi@gmail.com, Tel No: 06752-222124



Letter No: 1484 /C.D.M.P.H.O, Puri

Date: 14.03.23

EXPRESSION OF INTEREST

Expression of interest proposals is invited from the wholesaler/distributors/retailer towards the supply of the drugs and medical consumables on a discount basis for the RBSK/JSSK & other beneficiaries.

The proposal should reach the office of the undersigned on or before **31.03.2023** by **5:00 PM** and shall be opened on **01.04.2023** in the O/o the Chief District Medical & Public Health Officer, Puri in the presence of the firms or their authorized representatives.

TERMS & CONDITIONS & DOCUMENTS TO BE SUBMITTED AT THE TIME OF BID.

1. **Instruction for submission of Tender:** The tender will be in two parts i.e. **Technical Bid (Cover-A)** and **Price Bid (Cover-B)**. The bidders should submit their **technical** and **price bid separately in two envelopes** and these two envelopes should be put into **another cover envelope** superscripted as "**Tender in reference to adv. No 1479 /RKS**". The Technical & Price Bid envelopes should be clearly marked as Technical Bid & Price Bid on the top of the relevant envelopes. The tenders should be addressed to: "**ROGI KALYAN SAMITI, DHH, PURI**", **Office of the Chief District Medical & Public Health Officer, Puri- 752001, Odisha**. Each envelope must be having the address of the bidder on the left side.
2. The firm should have valid GST registration and the Xerox copy must be submitted with the proposal.
3. A Xerox copy of a valid Drug License from the competent authority must be submitted with the proposal.
4. The tender cost amounting to Rs 5000/- (Five Thousand) in the shape of DD in favour of RKS, DHH, Puri should be submitted along with the tender documents.
5. The highest discount proposal shall be accepted and should not be less than 22.3% as it is existing.
6. The Local firm should be within 200 Mts. Radius from District Head Quarters Hospital, Puri.
7. The required item should be supplied immediately to the patients and less MRP shall be preferred with due approval/written instructions, from the competent authority.
8. The authority reserves full rights to accept or reject any or all proposals without assigning any reason thereof.
9. The approved firm should be able to supply the required medicines on a 24*7 basis to meet any emergency situation.
10. The purchase may be in bulk quantity or maybe single quantity as and when required
11. The purchase shall be made on a credit basis and the payment shall be made as early as possible online.
12. The firm must have an annual turnover of Rs. 50 Lakhs during the last three financial years (2019-20, 2020-21, 2021-2022 audited financial statement must be annexed.)



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13. The copy of last income tax return filling acknowledgment to be given.
14. The bidders have to submit one declaration in Rs 20/- non-judicial stamp paper that the agency is neither debarred nor blacklisted by any Govt or PSU in the last three years.
15. The agency must have experience in supplying to Govt sectors for at least one complete year.
16. The agency has to submit an amount of Rs 5,00,000/- (Five Lakhs) in the form of DD payable in favor of RKS, DHH Puri, or Bank guarantee as performance security, which will be refunded to non-qualifying bidders.
17. If the above criteria are not fully filled the agency will not qualify for opening of financial bid.
18. Every page of the bid documents should be self attested and signed by the bidder.

Yours Faithfully,


Chief District Medical & Public Health Officer, Puri

Memo No: 1485

Date: 14.03.23

Copy to the Notice Board, O/o Collectorate, Puri, O/o Superintendent of Police, Puri, O/o CDM & PHO, Puri, O/o DMO(MS)-cum-Superintendent, Puri, O/o D.I.P.R.O, Puri for information of general public.


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SUPPLY OF MEDICINE AND MEDICAL CONSUMABLES

FINANCIAL BID

Sl. No	Discount in percentage on MRP (for Medicine available through Commercial chain.)	Discount in percentage on MRP (for Generic Medicine.)	Discount in percentage on MRP (for other Medical Consumables including instruments and equipment.)
Remarks →			


13.3.23
Chief District Medical & Public Health Officer, Puri