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Government of Odisha  
Department of Women & Child Development  
Lokseva Bhawan, Sachivalaya Marg, Bhubaneswar, PIN: 751001

**NOTICE**

**Corrigendum**

No. WCD-CW-MISC-0174-2017-

01-

/WCD&MS, Date:

7/1/23

**SUB: APPLICATION FOR SELECTION AS MEMBER OF THE JUVENILE JUSTICE BOARD**

In continuation to this Department Notice No. 20832, dated 14.12.2022, the **date of submission of online application form is hereby extended from 08.01.2023 to 17.01.2023 (11.59 P.M)**. Applicants must submit the application and relevant documents in the online form revised link (<https://bit.ly/3GrDmuL>).

**Those persons, who have already applied, pursuant to the Notice No. 20832, dated 14.12.2022 as aforesaid need not apply again.**

It is also intimated that Sl.3, 4 & 5 under Para -2 heading "**Process of Selection**" and Para -4 heading "**Tentative Schedule**" of detailed instructions are hereby omitted. Scrutiny of applications and verification of documents will be done at state level by the state level screening committee at the time of interview, date of which will be intimated later. Only eligible candidates will be called for personal interview.



Director, ICDS & Social Welfare-cum-  
Member Secretary, State Level Selection Committee

MEMO NO.

02

DATE:

7/1/23

Copy along with detailed instructions forwarded to the Under Secretary to Govt. [IT Branch] of this Department with a request to web-host the Notice in the website of this Department.

Copy along with detailed instructions forwarded to the Director, Odisha State Child Protection Society for information and necessary action.

Copy forwarded to the Collectors of all the Districts for kind information and necessary action. They are requested to cause wide publicity of the Notice [including due publication of the same in the Notice Board of their offices and other subordinate offices under their jurisdiction] for information of all concerned.

Copy along with detailed instructions forwarded to the DCPOs for information and immediate necessary action.

  
Additional Secretary to Government