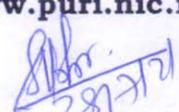


**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, PURI**

No 1182 /DPHO/Vehicle Section/Dated, Puri the 28 th July-2021

**TENDER CALL NOTICE**  
**VEHICLE FOR SALE**

Sealed tender in plain paper are invited for disposal of following Government vehicles through competitive bids on "as is where basis" along with outstanding tax liability through registered post, speed post or courier so as to reach the undersigned on or before **Dt.09.08.2021** at **5:00 PM**. The vehicle can be inspected at their respective location on Dt.05.08.2021 to Dt.07.08.2021 during office hours. The tender papers should accompany by tender cost of Rs.1000/- and earnest money amounting to Rs.1000/-(Rupees one thousand) only per vehicle for no. of vehicles the bidder is interested to bid, in shape of Bank Draft in favour of the Chief District Medical & Public Health Officer, Puri payable at Puri. The tender will be opened on **Dt.10.08.2021 at 4:00 PM** in presence of the Bidder/his authorized representative in the office chamber of undersigned, the envelope containing the bid documents shall be superscribed on the top of the sealed envelope as "Tender Call for Vehicles". The authority reserves the right to reject any tender or all without assigning any reason thereof. It is informed that, the location of vehicle and term and conditions of the vehicle are available in the district website [www.puri.nic.in](http://www.puri.nic.in).

  
**Chief District Medical & Public Health Officer, Puri**

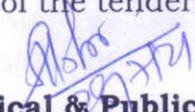
**Memo No** 1183 <sup>(8)</sup> /DPHO/Vehicle Section/Dated, Puri the 28 th July-2021

Copy to Notice Board for wide publication and information.

Copy to the Cluster Leader for 108 Ambulances of Puri district for information and necessary action.

Copy to all Superintendent CHCs in Puri District for information & necessary action.

Copy to the D.P.H.O.,Puri/ D.M.O (MS)-Cum-Supdt, DHH,Puri/ A.D.P.H.O(FW),Puri/D.P.M,NHM,Puri/D.A.M, NHM,Puri as members of the purchase committee for being present at the time of opening of the tender.

  
**Chief District Medical & Public Health Officer, Puri**